

60TH ANNUAL SCHUYLKILL COUNTY
VOLUNTEER FIREFIGHTER'S CONVENTION
HOSTED BY: POTTSVILLE FIRE DEPARTMENT
SATURDAY AUGUST 23, 2014

Award Categories

IN COUNTY AWARDS

| | |
|---|--|
| "POTTSVILLE CUP" (BEST OVERALL FIRE SERVICE ENTRY)..... | 1 ST PLACE |
| BEST OVERALL FIRE DEPARTMENT (2 OR MORE COMPANIES FROM SAME MUNICIPALITY)..... | 1 ST PLACE |
| BEST OVERALL FIRE COMPANY (2 OR MORE UNITS FROM SAME COMPANY) | 1 ST PLACE |
| BEST APPEARING MARCHING UNIT WITH MUSIC | 1 ST /2 ND /3 RD PLACE CASH PRIZES \$500/\$400/\$300 |
| BEST APPEARING MARCHING UNIT WITHOUT MUSIC | 1 ST /2 ND /3 RD PLACE CASH PRIZES \$500/\$400/\$300 |
| (1) BEST APPEARING AND EQUIPPED ENGINE, 2010 TO 2014..... | 1 ST /2 ND /3 RD PLACE |
| (2) BEST APPEARING AND EQUIPPED ENGINE, 2005 TO 2009..... | 1 ST /2 ND /3 RD PLACE |
| (3) BEST APPEARING AND EQUIPPED ENGINE, 2000 TO 2004..... | 1 ST /2 ND /3 RD PLACE |
| (4) BEST APPEARING AND EQUIPPED ENGINE, 1995 TO 1999..... | 1 ST /2 ND /3 RD PLACE |
| (5) BEST APPEARING AND EQUIPPED ENGINE, 1990 TO 1994..... | 1 ST /2 ND /3 RD PLACE |
| (6) BEST APPEARING AND EQUIPPED ENGINE, 1980 TO 1989..... | 1 ST /2 ND /3 RD PLACE |
| (7) BEST APPEARING AND EQUIPPED ENGINE, 1979 AND OLDER..... | 1 ST /2 ND PLACE |
| (8) BEST APPEARING AND EQUIPPED ENGINE/RESCUE | 1 ST /2 ND /3 RD PLACE |
| (9) BEST APPEARING AND EQUIPPED TANKER, 2000 TO 2014..... | 1 ST /2 ND /3 RD PLACE |
| (10) BEST APPEARING AND EQUIPPED TANKER, 1999 AND OLDER..... | 1 ST /2 ND PLACE |
| (11) BEST APPEARING AND EQUIPPED PUMPER/TANKER (1500 WATER MINIMUM) | 1 ST /2 ND /3 RD PLACE |
| (12) BEST APPEARING AND EQUIPPED MINI PUMPER (GVWR 19.5K AND LOWER)..... | 1 ST /2 ND PLACE |
| (13) BEST APPEARING AND EQUIPPED HEAVY BRUSH TRUCK (TANDEM REAR AXLE)..... | 1 ST /2 ND PLACE |
| (14) BEST APPEARING AND EQUIPPED LIGHT BRUSH TRUCK (SINGLE REAR AXLE)..... | 1 ST /2 ND PLACE |
| (15) BEST APPEARING AND EQUIPPED AERIAL UNIT, TOWER (WITH OR WITHOUT PUMP)..... | 1 ST /2 ND PLACE |
| (16) BEST APPEARING AND EQUIPPED AERIAL UNIT, STRAIGHT STICK (WITH PUMP)..... | 1 ST /2 ND /3 RD PLACE |
| (17) BEST APPEARING AND EQUIPPED AERIAL UNIT, STRAIGHT STICK (WITHOUT PUMP) | 1 ST PLACE |
| (18) BEST APPEARING AND EQUIPPED HEAVY RESCUE (OVER 26K GVWR)..... | 1 ST /2 ND PLACE |
| (19) BEST APPEARING AND EQUIPPED LIGHT RESCUE (26K GVWR AND LOWER) | 1 ST /2 ND PLACE |

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IN COUNTY AWARDS (CONTINUED)

- (20) BEST APPEARING AND EQUIPPED PERSONNEL/UTILITY VEHICLE..... 1ST/2ND/3RD PLACE
- (21) BEST APPEARING AND EQUIPPED CHIEF OFFICER/COMMAND UNIT 1ST/2ND PLACE
- (22) BEST APPEARING AND EQUIPPED EMS UNIT, FIRE COMPANY OWNED 1ST PLACE
- (23) BEST APPEARING AND EQUIPPED EMS UNIT, NON FIRE COMPANY OWNED 1ST PLACE

OUT OF COUNTY AWARDS

- BEST OVERALL FIRE DEPARTMENT (2 OR MORE COMPANIES FROM SAME MUNICIPALITY)..... 1ST PLACE
- BEST OVERALL FIRE COMPANY (2 OR MORE UNITS FROM SAME COMPANY) 1ST PLACE
- BEST APPEARING MARCHING UNIT WITH MUSIC 1ST PLACE (\$500)
- BEST APPEARING MARCHING UNIT WITHOUT MUSIC 1ST PLACE (\$500)
- (24) BEST APPEARING AND EQUIPPED ENGINE, 2000 TO 2014..... 1ST/2ND PLACE
- (25) BEST APPEARING AND EQUIPPED ENGINE, 1990 TO 1999..... 1ST/2ND PLACE
- (26) BEST APPEARING AND EQUIPPED ENGINE, 1989 AND OLDER..... 1ST/2ND PLACE
- (27) BEST APPEARING AND EQUIPPED ENGINE/RESCUE 1ST/2ND PLACE
- (28) BEST APPEARING AND EQUIPPED TANKER 1ST/2ND PLACE
- (29) BEST APPEARING AND EQUIPPED PUMPER/TANKER (1500 WATER MINIMUM) 1ST/2ND PLACE
- (30) BEST APPEARING AND EQUIPPED MINI PUMPER (GVWR 19.5K AND LOWER)..... 1ST PLACE
- (31) BEST APPEARING AND EQUIPPED HEAVY BRUSH TRUCK (TANDEM REAR AXLE)..... 1ST PLACE
- (32) BEST APPEARING AND EQUIPPED LIGHT BRUSH TRUCK (SINGLE REAR AXLE)..... 1ST PLACE
- (33) BEST APPEARING AND EQUIPPED AERIAL UNIT, TOWER (WITH OR WITHOUT PUMP)..... 1ST PLACE
- (34) BEST APPEARING AND EQUIPPED AERIAL UNIT, STRAIGHT STICK (WITH PUMP)..... 1ST/2ND PLACE
- (35) BEST APPEARING AND EQUIPPED AERIAL UNIT, STRAIGHT STICK (WITHOUT PUMP) 1ST PLACE
- (36) BEST APPEARING AND EQUIPPED HEAVY RESCUE (OVER 26K GVWR)..... 1ST/2ND PLACE
- (37) BEST APPEARING AND EQUIPPED LIGHT RESCUE (26K GVWR AND LOWER) 1ST/2ND PLACE
- (38) BEST APPEARING AND EQUIPPED PERSONNEL/UTILITY VEHICLE..... 1ST PLACE
- (39) BEST APPEARING AND EQUIPPED CHIEF OFFICER/COMMAND UNIT 1ST PLACE
- LONGEST DISTANCE TRAVELLED..... 1ST PLACE

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Award Categories

IN OR OUT OF COUNTY AWARDS

| | |
|--|---|
| (40) BEST APPEARING ANTIQUE, PRIVATELY OWNED | 1 ST /2 ND PLACE |
| (41) BEST APPEARING ANTIQUE, COMPANY OWNED | 1 ST /2 ND PLACE |
| (42) BEST APPEARING HORSE DRAWN APPARATUS..... | 1 ST PLACE |
| (43) BEST APPEARING HAND DRAWN APPARATUS | 1 ST /2 ND PLACE |
| (44) BEST APPEARING COMIC UNIT | 1 ST /2 ND PLACE |
| (45) BEST APPEARING DALMATIAN | 1 ST /2 ND PLACE |
| (46) BEST APPEARING FLOAT | 1 ST /2 ND PLACE CASH PRIZES \$250/\$150 |
| (47) BEST APPEARING HIGH SCHOOL BAND | 1 ST /2 ND PLACE CASH PRIZES \$250/\$150 |
| (48) BEST APPEARING NON HIGH SCHOOL BAND | 1 ST PLACE (\$250) |
| (49) BEST APPEARING FRATERNAL ORDER..... | 1 ST PLACE |
| (50) BEST APPEARING DIVE UNIT..... | 1 ST /2 ND PLACE |
| SPECIAL JUDGES AWARDS | (6) AWARDS |

POTTSVILLE TROPHIES (IN OR OUT OF COUNTY ELIGIBLE, SELECTED BY RESPECTIVE STATION)

| | |
|----------------------------------|---|
| STATION 10 – GOOD INTENT | BEST APPEARING “WAR WAGON” |
| STATION 20 – PHOENIX..... | BEST APPEARING PIERCE |
| STATION 30 – HUMANE..... | BEST APPEARING SEAGRAVE |
| STATION 40 – GOOD WILL | BEST APPEARING KME |
| STATION 50 – WEST END | BEST APPEARING E-ONE |
| STATION 60 – YORKVILLE | BEST APPEARING “BLACK OVER RED” APPARATUS |
| STATION 70 – AMERICAN HOSE | BEST APPEARING “CHROME PONY” |

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SATURDAY AUGUST 23, 2014

Parade Rules & Regulations

1. All units will have a driver & officer report to registration no later than 11 am to register.
2. Registration will be located at Humane Fire Company, 3rd & Laurel Boulevard.
3. All units must display identification in the driver side lower windshield.
4. Drivers must have valid drivers license.
5. There will be no spot drilling in the line of the parade.
6. Trucks not remaining in the line of parade will be disqualified for awards.
7. All units must pass judges stand and complete the entire parade to be eligible for prize.
8. No bells, sirens, loudspeakers, air horns, or any other sound device during parade (violators will be disqualified and possibly asked to leave).
9. Any intoxicated person in the line of parade will be grounds for disqualification for that organization.
10. Pottsville Fire Department apparatus will not be eligible for any awards.
11. Inspection of apparatus will be from 9 am to Noon. You must be in the inspection area by 11:30 am to be judged.
12. Awards will be announced and handed out at the after parade festivities located at the Rubbermaid Facility, 13th and Laurel Boulevard.
13. Competent judges will inspect all parade entries. ALL DECISIONS WILL BE FINAL.
14. No drinking will be permitted in the line of parade. Violators will be disqualified.
15. In case of a fire in Pottsville, only POTTSVILLE or DESIGNATED COVER COMPANIES will respond.
16. No objects of any kind are to be thrown from any vehicle or float in the line of parade.
17. All persons on apparatus in line of parade must be seated and belted.
18. No two prizes will be awarded to any company in the same category.
19. There will be NO "White Glove" inspection.
20. Please register as early as possible for better placement in the line of parade.



Schedule of Events

Sunday August 17th

Event: Memorial Service

Location: Trinity Lutheran Church, 300 West Arch Street

Time: 6:00 pm Mass

Event: Reception following Service

Location: Good Intent Fire Company, 7 North 2nd Street

Time: Immediately following church service

Monday August 18th

Event: SCVFA Training Seminar

Instructor: FDNY Battalion Chief John Salka

Class: Fireground Responsibility Seminar

Description: Seminar will examine actual line-of-duty deaths with a focus on what the “real” factors were that contributed to the death, and where the responsibility lies with the incident.

Location: Sovereign Majestic Theater, 209 N Centre Street

Time: 7:00 pm Class

Wednesday August 20th

Event: SCVFA Quarterly Delegates Meeting

Location: Hillcrest Catering Hall, 631 Minersville/Llewellyn Highway

Time: 6:30 pm meeting

Thursday August 21st

Event: Mug Night

Location: West End Hose Company, 1217 West Market Street

Time: Doors open at 6:00 pm

Saturday August 23rd

Event: Breakfast Buffet at Humane Fire Company

Location: 3rd & Laurel Boulevard

Time: Breakfast available for purchase from 8 am till 11 am

Event: 60th Annual SCVFA Parade

Location: Pottsville

Time: Parade begins at 1:00 pm

Event: Post Parade Festivities

Location: 1400 West Laurel Boulevard

Time: Immediately following parade



Parade Registration

Organization Name: _____

Contact Name: _____ Phone Number: _____

Organization Mailing Address: _____

Contact e-mail Address: _____

In the spaces below please provide the name for each individual entry into the parade, include the category number that you would like that entry to be judged in, one category per entry. Awards like the Pottsville Cup and Pottsville Station Awards will be judged amongst all eligible apparatus and will not require category numbers.

Entry Name: _____ Category Number: _____
(Provide Apparatus Make/Model, Year, Unit #, and Description of Type)

Entry Name: _____ Category Number: _____
(Provide Apparatus Make/Model, Year, Unit #, and Description of Type)

Entry Name: _____ Category Number: _____
(Provide Apparatus Make/Model, Year, Unit #, and Description of Type)

Entry Name: _____ Category Number: _____
(Provide Apparatus Make/Model, Year, Unit #, and Description of Type)

Entry Name: _____ Category Number: _____
(Provide Apparatus Make/Model, Year, Unit #, and Description of Type)

Entry Name: _____ Category Number: _____
(Provide Apparatus Make/Model, Year, Unit #, and Description of Type)

Entry Name: _____ Category Number: _____
(Provide Apparatus Make/Model, Year, Unit #, and Description of Type)

☐ Check box if eligible for Best Overall Department – Dept Name: _____
(2 OR MORE COMPANIES FROM SAME MUNICIPALITY)

☐ Check box if eligible for Best Overall Company – Comp Name: _____
(2 OR MORE UNITS FROM SAME COMPANY)

Registration and parade info also available online at: www.pottsvillefire.com

From Registration To Judging












1. Registration @
Humane Fire Co.
200 Humane Ave
(3rd & Laurel Blvd)
2. From Humane go
West on Laurel Blvd to
Pottsville Area
Middle School
3. Enter Middle School
Complex
from Laurel Blvd
Entrance

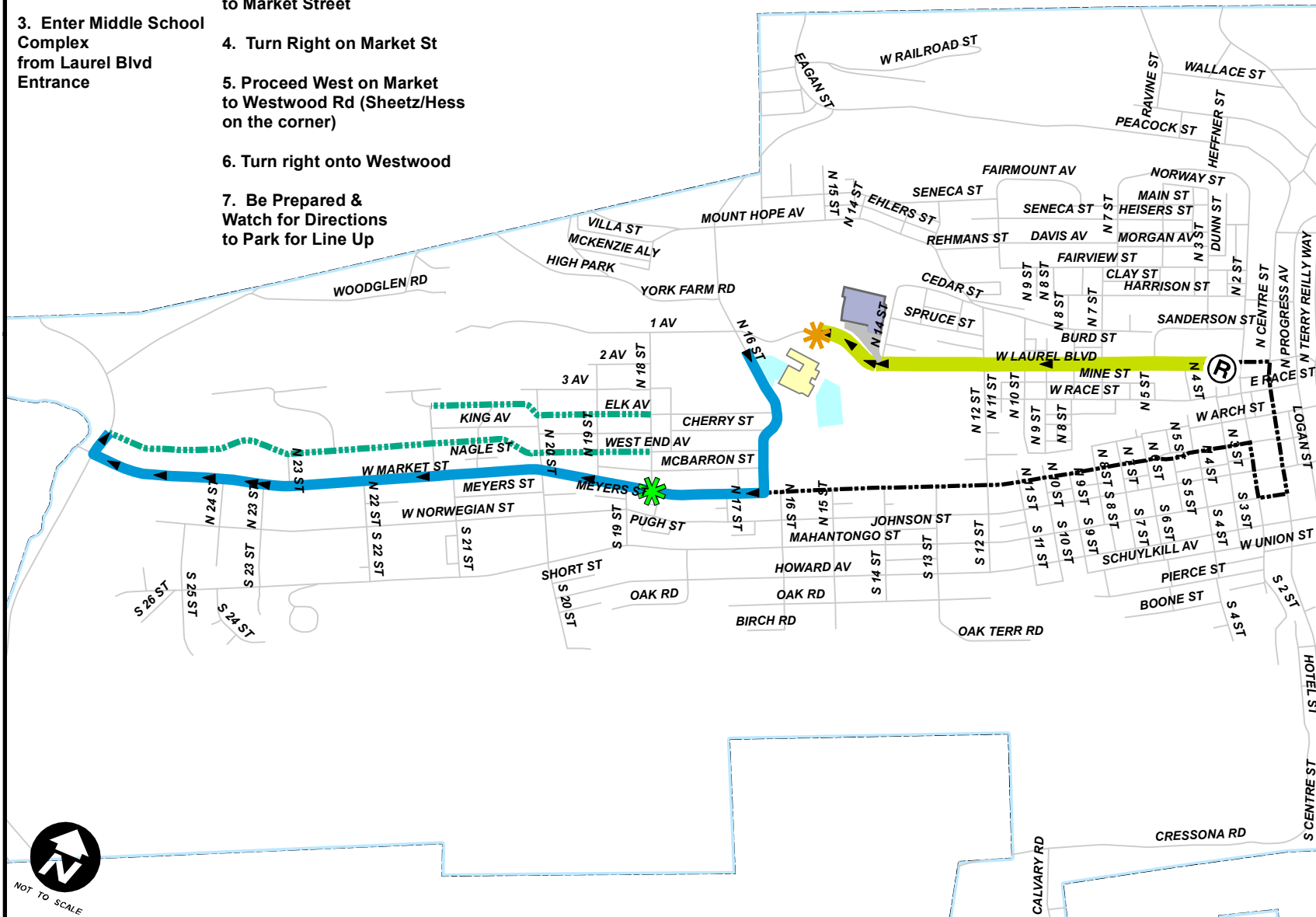
From Judging To Line Up

1. Proceed out of Judging area from the 16th Street Entrance/Exit
2. Turn left onto 16th St.
3. Proceed straight to Market Street
4. Turn Right on Market St
5. Proceed West on Market to Westwood Rd (Sheetz/Hess on the corner)
6. Turn right onto Westwood
7. Be Prepared & Watch for Directions to Park for Line Up

**60th Annual
Fireman's Convention
Parade
August 23, 2014**

Legend

-  Registration
-  Judging Area Entrance
-  Parade Start
-  Judging Area
-  Martz Hall/Pottsville Middle School
-  Rubbermaid Building
-  Rubbermaid Parking Area
-  Parade Route
-  From Registration To Judging
-  From Judging to Line Up
-  Line Up



NOT TO SCALE



May 5, 2014

Schuylkill County Volunteer Fireman's Association Delegates:

The 60th Annual Schuylkill County Fireman's Convention is rapidly approaching. This year's convention is shaping up to be a memorable event. The Delegates Banquet will be held on Wednesday August 20 2014 starting at 6:30 PM at Hillcrest Catering Hall, 631 Minersville-Llewellyn Highway, Minersville, Pennsylvania.

The Delegates Banquet is a great way to catch up with old friends, socialize, and a chance for the Association to conduct business. Your company's four delegates are invited to attend.

The reservation fee for this year's banquet is \$20.00 per person and will be refunded via US Mail following your attendance at the banquet. Please complete the form below and return it to: Nick Wachter, Yorkville Hose Company, P.O. Box 1222, Pottsville, PA 17901.

RSVP on or before August 8, 2014.

We look forward to your attendance.

THE 2014 BANQUET COMMITTEE

.....

Company Name: _____

Delegates attending: _____

Make checks payable to Pottsville Fire Department (\$20/per person)
Return to: Nick Wachter, Yorkville Hose Co., P.O. Box 1222, Pottsville, PA 17901
RSVP on or before August 8, 2014



60th Annual SCVFA Convention - Advertisement Request

Ad Size (Check box for desired size)

- ☐ **Full Page** (Approximately 8-1/2" Wide x 11" Tall) **\$ 140.00**
- ☐ **Half Page** (Approximately 8-1/2" Wide x 5-1/2" Tall) **\$ 75.00**
- ☐ **Quarter Page** (Approximately 4-3/4" Wide x 5-1/2" Tall) **\$ 45.00**

Note: Booklet will be printed in full color, if you desire color in your ad please submit color copy.

Company Information

Company Name: _____

Contact Name: _____ Contact Phone: _____

***Please provide contact name and phone number in case clarification is necessary for the layout of the advertisement.

Amount Paid: _____ Check # _____

Advertisement Details

Check Appropriate Box Below:

☐ Disc Supplied ☐ Ad Copy Enclosed ☐ Ad E-mailed (dwolfe@atlanticbingosupply.com)

☐ Ad Information Below or on Back *Mail info and check to PO Box 1317, Pottsville PA 17901*