

Schuylkill County Fair

July 28 through August 2, 2014

Treasure the Memories
of Our Roots



— SINCE 1983 —

Rooted in the Community for 31 Years



www.schuylkillfair.com

Schuylkill County Fair Premium Book

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All Forms including General Entry, Livestock 4-H and FFA, Code of Conduct Form, Weekly Pass, and Queen/Princess/Little Miss Entry can be found throughout the book.

Kauffmans Barbeque Chicken



Available On Entry Day – Saturday, July 26th.

½ Chicken, Baked Potato, Drink & Roll all for only \$8.00.

Pre-order pickup between 10:00AM - 4:00PM. Non-preorders available from 11 until the chicken is gone. Chicken may also be picked up at Moyers Car Care Center

Proceeds Benefit the Schuylkill County Fair.

Place your order on the GENERAL ENTRY FORM. Available even if you don't enter an exhibit.

2014 – JULY 28 THRU AUGUST 2



INCLUDED WITH ADMISSION National Entertainment Every Day!

Big name entertainment on M&T Bank Stage; Daily shows on Schaeffer's Harley-Davidson Stage, Weston Pavilion, Nature Center, AG Arena, and Individual Performance Areas.

**FREE AMUSEMENT RIDES • FREE PARKING
FREE CONTESTS & OTHER SIGHTS & SOUNDS**

TIM MARCHETTO SHOW

MON., JULY 28

M&T PULLING DAY

SHOW TIME – 9:00 p.m.

\$8 Admission

Sponsored By
M & T Bank



SHAKE, RATTLE & SOUL

Show time – 7 p.m.



TUES., JULY 29

KIDS DAY

\$8 Admission

Day Sponsored by
**Mattera's Inc., General
Contractor and Electrical Service**

Band sponsored by
Red Lion Café

TWITTY FEVER BAND

Country
Music



SHOW TIMES – 7:00 & 9:00 p.m.

ENTERTAINMENT EACH DAY



AMPHITHEATER
**JOHNNY PEERS &
THE MUTTVILLE
COMIX**

6 & 8 p.m. Tue-Sat • Tue. 2 p.m. • Sat. 4 p.m.
Sponsored by Weston Estate

SCHAEFFER'S H-D STAGE
**SCHUYLKILL TALENT
SHOWCASE**

5:30 & 7:30 DAILY
*Sponsored by Weston Estate and
Zeus Light and Sound*

SHADLE NATURE CENTER
PORCUPINE PAT

Mon.-Fri. 5 p.m.; Tues. 1 p.m.; Sat. 4 p.m.
*Sponsored by
Sch. County Conservation Dist.*

KIDS AREA CONTESTS, GAMES, CRAFTS
Sponsored by Kiwanis of Sch. County

FARMING FOR A DAY

AG-TAINMENT – DAILY
Sponsored by The Dunn Family

UPPER MIDWAY

TODD GLADFELTER

Chain Saw Artist – 5:30 p.m. DAILY

STORY TIME 6 p.m. – DAILY

*Sponsored by
Sch. Co. Reading Council*

DOC SWAN Roving the Midway

TRUCK PULL – Mon. – Diesel
Tues. – Gas
Antique Tractor Pull – Sat.

WESTON PAVILION
**PEGGY HENTZ
RED CREEK WILDLIFE
REHABILITATION CENTER**

6:30 pm. DAILY
Sponsored by The Weston Estate

JESSE WADE GANG

WED., JULY 30



Country
Music

**Treasure the
Memories of Our Roots**

\$8 Admission

Day Sponsored by

Sch. County Commissioners

Band Sponsored by

L&L Excavating Inc.

SHOW TIMES – 7:00 & 9:00 p.m.

THURS., JULY 31

DAIRY DAY

JOHN CAFFERTY AND MICHAEL ANTUNES

of the
Beaver Brown Band
with Hybrid Ice

\$10 Admission

SHOW TIME 9:00 p.m.

Sponsored by

Comfort Inn Midway & Fidler Bros. Const., Inc.



KEVIN CHALFANT



SHOW TIME 7:00 p.m.

*The first stand-in singer
for Steve Perry of Journey*



EXILE

SHOW TIME 9:00 p.m.

11 #1 Hits – Including “Kiss You All Over”

Sponsored by

**Schaeffer's
Harley-Davidson**

FRI., AUG. 1

COUNTRY DAY

\$12 Admission



KENDALL PHILLIPS

Nashville singer-songwriter, actress

Show time – 7 p.m.

DJ Chicken Nugget – 7:30 p.m.

Line Dancing (Main Building, South Overhang)



SAT., AUG. 2

FAMILY FUN DAY

\$10 Admission

Sponsored By

**Kreitzer
Sanitation**

BRANDON BENNET

ULTIMATE ELVIS

SHOW TIME 7:00 and 9:00 p.m.

Special Guest Performers – SCHUYLKILL COUNTY IDOLS – 6 p.m.



2014 Schuylkill County Fair

–Week-Long Events–

- Ag Museum & Antique Machinery Demos; Nature Center; Farming for a Day; Ag Detective; Porcupine Pat; Story time w/Sch. Co. Reading Council; Children and Adult Contests; Bingo; Crafts in Kids Area
(Not included with Admission – Petting Zoo & other private attractions)

Saturday, July 26 – Entry Day

General Entries Accepted – 11 a.m. to 3 p.m.

Kauffman's Chicken Pickup

9:00 a.m. – Horse Show (*Horse Ring*)

Sunday, July 27 – Fair Closed/Judging

Monday, July 28 – M&T Pulling Day

\$8 Admission – Sponsored by M&T Bank

9:00 a.m.	4-H/FFA Rabbit Show (<i>Livestock Area</i>)
1:00 p.m.	4-H/FFA Market Goat Show (<i>Ag Arena</i>)
3:00 p.m.	Queen/Princess Contest (<i>M&T Stage</i>)
4:00 p.m.	4-H/FFA Breeding Meat / Dairy Goat Show (<i>Ag Arena</i>)
4:00 p.m.	Fair Officially Opens to Public
4:00 p.m.	Tractor Parade – Theme: Pulling
5:00 p.m.	Royalty Ceremony (<i>M&T Stage</i>)
6:00 p.m.	Story Time (<i>Farming for a Day</i>)
6:30 p.m.	Fly Fishing Demo – Sch. Co. Sportsmen Assoc.
7:00 p.m.	Shake, Rattle & Soul
7:00 p.m.	Diesel Truck Pull (<i>Ag Museum</i>)
7:00 p.m.	Dairy Judging Contest (<i>Show Ring</i>)
8:00 p.m.	Royalty Crowning (<i>M&T Stage</i>)
9:00 p.m.	Tom Marchetto Show – Sponsored by M&T Bank

Tuesday, July 29 – Kids Day

\$8 Admission – Sponsored by Mattera's Inc., General Contractor and Electrical Service

8:00 a.m.	4-H/FFA Market Swine Show (<i>Ag Arena</i>)
11:00 a.m.	Fair Opens to Public
11:00 a.m.	ID Me, Child Identification Program
11:00 a.m.	Tuscarora R.C. Club Display (<i>M&T Stage Area</i>)
12:00 p.m.	Big Owl Indian Lore (<i>Bear Creek Island</i>)
12:00 p.m.	Jell-O Eating Contest (<i>Kids' Area</i>)
12:15 p.m.	Ice Cream Eating Contest (<i>Kids' Area</i>)
12:30 p.m.	Corn Husking (<i>Kids' Area</i>)
12:30-2:30 p.m.	Ag Arena Activities (<i>Ag Arena</i>)
1:00 p.m.	Watermelon Roll (<i>Kids' Area</i>)
1:30 p.m.	Tractor Parade – Theme: Kids' Cartoons
1:30 p.m.	Sunflower Seed Spitting Contest (<i>Kids' Area</i>)
2:00 p.m.	Pie Eating Contest (<i>Kids' Area</i>)
2:30 p.m.	Milk Chugging Contest (<i>Kids' Area</i>)
3:00 p.m.	4-H/FFA Alpaca/Sheep Show (<i>Ag Arena</i>)
5:00 p.m.	Sch. County Winery Cooking Contest
5:30 p.m.	Pedal Tractor Pull (<i>Kids' Area</i>)
6:00 p.m.	Story Time (<i>Farming for a Day</i>)
6:00 p.m.	Kids' Cooking Contest
6:00 p.m.	Celebrity Showman Competition (<i>Show ring</i>)
7:00 p.m.	Gas Truck Pulls (<i>Ag Museum</i>)
7:00 & 9:00 p.m.	Twitty Fever Band, Country – Sponsored by Red Lion Café

Wednesday, July 30 – Treasure the Memories of Our Roots

\$8 Admission – Sponsored by Schuylkill County Commissioners

9:00 a.m.	4-H/FFA Market Steer/Breeding (<i>Ag Arena</i>)
11:00 a.m.	Dairy Beef Show

4:00 p.m.	Fair Opens to Public
4:00 p.m.	Family Feud (<i>Ag Arena</i>)
4:30 p.m.	Tractor Parade – Theme: Treasure the Memories of Our Roots
5:00 p.m.	Ethnic Cooking Contest
6:00 p.m.	Story Time (<i>Farming for a Day</i>)
6:00 p.m.	Horse Show (<i>Horse Ring</i>)
6:00 p.m.	Adult Milk Chugging (<i>Kids' Area</i>)
6:00 p.m.	Adult Pie Eating (<i>Kids' Area</i>)
6:00 p.m.	Historical Walk with Mark Major
7:00 p.m.	Celebrity Tractor Pull
7:30 p.m.	Boilo Competition
7:00 & 9:00 p.m.	Jesse Wade Gang, Country – Sponsored by L&L Excavating Inc.
8:00 p.m.	Big Owl Indian Lore (Bear Creek Island)

Thursday, July 31 – Dairy Day

\$10 Admission – Sponsored by Hometown Farmers Market

9:00 a.m.	4-H/FFA Dairy Show (<i>Show Ring</i>)
4:00 p.m.	Fair Opens to Public
4:30 p.m.	Tractor Parade – Theme: Dairy
4:30 p.m.	Market Livestock Bidders Reception (<i>Main Exhibit Hall South Overhang</i>)
5:00 p.m.	Threshing Demonstration
6:00 p.m.	Story Time (<i>Farming for a Day</i>)
6:00 p.m.	4-H/FFA Livestock & Dairy Champion Milk Sale
6:30 p.m.	Muzzle Loader Demo – Sch. Co. Sportsman Assoc.
7:00 p.m.	Kevin Chalfant's Journey Experience
	<i>The first stand-in singer for Steve Perry of Journey</i>
9:00 p.m.	John Cafferty and Michael Antunes
	<i>(of Beaver Brown Band) with Hybrid Ice</i>
	Sponsored by Comfort Inn Midway & Fidler Brothers Construction, Inc.

Friday, Aug. 1 – Country Day

\$12 Admission – Sponsored by Schaeffer's Harley-Davidson

8:30 a.m.	Open Dairy Show (<i>Ag Arena</i>)
10:00 a.m.	Poultry Show (<i>Livestock Area</i>)
4:00 p.m.	Fair Opens to Public
4:30 p.m.	Tractor Parade – Theme: Harley Hog
5:00 p.m.	Master Showman Contest (<i>Ag Arena</i>)
5:00 p.m.	Threshing Demonstration
6:00 p.m.	Yukon Gold Potato Cooking Contest (<i>PA Pref.</i>)
6:00 p.m.	Story Time (<i>Farming for a Day</i>)
6:00 p.m.	Hay Bale Toss (<i>Kids' Area</i>)
7:00 p.m.	Kendall Phillips <i>Nashville singer-songwriter, actress</i>
7:30 p.m.	DJ Chicken Nugget, Line Dancing (<i>Main Exhibit Hall South Overhang</i>)
	Sponsored by Schuylkill County 4-H Program
8:00 p.m.	Big Owl Indian Lore (<i>Bear Creek Island</i>)
9:00 p.m.	Exile, Sponsored by Schaeffer's Harley-Davidson

Saturday, Aug. 2 – Family Fun Day

\$10 Admission – Sponsored by Kreitzer Sanitation

11:00 a.m.	Fair Opens to Public
11:00 a.m.	Registration for Antique Tractor Pull (<i>Ag Museum</i>)
11:00 a.m.	ID Me, Child Identification Program
1:00 p.m.	Antique Tractor Pull (<i>Ag Museum</i>)
1:30 p.m.	Tractor Parade – Theme: Family Fun
2:00 p.m.	Pocket Pet Contest (<i>Ag Arena</i>)
3:00 p.m.	Catapult Craft/Contest (<i>Kids' Area</i>)
3:00 p.m.	Big Owl Indian Lore (<i>Bear Creek Island</i>)
3:30 p.m.	Kids' Hay Bale Toss Contest, ages 5-10 (<i>Kids' Area</i>)

4:00 p.m.	Egg Relay (<i>Kids' Area</i>)
4:00 p.m.	Watermelon Seed Spitting Contest (<i>Kids' Area</i>)
5:00 p.m.	Potato Sack Race (<i>Kids' Area</i>)
5:30 p.m.	Penny/Candy Scramble (<i>Kids' Area</i>)
6:00 p.m.	Story Time (<i>Farming for a Day</i>)
6:00 p.m.	Schuylkill County Idols (M & T Stage)
7:00 & 9:00 p.m.	Brandon Bennet, Ultimate Elvis, Sponsored by Kreitzer Sanitation

Sunday, Aug.3 – Clean-Up Day

11 a.m. - 1 p.m. Pick Up Exhibits

DAILY ENTERTAINMENT

Muttville Comix (Amphitheatre) – 6 & 8 p.m. Tue.-Sat.; Tues., 2 p.m.; Sat., 4 p.m.

Sponsored by Weston Estate

Peggy Hentz "Red Creek Wildlife Rehabilitation Center" – 6:30 p.m. Daily

Sponsored by The Weston Estate

Located at the Weston Pavilion, near the Nature Center

Schuylkill Talent Show Case – 5:30 & 7:30 p.m. Daily

Sponsored by The Weston Estate and Zeus Light and Sound

Located on the Schaeffer's Harley Davidson Stage

Porcupine Pat (Shadle Nature Center) – Mon.-Fri., 5 p.m.; Tues., 1 p.m.; Sat., 4 p.m.

Sponsored by Schuylkill County Conservation Dist.

Farming for a Day – Daily during fair open hours

Sponsored by: The Dunn Family

Todd Gladfelter – Chain Saw Carving Artist – Upper Midway – 5:30 p.m. Daily

No Pets or Coolers Permitted on Fairgrounds • Designated Smoking Areas

Shirts and Shoes Required • Entertainment Shows and Times are Subject to Change

Latest Fair Information: www.schuylkillfair.com

Farming for a Day

Sponsored by The Dunn Family



SCHUYLKILL COUNTY FAIR

Mon., July 28 thru Sat., Aug. 2

**DAILY DURING FAIR HOURS
FOR THE PUBLIC**

The Schuylkill County Fairgrounds



The Schuylkill County Fairgrounds is available for meetings, activities, special events which include weddings, camping, car and RV shows, retreats, sporting events, and livestock shows.

Available facilities include:

- ❖ Over 100 campsites with water and electric.
- ❖ Excellent restroom facilities with showers optional.
- ❖ Kitchen facilities to cook for a crowd.
- ❖ A beautiful stage.
- ❖ Livestock barns to hold hundreds of head plus a show ring.
- ❖ Over 6,000 sq. ft. of secure enclosed building space.
- ❖ A stocked trout stream, ponds, walking trails and a nature center. (tours optional)
- ❖ Plenty of privacy and located in one of the most beautiful areas of South-central PA. Only minutes from I-78 and I 81.
- ❖ A first class Agricultural Museum.(tours optional)

Contact Linda Fidler for more information.
email lf17901@verizon.net see www.schuylkillfair.com vendor page for pictures.

Take a Ride in the Country to Schaeffer's!

Schaeffer's **HARLEY-DAVIDSON**



- ❖ Motor Parts & Accessories
- ❖ MotorClothes Apparel
- ❖ Harley-Davidson Rentals
- ❖ Sales
- ❖ Service



Schaeffer's Harley-Davidson

1123 Brick Hill Road • Orwigsburg, PA 17961
(570) 366-0143 • www.schaeffershdl.com

THANK YOU TO THE 2013 SCHUYLKILL COUNTY FAIR SPONSORS AND PATRONS FOR MAKING OUR FAIR SUCH A SUCCESS

Platinum Sponsors-\$5,000 & Up

Kreitzer Sanitation
M & T Bank, Pottsville
Schaeffer's Harley-Davidson, Orwigsburg
Schuylkill County Commissioners
Weston Estate

Gold Sponsors-\$2,500 & Up

Mattera's Inc. General Contracting
and Electrical Service

Verizon 4G
Wiest RV, Spring Glen PA

Silver Sponsors-\$1,500 & Up

Berks Fire & Water Restoration, Inc.
Comfort Inn Midway
Feltz Brewers Grain
Fidler Brothers Construction,
Friedensburg
Hess Catering, Schuylkill Haven
Hometown Farmers Market, Tamaqua

Red Lion Café, Pine Grove
South Schuylkill Printing & Publishing,
Schuylkill Haven
Bartush Signs
VIST Bank, Schuylkill Haven
Halabura Farms
The Dunn Family

Bronze Sponsors-\$750 & Up

Schuylkill County Dairy Promotion
Schuylkill County Quilters Guild
Snayberger Foundation

Walmart Distribution Center
Morgan Meadow Farms



THANK YOU TO THE 2013 SCHUYLKILL COUNTY FAIR SPONSORS AND PATRONS FOR MAKING OUR FAIR SUCH A SUCCESS

Fair Sponsors-\$500 & Up

Alpine Building Supply	The Great Pottsville Cruise
B.G. Value Market	Turkey Hill
Boyer's Food Market	Diakon Living and Learning
Friedensburg Fire Company	Schuylkill County 4-H Programs
Historical Society of Sch. County	St. Clair Lions Club
Moyers Car Care Center, Sch. Haven	Lehigh Valley Dairy
Pine Creek Garden Center	Hesler's
Robert Derfler, Auctioneer, Pine Grove	Seigel Sawmill
RockAuto.com	Tractor Supply
Representative Mike Tobash	

Patrons

Sch. Conservation District	RE / MAX Five Star Realty	Pioneer Pole Buildings
Sweet Arrow Lake Conservation Assoc.	Market Basket, Hamburg	Fairlane Village
RSVP Senior Volunteer Program	George Halcovage	Dennis Fehr
Lions/Leo Clubs of Sch. Co.	Theresa Gaffney	Darin Brensinger
Otto's Amusements	R&B Video Productions	Gruber Excavating
Bill's Produce, Sch. Haven	Friedensburg Country Store	Moyer Electronics
Weis Markets, Pottsville	Boyer's Great Value Food, Schuylkill Haven	Minersville Auto Parts
Giant Foods Stores, Cressona & Pottsville	Koch's Archery & Taxidermy	NAPA Auto Parts
Guer's Tumbling Run Dairy	Hoober Feed	Joe's Used Auto Parts
Valentis I, Orwigsburg	Schuylkill Amateur Repeater Association	George Blum
Valentis II, Sch. Haven	Penn State Master Gardeners	Wegmans Distribution Center
TNT Deli, St. Clair	CJ Family Restaurant	Mountain Edge Farm
Dietz and Watson	The White Pear Eco Chic Boutique	Kays Jewelers
Farlow's Philadelphia Deli, Pottsville	Ashley Farr Photography	Special Moments
H L Snyder Funeral Home, Pine Grove	Schuylkill County Visitors Bureau	La Dolce Casa
Pottsville Environmental Testing Lab	Schuylkill County Fire Chiefs Association	Womers Garage
J Marlin Ernst & Sons	Guys Flowers	Iron Pigs
Comprehensive Women's Health Services	SAC Foundation	Fightin' Phils
Stepping Stones Rehabilitation	Union Bank	Hoffman Family
	Seltzer Insurance	

And we would like to thank everyone
who has donated their premium checks back to the Fair.

Schuylkill County Fair

Application for Weekly Passes or Senior Citizen Weekly Passes

The Schuylkill County Fair is offering reduced price weekly passes for the 2014 Fair. Please complete and submit this application to purchase a weeklong pass.

1. Weekly passes can be purchased at a cost of \$30.00. This pass includes all the sights, sounds, smells and stage entertainment and does include rides.
2. Passes must be picked up at the gate during Fair open hours. Identification must be presented to pick up passes.
3. Price for Senior Citizens (65 or older) is \$25.00. You must present a copy of your Medicare card or other proof of your age at pickup. This pass includes all the sights, sounds, smells and stage entertainment but does not include rides. Ride passes may be purchased separately at the gate.

Name			
Address			
Phone			
Please list the form of Identification you will present to pick up passes (drivers License is preferred)			
Please list the Name and Age for each pass			
Payment Enclosed		X price	= \$
Number of passes		At \$30 or \$25 Each	Total

Mail this application and payment to:

Schuylkill County Fair-Weekly Passes
PO Box 222
Summit Station, PA 17979

www.schuylkillfair.com

Passes Issued (#s)

Issued by (Initials)

For Office Use Only
Signature of Person Receiving Tickets

Date

Schuylkill County Fair Association

2014 Schuylkill County Fair Royalty Application

Personal Information

Full Name: _____

Competing for: (Circle One) Queen Princess Little Miss

Address: _____

Phone: _____ School: _____ Grade: _____

Complete & Return by: Friday, July 6th

ABSOLUTELY NO LATE ENTERIES WILL BE ACCEPTED!

Return to: Jaclyn Hoffman, 11 Cold Run Road, New Ringgold, PA 17960

After I receive this information, you will receive a Contestant Confirmation Letter with all the information you need regarding events. You will also receive a phone call confirming all dates and details a few days before the contest.

Parental Release: For Contestants under 18

Event: _____

(Contestant Name) has my permission to participate in the above activity at the 2014 Schuylkill County Fair. I will accept responsibility in case of an accident or injury.

Parental/Guardian Signature Date _____

Passes Issued By: _____ Person Receiving Passes: _____ Date: _____



2013 FAIR ROYALTY



Pictured above is the 2013 Schuylkill County Fair Royalty. These young ladies spend an entire year traveling and attending community events promoting the Schuylkill County Fair, agriculture, and tourism. The Schuylkill County Fair Royalty Program is a scholarship program dedicated to embracing the Schuylkill County Fair in both its history and its impact on the community. The Royalty program strives to foster a greater understanding of agriculture and where our food comes from to children of any age.

On behalf of the 2013 Schuylkill County Fair Royalty program, we would like to extend an invitation to all girls ages 7 to 20 to come Treasure the Memories of Our Past by entering to become part of the 2014 Schuylkill County Fair Royalty. For more information please visit the Schuylkill County Fair's website at www.schuylkillfair.com or contact Jaclyn Hoffman by phone, 570-617-1190 or by email, jackirh08@yahoo.com. Congratulations and Good Luck to all Contestants!

Rooted in the Community for 31 Years!

Schuylkill County Fair Association

P. O. Box 222

Summit Station, PA 17979

(570) 754-3247

www.schuylkillfair.com

The Schuylkill County Fair Association, in August of 1984, organized and sponsored the first Schuylkill County Fair to be held since 1941. The Schuylkill County Fair is important to Schuylkill County for a number of reasons. The Fair spotlights our number one industry and promotes a better understanding of Agriculture and a rural way of living which often go unseen by the general populace and yet enriches all of our lives. The Fair provides our 4-H and FFA with an opportunity to promote their great youth organizations and highlight their project work at the local level. Local businesses use the Fair to promote their goods and services and non-profits benefit from fundraising at the Fair. The Fair is the most attended weeklong event in Schuylkill County and continues to provide a family oriented event for all to enjoy.

The Fair is conducted by hundreds of dedicated volunteers under the direction of a board of directors that meet monthly. The Foundation for Agriculture and Resource Management (F.A.R.M.), a 501(c)3 organization, does business as the Schuylkill County Fair.

In addition to the annual Fair, events are ran year round to support the fair operations and spotlight Agriculture. Additionally, the Fairgrounds are available year round for demonstrations, seminars and other activities by youth groups and other organizations. If you have any questions, please contact any of the Fair officers. We look forward to and encourage your participation in the Fair and the Association.

Our deepest thanks are extended to those who have already joined the membership rolls and to those who have provided help to make this and our future Fairs a success.

Sincerely,

The Schuylkill County Fair Association

President Paul Kennedy

Vice President Gretchen Dingman

Secretary Kim Morgan

FARM Treasurer Patty Berger

SCHUYLKILL COUNTY FAIR BOARD OF DIRECTORS

Ron Blew

Sue Bosak

Jim Cunningham

Gretchen Dingman

Kathy Evanchalk
Robert Evanchalk
Larry Fidler
Linda Fidler
Stanley Fidler
Julie Freeman
Rick Freeman
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Jackie Hoffman
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Grace Karrer
Paul Kennedy
Ginny Kunigonis
Brad Kurtz
Grant Kurtz
June Leiby
Glenn Luckenbill
Mike Mease
Nancy Miller
Kim Morgan
Paul Moyer
Brain Dave Wolfe
Linda Wolfe

GENERAL EXHIBITION RULES AND REGULATIONS

Deadline for Livestock (Open Dairy Cows) entries July 1. See Dept. 10 for entry dates for 4-H and FFA. General Entries Must Be Received By July 15.

****Please look over your fair book. We have added some new classes and deleted some from different departments. If you are a livestock exhibitor please take note of the pass system this year****

****Please note that "Fair Theme" appears in the classes. This is a special class and exhibitors in that class will receive double the premium award****

1. PRE-REGISTRATION IS STRONGLY RECOMMENDED. If you bring items on the day of registration you will be charged a .50 cent service fee for each entry. Blank forms of entry are located in the back of this book, or if needed will be furnished by the fair upon application.

They are to be filled out by the exhibitors, giving: the name of the exhibitor, address, class department, and description of the articles or animal. ONE

EXHIBITOR NUMBER is assigned to be used by the exhibitor in any or all departments entered. The Fair Association will prepare a separate entry tag to be attached to each exhibit. **All General Entries Must Be Brought To The Fairgrounds And Taken To The Appropriate Department(s) On Saturday July 26th Between 11:00 And 3:00 PM. (See Fair Schedule or Dept. 10 For Times Of 4-H and FFA Livestock Entries.) No Exceptions made.**

2. All General Exhibits Must Be Removed From The Fairgrounds Between 11 AM And 1 PM On Sunday, Aug. 3rd. Any Article Not Removed By 2 PM Will Become The Property Of The Fair To Dispose Of As Deemed Fit. If you would like your vegetables or fruits back please make note on your exhibit form or be at the Fairgrounds by 10 AM on Aug. 3rd.

3. All Exhibits, Unless Otherwise Stated, Must Be On Display For The Duration Of The Fair. Any Exhibits Removed Before Being Instructed By The Department Superintendent, Will Forfeit Their Premiums.

4. Every care will be taken to protect the animals, food or articles exhibited from injury, but the Association will not in any way hold itself responsible for accidents, loss or damage by fire or theft, whatever may be the cause of the damage or loss sustained.

5. No one article may receive two premiums. No entry for the same article will be made in more than one department. Every entry must have a number to correspond to the number in the premium list. (EXCEPTION: Department 10, 4-H and FFA exhibitors may also enter their animals only, in the open class if they pay the ENTRY FEE.)

6. The Fair Board of Directors reserves the right to exclude from the grounds any article obnoxious, offensive, objectionable or repulsive in character. The Fair Board also reserves the right to remove an article that has been erected without their knowledge. These rules are established to ensure that the articles exhibited at the Schuylkill County Fair are suitable for a family audience.

7. Articles exhibited, whether edible or not, must be respected as private property. Any person detected purloining or injuring them will be dealt with according to the law.

8. In cases where there is no competition judges may give an award such as they deem the exhibit worthy to receive. The same rule applies where there are fewer entries in any class than the number of premiums offered. The judges may, at their discretion, award a prize or prizes of such grade as the exhibit deserves.

9. The Fair will award premiums according to the lists printed in each Department.

10. The Fair Association reserves the right to limit the number of entries. ENTRIES CANNOT BE CHANGED AFTER THE CLOSING DATE.

11. Refunds Of Entry Fees Will Only Be Made For Exhibits That Were Pre-Registered For Departments 13, 14, and 17 But Which Were Not Suitable For Display At Fair Time Due To No Fault Of The Exhibitor. Refunds Will Be Made Only On Entry Day.

12. One exhibit entry per class per exhibitor.

13. No classes will be added to the various departments.

14. In order to properly control security and maintain order during overnight hours of the Fair, anyone wishing to remain overnight to be with their exhibits (animals and midway) MUST register at the Fair Office and indicate the nights they intend to remain. Any youth under 18 MUST also have a special Parental Permission slip indicating all requested information and SIGNED by their parent. Anyone not registered with the Office by 8:00 PM will be asked by security to leave the grounds. Also, anyone not abiding with the overnight superintendent's regulations or the security officers will be asked to leave the grounds.

15. If there are any questions regarding entry of exhibits to the Fair, all questions are to be directed to the appropriate superintendents, whose telephone numbers are listed with each department.

ADVICE TO EXHIBITORS

1. Make your entries early, either in person or by mail, and take your exhibits to the grounds at the time designated in the rules. Please do not remove them until the close of the Fair.

2. Upon your arrival at the grounds with stock or other articles for exhibition, inquire for the superintendent of the department in which you are an exhibitor. They will direct you to the stall or space your stock or exhibits is to occupy.

3. Entries must be made in the name of a bona-fide owner. Violation of this rule will result in forfeiture.

4. If you desire any information in regards to the business of the exhibition, go to the superintendent of the department in which you are an exhibitor and they will gladly give you all the information needed.

5. The Superintendent in charge of the department will deal with false representation, interference or unsportsmanlike conduct by an exhibitor or their agent, where the exhibit is entered. There will be no appeal of this decision.

6. Protests against awards must be in writing indicating the reason. The protest must be filed with the **FARM** Secretary not later than the day after the award is made. Persons submitting a protest will be granted a hearing, if deemed necessary, by the Schuylkill County Fair Board of Directors.

7. Department Superintendents MAY enter exhibits in their own departments, but neither they or any other exhibitor may communicate with the judges during the time of determining the awards, except to answer questions posed by the judges.

8. By following these suggestions you will save yourself much disappointment and trouble. You will go home with a better feeling by making friends and by having contributed to the enjoyment of others.

9. Plan now for next year's Schuylkill County Fair. If you are planning to exhibit or would like to show animals at the next Fair you should plan early.

ADDITIONAL RULES CONCERNING LIVESTOCK

1. Do not expect bedding to be provided. Exhibitor should expect to furnish grain, hay, bedding, and

care for animal.

2. Pets Will Not Be Permitted On The Grounds Except For Those That Are Part Of An Approved Exhibit Or Display; This does not apply to bonified service or therapeutic animals.

3. All livestock offered for show must have been the property of the exhibitor for a period of not less than 30 days. 4-H and FFA rules may be more stringent. Check with your Educator or Advisor.

4. *PASSES: Passes will no longer be mailed to the exhibitor! Each exhibitor is responsible to locate either the livestock or dairy superintendent when they check-in fair week. The superintendent will provide the exhibitor and their family with individual and vehicle passes.**

Each Livestock exhibitor will be issued 1 exhibitor pass/ wristband with 2 additional exhibitor passes/wristbands per family and 2 parking passes per family. Additional passes can be purchased at the Fair office at the cost of \$5 per week for a person pass and \$10 per week for a parking pass.

Holders of livestock passes will be admitted ONLY through the livestock gate. Livestock passes/wristband must be in Exhibitor or Exhibitor's helpers' possession at all times.

Superintendents, Security and Fair board members have a right to ask to see the pass and it must be produced without delay. If an individual is not in possession of their credentials and they are not easily producible, the individual will be escorted to the main entrance gate to pay regular admission price to the fairgrounds. All vehicles entering through the livestock gate must have a vehicle pass. Each and every occupant in the vehicle must have a personal Livestock pass/wristband. Any occupants of the vehicle who are not properly credentialed will be asked to vacate the vehicle at the checkpoint and will be sent to the main entrance to pay regular admission to the fairgrounds. All Livestock exhibitor vehicles will be requested to park in the livestock parking area.

NEW for 2014: In an effort to alleviate crowding in the parking area, all livestock haulers being left at the grounds during the Fair will be required to park in the expanded livestock parking area near the Museum. No haulers will be permitted to park in the Livestock parking/camping lot.

5. Any neglect of animal or animals during the week of the fair can result in an Exhibitor not receiving a premium check. This will be left up to the discretion of the superintendents.

6. CVI must be on the fairgrounds while the animal resides on the facility.

**2014 PENNSYLVANIA DEPARTMENT OF AGRICULTURE
PENNSYLVANIA FAIRS ANIMAL HEALTH REQUIREMENTS FOR
EXHIBITION, INCLUDING COMMERCIAL EXHIBITION**

Download a copy of the official PDA document at
www.schuykillfair.com

The following Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included with a signature line on the fair registration form: I attest and affirm that a "veterinary client-patient relationship" – as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et

seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

The Pennsylvania Department of Agriculture recommends that animals returning home from fairs be isolated from other members of the herd or flock for 2-4 weeks to help prevent the spread of disease. In addition to these animal health requirements, the Pennsylvania Department of Agriculture recommends that exhibitors of all animals, including those for commercial exhibit, discuss the health of their animals, including vaccine recommendations, with a veterinarian on a regular basis.

**2014 PENNSYLVANIA DEPARTMENT OF AGRICULTURE
PENNSYLVANIA FAIRS ANIMAL HEALTH REQUIREMENTS FOR
EXHIBITION, INCLUDING COMMERCIAL EXHIBITION
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Section 1: Pennsylvania Camelids: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2014 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
3. Individual animal identification is required. ID options include:
 - Official ID, including:
 - o An ISO-compliant 15-digit eartag (including RFID); or
 - o A state-approved tattoo; or
 - o An electronic implant device (the exhibitor must supply a reader); or
 - o A USDA-issued metal ear tag. or
 - On the AAI-13 (Certificate of Veterinary Inspection form obtained from the Department of Agriculture) accredited veterinarians simply need to:
 - mark "Camelid" in box number 4;
 - write the animal's color in box number 8;
 - record date of birth in box number 10;
 - record gender in box number 11; and
 - record either "llama" or "alpaca" in box number 12.

*In addition, veterinarians are encouraged to write down any distinguishing markings that are present on the animal. Questions regarding proper identification for camelids on Certificates of Veterinary Inspection for Pennsylvania fairs can be directed to Dr. Tom Alexander at 717-783-6851.

Section 2: Out of State Camelids: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required. If an animal comes from a state in which Vesicular Stomatitis (VS) has been identified, or a bordering state, the CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis. During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
3. Identification Requirements: Individual official animal identification is required. Official ID includes:

- An ISO-compliant 15-digit eartag (including RFID); or
 - A state-registered tattoo; or
 - An electronic implant device (the exhibitor must supply a reader); or
 - A USDA-issued metal ear tag.
5. Testing: Brucellosis Requirements:
- All sexually intact camelids 12 months of age and older must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative laboratory test report (a copy of the original lab report is acceptable).
6. Testing requirements: Tuberculosis:
- No test is required for animals originating from "Accredited Free" states or zones.
 - All animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to the date of importation. The negative test results and dates of tests must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
 - All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation and the individual animals (all ages) to be imported are also test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Section 3: Pennsylvania Cattle: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2014 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
3. Individual official animal identification is required. Official ID includes:
 - A USDA-issued metal eartag; or
 - A breed registration tattoo if the tattoo is legible and the animal is accompanied by a copy of the registration certificate; or
 - A breed registration eartag if the animal is accompanied by a copy of the registration certificate; or
 - An ISO-compliant 15-digit eartag (including RFID).
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market cattle are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

Section 4: Out of State Cattle: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 60 days prior to the opening date of the exhibition is required. If an animal comes from a state in which Vesicular Stomatitis (VS) has been identified, or a bordering state, the CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis. During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
3. Individual official animal identification is required. Official ID includes:
 - A USDA-issued metal eartag; or
 - A breed registration tattoo if the tattoo is legible and the animal is accompanied by a copy of the registration certificate; or
 - A breed registration eartag if the animal is accompanied by a copy of the registration certificate; or

- An ISO-compliant 15-digit eartag (including RFID).
5. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (market cattle are exempt from this vaccination requirement). All vaccine label directions must be followed, and all rabies vaccinated cattle must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.
6. Testing: Brucellosis Requirements:
- No test is required for exhibition animals which originate from a Brucellosis-free state or are members of a Certified Brucellosis-free Herd.
 - Test eligible animals (unvaccinated animals over 8 months (269 days of age) and all animals over 14 months (449 days of age)) originating from Brucellosis Class A, B and C states shall be Brucellosis test negative within 60 days of the opening date of the show. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative laboratory test report (a copy of the original lab report is acceptable).
 - An approved laboratory in the state of origin or Canada shall conduct an official blood test for brucellosis, and the imported test-eligible animals shall be negative on an officially approved brucellosis test.
7. Testing: Tuberculosis Requirements:
- No test is required for animals originating from "Accredited Free" states or zones.
 - All animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to the date of importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
 - All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 months of age and older are test negative within the 12 months prior to the date of importation; and the individual animals to be imported (all ages) are test negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Section 7: Dogs for Exhibition: Requirements:

1. A current rabies vaccination is required for all exhibition dogs three months of age and older. All vaccine label directions must be followed.
2. All rabies-vaccinated dogs must be accompanied by a rabies vaccination certificate. The certificate must contain legible name, contact information, and signature of the veterinarian who administered the vaccine. A copy of the rabies vaccination certificate is acceptable.
3. All animals must be free of infectious and contagious diseases.
4. **An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included on the fair registration form.**

Section 8: Pennsylvania Equine Animals: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2014 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included on the fair registration form.
4. All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). Foals less than six months of age accompanied by a dam which meets the above requirements are exempt from EIA

testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

5. A current rabies vaccination administered by a licensed veterinarian is required for animals three months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two-four weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. The certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the original rabies vaccination certificate is acceptable.

Section 9: Out of State Equine Animals: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required. If an animal comes from a state in which Vesicular Stomatitis (VS) has been identified, or a bordering state, the CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis. During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).

3. All equine animals must be test negative for EIA by an official test within the 12 months prior to the opening date of the exhibition. Laboratory test results must accompany each animal to its final destination (a copy of the original lab report is acceptable). Foals less than six months of age accompanied by a dam which meets the above requirements are exempt from EIA testing requirements. If the foal is not accompanied by the dam, a copy of the dam's test results must accompany the foal to its final destination.

5. A current rabies vaccination administered by a licensed veterinarian is required for animals three months of age and older. However, if a mare was currently vaccinated against rabies when she foaled, the foal is not required to be vaccinated until six months of age, with a second vaccination administered two-four weeks later. All vaccine label directions must be followed, and all rabies vaccinated equine animals must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. The certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the original rabies vaccination certificate is acceptable.

6. If an equine animal has resided in which Piroplasmiasis has been identified within the past five years for a cumulative total of 30 days or more within the six months preceding the date of entry into the Commonwealth, that animal must be test negative for Piroplasmiasis on a competitive enzyme linked immunosorbent assay (c-ELISA) test, or a Department approved equivalent test, with the test occurring within the 30 days preceding entry into Pennsylvania. The written laboratory test report, confirming compliance with the requirement described above, shall accompany the equine animal in transit to a destination within the Commonwealth of Pennsylvania; and the date of test and the test results shall be written on the Certificate of Veterinary Inspection.

Section 10: Pennsylvania Goats: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2014 is required.

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).

3. Individual official animal identification is required. Official ID includes:

- An official USDA scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order tags early; or
- An ISO-compliant 15-digit eartag (including RFID); or
- A USDA-approved custom scrapie eartag; or

- A USDA-approved scrapie tattoo. Goats with an official scrapie tattoo must also have a unique individual animal ID (tattoo) to meet the scrapie ID requirement; or
- Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

Section 11: Out of State Goats: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 60 days prior to the opening date of the exhibition is required. If an animal comes from a state in which Vesicular Stomatitis (VS) has been identified, or a bordering state, the CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis (VS). During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).

3. Individual official animal identification is required. Official ID includes:

An official USDA scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order tags early; or

- An ISO-compliant 15-digit eartag (including RFID); or
- A USDA-approved custom scrapie eartag; or
- A USDA-approved scrapie tattoo. Goats with an official scrapie tattoo must also have a unique individual animal ID (tattoo) to meet the scrapie ID requirement; or
- Goats having a breed registration tattoo and accompanied by a registration certificate are exempt from the scrapie ID requirement if the tattoo is legible and a registration certificate (copy acceptable) or a Certificate of Veterinary Inspection which lists the tattoo and registry accompanies the animal at all times during transport from the premises of birth.

5. Testing requirements: Tuberculosis:

- No test is required for animals originating from "Accredited Free" states or zones.
- All animals originating from states or zones designated "Modified Accredited Advanced" must be test negative within the 60 days prior to importation. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original report is acceptable).
- All animals originating from states or zones designated "Modified Accredited" must originate from herds in which all animals 12 months of age and older have tested negative within the 12 months prior to the date of importation; and the individual animals (all ages) to be imported have also tested negative within the 60 days prior to the date of importation and at least 60 days after the negative whole herd test was completed. The negative test results and date of test must be included on the CVI or the animal must be accompanied by a negative test report (a copy of the original test report is acceptable).

Section 12: Pennsylvania Poultry, Waterfowl, Upland Game Birds, Ratites, and Pigeons: Requirements:

1. All Pennsylvania poultry, waterfowl, upland game birds, and pigeons entering an exhibition must bear a unique individual identification leg band (official state-issued leg bands are not required). Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader).

2. An owner-endorsed health certificate must accompany all Pennsylvania poultry, waterfowl, upland game birds, ratites, and pigeons, and must include the following:

- Name and location of exhibition; and
- Name, address, and telephone number of the owner; and
- A statement that their entries and their flock of origin are free of evidence of contagious diseases; and
- Owner signature and date of that signature.

3. An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included on the fair registration form.

4. Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian).

- All poultry, waterfowl, upland game birds, and ratites, (*pigeons excluded*) for exhibition must originate from a flock in good standing in the Pennsylvania Avian Influenza Monitored Flock program, or from a flock in good standing in the NPIP Avian Influenza Clean program (the flock must be participating in the NPIP AI Clean program-it is not considered to be a clean flock if only originating from a clean breeder flock or hatchery), and the birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. The NPIP or AI Mon. flock number must be noted on the report;

OR

- The birds must originate from a flock in which a minimum of 30 birds, 3 weeks of age or older, were tested for avian influenza within the 6 months prior to opening date of the exhibition and the birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds. *For ducks and geese, cloacal swab samples must be collected for testing, and the swabs may be tested using virus isolation (ducks and geese) or PCR (domestic ducks only) techniques.*

5. Pullorum-Typhoid Clean Testing and Verification (*pigeons/doves and waterfowl excluded*). (All samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian).

- All poultry, upland game birds, and ratites (*pigeons/doves and waterfowl excluded*) must originate from a flock in good standing in the NPIP Pullorum-Typhoid Clean Program or from a flock in good standing in the PA Pullorum Equivalent Program and the birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole blood plate agglutination test was done, the most recent 9-2 or state equivalent form must accompany the birds (copy acceptable). Test results must be negative. If birds are less than one year of age and originate from an NPIP Clean hatchery, they do not have to be tested for pullorum if they are accompanied by a 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The NPIP number must be noted on the report for NPIP Pullorum-Typhoid Clean flocks; **OR**

- All individual birds (*pigeons/doves and waterfowl excluded*) for exhibition (maximum of 300) must have had a pullorum-typhoid test within the 90 days prior to the opening date of the exhibition. The birds must be accompanied by the most recent test report or state equivalent form for the rapid test (copies acceptable). Test results must be negative. The following age restrictions apply to comply with NPIP standards:

- Chickens shall be tested at 4 months of age or older.
- Turkeys shall be tested at 12 weeks of age or older.
- Game birds shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.
- Ratites shall be tested at 12 months of age or older.
- All birds not meeting these age restrictions at the time of sampling are exempt from pullorum testing requirements

Section 13: Out of State Poultry, Waterfowl, Upland Game Birds, Ratites, and Pigeons: Requirements:

1. All poultry, waterfowl, upland game birds, and pigeons entering an exhibition must bear an individual identification leg band. Ratites must be identified with a neck band or an electronic implant device (the exhibitor must supply a reader).

2. **An owner-endorsed health certificate must accompany all out of state poultry, waterfowl, upland game birds, ratites, and pigeons, and must include the following:**

- Name and location of exhibition; and
- Name, address, and telephone number of the owner; and
- A statement that their entries and their flock of origin are free of evidence of contagious diseases; and
- Owner signature and date of that signature.

3. **An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included on the fair registration form.**

4. Avian Influenza Clean Testing and Verification (all samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian). Poultry, waterfowl, upland game birds, and ratites (*pigeons/doves excluded*) shall only be allowed into the Commonwealth and the exhibition after meeting one of the following requirements:

The birds originate from a flock in good standing in the NPIP Avian Influenza Clean program (the flock must be participating in the NPIP AI Clean program it is not considered to be a clean flock if only originating from a clean breeder flock or hatchery) and the shipment is accompanied by a USDA form 9-3 or equivalent Department-approved form;

OR

The birds originate from a flock that participates in an equivalent avian influenza monitoring program and the shipment is accompanied by a document from the state, nation, or province of origin indicating participation;

OR

The birds originate from a flock in which a minimum of 30 birds, 3 weeks of age or older, were tested negative for avian influenza within the 30 days prior to the date of importation and the birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If there are fewer than 30 birds in the flock, test all birds.

For ducks and geese, cloacal swab samples must be collected for testing, and the swabs may be tested using virus isolation (ducks and geese) or PCR (domestic ducks only) techniques.

5. Pullorum-Typhoid Clean Testing and Verification (*pigeons/doves Excluded*). (All samples must be collected by a Certified Poultry Technician or an Accredited Veterinarian):

All poultry, upland game birds, and ratites (*pigeons/doves excluded*) must come from NPIP Pullorum-Typhoid Clean flocks and the birds must be accompanied by a USDA form 9-3 or equivalent Department -approved form; **OR**

All individual birds (*pigeons/doves excluded*) for exhibition (maximum of 300) must have had a negative pullorum-typhoid test within the 30 days prior to the date of importation. The birds must be accompanied by the most recent test report (copy acceptable). Test results must be negative. If the rapid whole-blood plate agglutination test was done, the most recent 9-2 form must accompany the birds (copy acceptable).

Test results must be negative. If birds are less than one year of age and originate from an NPIP Clean hatchery, they do not have to be tested for pullorum if they are accompanied by a 9-3 form from that hatchery and any additions to the flock were also from NPIP Clean sources. The following age restrictions apply to comply with NPIP standards:

Chickens shall be tested at 4 months of age or older.

Turkeys shall be tested at 12 weeks of age or older.

Game birds and waterfowl shall be tested at 4 months of age or older, or upon sexual maturity, whichever comes first.

Ratites shall be tested at 12 months of age or older.

All birds not meeting these age restrictions at the time of sampling must come from a flock in which all of the eligible birds in the flock (up to 300) have been test negative within the 90 days prior to the date of importation.

Section 14: Pennsylvania Rabbits: Requirements:

1. All animals must be free of infectious and contagious diseases.

2. **An Animal Owner or Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement for the animals being exhibited must be included on the fair registration form.**

Section 15: Out of State Rabbits: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 60 days prior to the opening date of the exhibition is required.

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).

Section 16: Pennsylvania Sheep: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2014 is required.

2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).

3. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:

- An official USDA scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order tags early; or

- A USDA-approved custom scrapie eartag; or

- A USDA-approved scrapie tattoo with individual animal ID (tattoo); or
 - An ISO-compliant 15-digit eartag (including RFID).
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

Section 17: Out of State Sheep: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 60 days prior to the opening date of the exhibition is required. If an animal comes from a state in which Vesicular Stomatitis (VS) has been identified, or a bordering state, the CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis. During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
3. Individual official USDA scrapie animal identification is required. Official scrapie ID includes:
 - An official USDA scrapie eartag. Contact the USDA to obtain scrapie eartags at 1-866-873-2824, weekdays from 9 AM to 5 PM. Your order may take several weeks for processing, so order tags early; or
 - A USDA-approved custom scrapie eartag; or
 - A USDA-approved scrapie tattoo with individual animal ID (tattoo); or
 - An ISO-compliant 15-digit eartag (including RFID).
4. A current rabies vaccination administered by a licensed veterinarian is required for animals 3 months of age and older (*market sheep are exempt from this vaccination requirement*). All vaccine label directions must be followed, and all rabies vaccinated sheep must be accompanied by a rabies vaccination certificate or the vaccination information must be included on the CVI. If a rabies vaccination certificate is provided, the certificate must contain legible name and contact information of the veterinarian who administered the vaccine and the veterinarian's signature. A copy of the rabies vaccination certificate is acceptable.

Section 18: Pennsylvania Swine: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2014 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
3. Individual animal ID is required. ID options include the following:
 - A form of official ID, including:
 - o A herd tattoo *in combination with* an ear notch; or
 - o A USDA-issued metal ear tag; or
 - o An ISO-compliant 15-digit eartag (including RFID); or
 - A plastic stamped ear tag (market hogs only).

Section 19: Out of State Swine: Requirements:

1. A Certificate of Veterinary Inspection (CVI) issued within the 30 days prior to the opening date of the exhibition is required. The CVI shall include a statement verifying that the swine have not been fed raw garbage.
2. If an animal comes from a state in which Vesicular Stomatitis (VS) has been identified, or a bordering state, the CVI shall include a statement verifying that "all animals identified on this certificate of veterinary inspection have been examined and found to be free from Vesicular Stomatitis. During the past 90 days, these animals have neither been exposed to VS nor located within 10 miles of a site where VS has been diagnosed."
3. All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI (the statement is pre-printed on the CVI).
4. Individual official animal identification is required. Official ID

includes:

- A herd tattoo *in combination with* an ear notch; or
 - A USDA-issued metal ear tag; or
 - An ISO-compliant 15-digit eartag (including RFID).
5. Brucellosis Testing Requirements:
- No brucellosis test is required if the animal originates from a Validated Brucellosis-free Herd. If from a Validated Herd, the herd number and date of last test must be included on the CVI.
 - If not originating from a Validated Herd, out of state swine must be negative to an official brucellosis test within the 30 days prior to the opening date of the exhibition, and the negative results and date of test must be included on the CVI or the animal must be accompanied by a negative laboratory test report (a copy of the original lab report is acceptable).
6. Pseudorabies Testing Requirements:
- No pseudorabies test is required if the animal originates from a Qualified Pseudorabies-negative Herd. A Qualified Pseudorabies-negative Herd shall not be construed to mean every swine herd from a Stage V state, but only those herds in compliance with individual herd testing plans. If from a Qualified Herd, the herd number and date of last test must be included on the CVI.
 - If not originating from a Qualified Herd, out of state swine must be negative to an official pseudorabies test within the 30 days prior to the opening date of the exhibition, and the negative results and date of test must be included on the CVI or the animal must be accompanied by a negative laboratory test report (a copy of the original lab report is acceptable).

Special Note: Health Rules are always subject to change. See the web page for updates. www.schuylkillfair.com

An accredited veterinarian shall prepare an official Certificate of Veterinary Inspection for each animal exhibited. This certificate must accompany all animals. *EXCEPTIONS (subject to change):* As notated above.

All Animals Should Be Held In Isolation For At Least 30 Days After Return To The Herd Of Origin.

Any cows that currently are being administered antibiotics of any kind must be identified to the Superintendent and may not be admitted to the milking parlor.

HOW TO ENTER EXHIBITS:

❖ Livestock(Open Dairy Cows) Use the Livestock Entry Form

❖ Mail with entry form and fees to:
Kim Morgan
1537 Panther Valley Road
Pine Grove, PA 17963
(570) 739-2627

- **Deadline for mailing entry is July 1**
- See rules for arrival/release times and health certificate requirements.
- Use the 4-H entry form for 4-H and FFA entries. For 4-H Rabbits use the 4-H Rabbit Form.

❖ ALL OTHER EXHIBITS:

- Use the **General Entry form**.
- Mail with entry fees to:
Denise Kennedy
601 Willow Road
Deer Lake, PA 17961
(570) 527-0294

Deadline for mailing entry is July 15

**DEPARTMENT 1
EQUINE
SUPERINTENDENT: Alesse Coover
(570)617-6573
alessecoover@yahoo.com**

Entry fee \$6.00 / class OR \$40.00 for an all-day fee.
No refunds for scratched entries

**Section 8
EQUINE**

1. In order to show, animals must have proof of negative Coggins test dated within 12 months of date of show and proof of rabies inoculation dated within 12 months of show. **No Exceptions!**
2. **A Certificate of Veterinary Inspection (CVI) issued after May 1st, 2014 is required.**
3. Helmets must be worn by anyone under the age 18.
4. Appropriate attire required. No Tank tops allowed.
5. The show committee and / or Schuylkill County Fair reserves the right to cancel or combine any classes.
6. All Participants will be required to complete an acknowledgement of risk waiver and release form. Youth require parent's signature.
7. No dogs, alcohol or unsportsmanlike behavior allowed.
8. Bridle Wild 4-H Horse Club, Schuylkill County 4-H and the Schuylkill County Fair association is not responsible for injury to horse, rider or stolen articles.
9. All protest or discrepancies should be taken to the secretary's stand. The show judge has the final decision.
10. Not to show in any canter classes.
11. * Dollar bareback riders must use a \$1.00 bill. Winner will receive all \$1.00 bills from all entrants.
12. ** Entrants in Leadline may not cross enter into any other class. Riders under 4 years of age must have a side walker.

PREMIUMS – SECTION 1

1ST	2ND	3RD	4TH	5TH	6TH
\$5.00	\$4.50	\$4.00	\$3.50	\$3.00	\$2.50

Class Descriptions

1. Mini Jumpers – xrails
2. Low BarnYard Jumpers 2'
3. Barnyard jumper 2'6"
4. Take your own line 2'6"
5. Children's lead line **
6. Adult lead Line **
7. Break and Out
8. W/T Egg & Spoon – All Ages
9. Egg & Spoon

10. Dollar Bareback – See #10
11. Boot Race
12. Jr. 50 yard dash
13. Sr. 50 yard dash
14. Jr. Barrel Race
15. Sr. Barrel Race
16. Jr. Bleeding Heart
17. Sr. Bleeding heart
18. Crawl thru the barrel
19. Jr. Flag Race
20. Sr. Flag Race
21. Jr. Water Race
22. Sr. Water Race
23. Jr. Pole Bending
24. Sr. Pole Bending

Note: The same classification and premiums apply to each of the following age divisions

Divisions

- 100 – Juniors: 14 and under
200 – Senior: 15 – 18
300 – Adult: 19 and older

For Example: A 16 year exhibitor showing in the Jr. Pole bending class would be entered in class 123; An Adult exhibitor showing in the Adult lead line would be entered in class 306; etc.

**DEPARTMENT 2
DAIRY CATTLE
SUPERINTENDENT: Cheryl Tyler
(570) 345-2382
Assistant Superintendent: Mark Wolfe
(570) 345-4320
ENTRY FEE: \$3.00 PER ANIMAL**

**Section 1
DAIRY CATTLE**

1. Exhibitors will be expected to display or parade their animals as directed by the Superintendent; to accept the stall assigned without controversy and to keep their animals in every way that may serve to increase the educational value of the show.
2. Extra space will not be assigned in the dairy barns for dairy beef animals. Dairy beef exhibits should be housed as designated by the livestock superintendent(s).
3. Exhibitors of livestock must inform themselves as to when their livestock will be judged. Stock must be in the ring promptly on call and a failure to comply with the order renders exhibitors liable to be ruled out of competition.
4. Decorations with ribbons or ornaments previously won by animals at shows will be prohibited until after the animals have been judged in their respective classes by the judges.
5. Exhibitors must have all the animals listed for competition on the grounds before 1 PM on Monday of Fair Week. All animals shall remain on the grounds until released by the Superintendent. Dairy

animals will be released Saturday night at 9 PM.

6. The exhibitors will be expected to keep the space they occupy in a clean and sanitary condition and to remove all their equipment promptly as the Superintendent may direct. **After removing equipment, supplies, animals, etc. at the end of the week, the straw, hay, etc. needs to be removed from the front of the stalls.**

7. Female dairy animals only will be accepted.

8. All milk going into the Fair's tank becomes the property of the Fair.

9. Only one entry per exhibitor in group classes.

10. The same owner must own substitute animals. Animal substitutions are allowed up to the close of check-in day.

11. The Fair Association reserves the right to limit the number of entries.

12. Exhibitor's harness must be worn for show.

13. *Show order for Open Dairy Show 2014*
Holstein, Lineback, Guernsey, Milking Shorthorn, Ayrshire, Lunch/Intermission, Preemie Class, Brown Swiss, Jersey, Red and White

Show order subject to change depending on the number of entries in each breed.

CVI and Registration Papers Must Be Presented Upon Arrival At The Fair.

Mail entry forms to:

Kim Morgan

1537 Panther Valley Road

Pine Grove, PA 17963

570-739-2627

Entry deadline is July 1st

CLASS	Premiums				
1ST	2ND	3RD	4TH	OTHERS	
1. Spring Heifer Calf					
Born between 3/1/14 & 5/31/14					
\$12	\$10	\$8	\$6	\$5	
2. Winter Heifer Calf					
Born between 12/1/13 & 2/28/14					
\$12	\$10	\$8	\$6	\$5	
3. Fall Heifer Calf					
Born between 9/1/13 & 11/30/13					
\$12	\$10	\$8	\$6	\$5	
4. Summer Yearling Heifer					
Born between 6/1/13 & 8/31/13					
\$15	\$12	\$10	\$8	\$6	
5. Spring Yearling Heifer					
Born between 3/1/13 & 5/31/13					
\$15	\$12	\$10	\$8	\$6	
6. Winter Yearling					
Born between 12/1/12 & 2/28/13					
\$15	\$12	\$10	\$8	\$6	
7. Fall Yearling Heifer					
Born between 9/1/12 & 11/30/12					
\$15	\$12	\$10	\$8	\$6	
8. Junior Champion Female					
Ribbon or Rosette					
9. Reserve Jr. Champion Female					
Ribbon or Rosette					
10. Dry Cow 3 & 4 Years					
Born between 9/1/09 & 8/31/11					
\$15	\$12	\$10	\$8	\$6	

11. Dry Cow 5 years and older

Born before 9/1/09

\$15 \$12 \$10 \$8 \$6

12. Fall Yearling in Milk

Born between 9/1/12 & 11/30/12

\$30 \$25 \$20 \$15 \$10

13. Junior 2 year old

Born between 3/1/12 & 8/31/12

\$30 \$25 \$20 \$15 \$10

14. Senior 2 year old

Born between 9/1/11 & 2/28/12

\$30 \$25 \$20 \$15 \$10

15. Junior Three year old

Born between 3/1/11 & 8/31/11

\$30 \$25 \$20 \$15 \$10

16. Senior Three year old

Born between 9/1/10 & 2/28/11

\$30 \$25 \$20 \$15 \$10

17. Four year old

Born between 9/1/09 & 8/31/10

\$30 \$25 \$20 \$15 \$10

18. Five years

Born between 9/1/08 & 08/31/09

\$30 \$25 \$20 \$15 \$10

19. Six years & older

Born before 9/1/08

\$30 \$25 \$20 \$15 \$10

20. Exhibitor's Herd-3 Females owned by

Exhibitor-Any age-Individual ownership required

\$20 \$15 \$12 \$10 \$8

21. Dam & Daughter

Any age-individual ownership not required

\$20 \$15 \$12 \$10 \$8

22. Produce of Dam-2 females

Individual ownership not required

\$20 \$15 \$12 \$10 \$8

23. Get-of-Sire

3 animals of one sire-need not be same herd

\$20 \$15 \$12 \$10 \$8

24. Bred and Owned

2 Animals-Any age-Must be bred and owned by the exhibitor. Name of the owner and name of the breeder must be the same. A rosette will be awarded.

25. Best Udder Cow - A rosette will be

Awarded for the best Udder cow in each breed. Only one entry per exhibitor is allowed.

26. Senior Champion Female

Ribbon or Rosette

27. Reserve Senior Champion Female

Ribbon or Rosette

28. Grand Champion Female

Ribbon or Rosette

29. Reserve Grand Champion Female

Ribbon or Rosette

30. Supreme Champion

Note: The same classification and premiums apply to each of the following breeds:

100 Jersey 500 M. Shorthorn

200 Brown Swiss 600 Ayrshire

300 Guernsey 700 Lineback

400 Holstein **800 Red and White-***

***Must have Registration Certificate issued by the Red & White Dairy Cattle association. Dual Registered animals may only show in ONE breed show.**

For Example: A Jersey Spring Heifer would be entered in class 101; a Guernsey Junior 2 yr. old would be entered in class 313;etc.

NOTE: 4-H and FFA exhibitors see Department 10 for eligibility requirements.

Section 2 GOOD HOUSEKEEPING AWARDS

Sponsored by:

The Bray Family – Mountain Edge Farm

1. Animal exhibitors who maintain the most attractive and sanitary exhibits will be eligible for a trophy.
2. A minimum of three animals is needed to enter this area. Individuals are permitted to form a group entry if they do not have the minimum number of animals.
3. All exhibits will be scored daily on the following:

	Points
Cleanliness of animals	20
Cleanliness of bedding	20
Animal name Card	10
Grain and hay kept presentable	10
All equipment sanitary and neat	15
Help in keeping aisle clean	15
Courtesy to others	10
Display of Awards	10
Total	110

4. Daily unannounced inspections will be made. A cumulative total will determine the winner.

5. Displays will be judges on Saturday of the Fair.

6. Premiums: \$150.00 \$100.00 \$20.00 \$18.00 \$15.00 \$12.00; 7th – 10th \$10.00

Section 3 BEST DISPLAY

1. Dairy animal exhibitors who have the most attractive display will be eligible for an award and trophy.
2. A minimum of three animals is needed to enter this contest.
3. All exhibits will be scored ONE TIME on the following: Display Originality, Creativity and Attractiveness. ("Display" includes all layout and items within your assigned space; inclusive of, but not limited to the following: animal name cards, name card backdrop, stall border, animal ties, equipment cleanliness and storage, tables, seating etc.)
4. ONE unannounced inspection will be made on the first full day that the fair is open to the public.
5. Premium 1st \$100.00

DEPARTMENT 8 EGGS

SECTION 1

SUPERINTENDENT: Earl Otto (570)739-4699

Entry Fee: \$1.00 - \$1.50 Late Entry Fee

1. An exhibitor may make entries in only one of the

following classes:

A. Farmers B. Commercial

2. Exhibits scoring 95 points or more according to the official scoreboard will be awarded a purple ribbon as a "Superior Quality Award". Only one ribbon will be awarded per exhibitor. The judges have the right to break 2 eggs for examination.

Scoring for this section:

Exterior Quality	
-Size (total weight)	16
-Uniformity of colors	12
-Uniformity of shapes	12
-Shell textures	12
-Condition	12
Interior Quality	36
Total 100 Points	

SIZE: (Total weight of exhibit) A perfect score will be given to those exhibits between 24 & 27 ounces. A cut of 8 points will be assessed for each ounce above 27 or under 24 ounces.

UNIFORMITY OF COLOR: All eggs in the exhibit should be chalk white, free of creamy or tinted color. Brown eggs should be of uniform shade. Cuts of 1/4 to 1/2 point per egg will be assessed for nonconformity with the others in the exhibit.

UNIFORMITY OF SHAPE: Each egg should conform as nearly as possible in shape. Cuts of 1/4 to 1/2 point each will be assessed for eggs off in shape or ridged.

SHELL TEXTURE: The shell should be of uniform thickness and strength. Cuts of 1/4 to 1/2 point each will be assessed for eggs rough, ridged or wrinkled, and for shells that are porous, mottled, or blind check.

Cuts of one point each will be assessed for cracked or leaky.

CONDITION: The eggs should be clean and carry a natural bloom. Cuts of 1/2 to 1 point each for dirty or stained egg or egg with shiny or glassy surface.

Interior Quality Score Per Egg Cut

Grade AA	3 0
Grade A	3 ¾
Grade B (including double yolk)	1 ½
Grade C	2 ½
Inedible eggs—including large blood or meat spots--Disqualify	

Farmers- Open to all producers having less than 3,000 layers.

- 8 1 1E One Dozen Brown
- 8 2 1E One Dozen White
- 8 3 1E One Dozen Colored

Commercial - Open to all producers having over 3,000 layers.

- 8 4 1E One Dozen Brown
- 8 5 1E One Dozen White
- 8 6 1E One Dozen Colored

PREMIUMS – SECTIONS 1A and 1B

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

Department 10 4-H AND FFA

Eligibility: This department is limited to members of Schuylkill County 4-H Clubs and FFA Chapters. **The total number of market animals that can be shown and sold is 4**, with the following limits for each species:

Species	Number
Swine	2
Market Goats	2
Market Lambs	2
Pen of Rabbits	1
Roaster Rabbit	1
Steer	1
Dairy Beef Feeder Steer	1
Total for sale may not exceed four (4)	

4-H club members must have passed their 5th birthday as of January 1st of the current year and must not have passed their 18th birthday as of January 1st of the current year in order to be members of 4-H. In order to exhibit livestock, dairy or equine animals, members must be between the ages of 8-18 as of January 1st. Members 5-7 should direct their attention to the General 4-H Exhibit section of the 4-H and FFA Department. All members must be registered with the extension office by April 15th for returning members and June 1st for new members carrying a project in the field that they wish to enter an exhibit. The Schuylkill County 4-H Round-Up is held in conjunction with the Schuylkill County Fair.

FFA members may retain active membership until November 30th, following the fourth national FFA convention after graduation from high school. FFA members must also have completed all required activities and paid dues in order to be eligible to have entries in any areas where they are carrying an approved record book. All entries must have the approval of the respective advisors of the exhibitor. All exhibitors must specify either 4-H or FFA on their entry forms.

RULES

1. Any person wishing to exhibit in this area must meet the above eligibility requirements. Dept. 10 livestock and general exhibit entrants should complete the entry forms found in the fair book and return them to the extension office by July 1st. Horse exhibitors will receive forms from the extension office. Horse entry forms are due June 1st to the extension office. A Schuylkill County 4-H'er that is taking a Schuylkill County project must complete their project requirements and show/exhibit their project at the Schuylkill County Round-up if he/she wants to be considered a Schuylkill County 4-H member

2. The livestock entry fee is \$2.00 per animal exhibited. This includes rabbits and dairy cattle.

3. **PREMIUMS:** Premiums will not be awarded in livestock classes; however, premiums for Showmanship, Fitting and Breeding classes will be awarded the following:

1 st	2 nd	3 rd	4 th	5 th
\$5.00	\$4.50	\$4.00	\$3.50	\$3.00

4. All 4-H and FFA animals must arrive before **3 PM Sunday of Fair week**, except beef animals being hauled on a dairy cattle truck. They must be on the fairgrounds no later than 1 PM Monday. You must notify the extension office if you are arriving Monday. There are unloading times for livestock again this year! **Animals will be allowed on the fairgrounds between 10 AM-6 PM Saturday. They will also be allowed to arrive only between 12 Noon-3 PM on Sunday.** If there is a problem with the unloading times, contact the 4-H Coordinator at the Extension Office. The 4-H Coordinator must approve all exceptions. All livestock will be weighed under the supervision of the 4-H Extension Educator and FFA Advisors. **ALL ANIMALS MUST BE CLEAN AND PRESENTABLE BEFORE PENNING. ANIMALS MUST BE DRY UPON WEIGH-IN. Market hogs, goats, and lambs will be weighed at 4 PM on Sunday, July 27th. Dairy beef and market steers will be weighed at 3 PM on Monday, July, 28th.**

5. 4-H members must be enrolled in a 4-H project within the current year by June 1st.

6. All 4-H/FFA exhibitors must have their project and record books up to date through July of the current year in order to exhibit or sell animals at the fair. 4-H club leaders and FFA Advisors will be responsible to check over the project and record books prior to fair week. If the project and record books are not up to date, the exhibitor will not show or sell. If an exhibitor is found not doing his/her own work or is allowing another person to do his/her work, the exhibitor will not be allowed to show or sell.

7. All livestock and dairy members must attend one ethics and quality assurance training annually whether it is in their project county or in another county prior to their Round-up each year. If the member does not, they may not exhibit that year. This is a state 4-H rule, not a county rule.

8. All livestock must show in order to sell at the sale Thursday night of fair week. If an animal cannot walk on its own free will through the sale, it may not be sold. If death occurs between show day and sale day, the animal or products of that animal may not be sold.

9. All overweight and underweight animals may not sell during the sale, but go for the packer price. If an exhibitor has an overweight or underweight animal, the exhibitor can either choose to take the animal home the night of weigh-in or show the animal in the showmanship and fitting divisions. The animal will not have a market division class and may not compete for champion or reserve. **There is an exception in the**

dairy beef show, please see the dairy beef section for showmanship and fitting division. However, upon weigh in at the fair, livestock (market steer, hot, goat, lamb and dairy beef) animals will be given a 5 pound weight allowance, under and over the minimum and maximum required weight. As for market meat pens of rabbits, they will be given a 4 oz. weight allowance per rabbit. The roaster rabbits will be given an 8 oz. weight allowance.

10. All livestock ear tags naming the farm, sale or origin in which the exhibitor purchased or bred the animal must be removed prior to July 1st. If an exhibitor needs an ear tag or questions this ruling, please contact the extension office for clarification and/or a tag.

11. A code of ethics is in place by the fair for all animal exhibitors. All exhibitors are required to sign the code of ethics and turn it in upon fair check-in. The form may be found in this fair book.

12. Dairy cattle will be released no earlier than Saturday at 9 PM. Livestock animals going to private buyers will be released between 9 AM and 2 PM on Saturday. Livestock animals sold to the packer will be loaded at 6 PM Saturday night.

13. There are three classes for livestock and dairy showmanship. Junior (8-12), Intermediate (13-15), and Senior (16 and up). It is mandatory for the exhibitor to show his/her own animal in the showmanship division. No substitutions will be permitted.

14. There are two fitting classes for livestock and dairy competition. Intermediate (13-15) and Senior (16 and up). Again this year, if you are between the ages of 8 and 12 (as of January 1st of the year) you will be competing in a "cleanliness" class for livestock and dairy. This class will not be judged on the fitting of the animal, but on how clean the animal is for show.

15. Livestock and Dairy members shall compete in all 4-H classes for which they are eligible, including fitting and showmanship.

16. 4-H members exhibiting breeding livestock (including dairy animals) may substitute an animal for an injured, ill, or dead animal if the animal to be substituted has been registered as a 4-H project animal no later than the animal species project deadline. **All substitutions are due by July 11, 2014.**

17. All animal not meeting class guidelines by weigh-in will be disqualified!

18. Clean your stall-Keep you cash! It is the responsibility of all exhibitors to clean away from the barn edges following the end of fair week. The Livestock and Dairy Superintendents will assess a \$50.00 fee to any exhibitor who does not clean out their area appropriately. Exhibitors are asked to clean three feet (3') away from the outside barn boards and stack your animal pens before leaving. It takes everyone working together to have a successful fair-thanks for doing your part!

19. Pass Policy: Each Livestock/Dairy exhibitor will be issued 1 exhibitor pass/wristband with 2

additional exhibitor passes/wristbands per family and 2 parking passes per family. Additional passes can be purchased at the Fair office at the cost of \$5 per week for a person pass and \$10 per week for a parking pass. Holders of livestock passes will be admitted ONLY through the livestock gate. Livestock passes must be in the Exhibitor or Exhibitor's helper's possession at all times. Superintendents and Fair board members have a right to ask to see the pass. This is a request from security to protect our 4-H/FFA and Open Exhibitors. All occupants of a vehicle entering through the livestock gate must have personal Livestock passes/wristbands plus a vehicle pass. All Livestock exhibitor vehicles will be requested to park in the livestock parking area.

Do not expect bedding to be provided. Exhibitor should expect to furnish grain, hay, bedding, and care for animal.

SECTION 1

COUNTY ROUND-UP 4-H HORSE SHOW

1. Rules are the same as found in the Pennsylvania State 4-H Horse Show Rule Book.

2. **The horse show is scheduled for Saturday, July 26, 2014. The show will begin at 9:00 A.M.**

3. Only current members of a Schuylkill County 4-H Horse Club will be eligible to stable a horse at the fair. Each member may bring only the horse or pony that is registered with the extension office as his/her 4-H project animal for the current year. All exceptions will be determined by the extension educator and horse advisory board prior to round-up.

4. Contact the Extension Office for official equine health rules in order to exhibit at round-up and the fair.

5. Members must pre-register for classes with the extension office by June 1. See club leaders or the extension office for entry forms. Members may drop a class at the show, but they may not add a class. All members must register for a showmanship and grooming class! **Note:** 4-H Member Age Divisions for Horse Class: Junior Division-member who has not reached his/her 14th birthday by Jan. 1st of the current year. Senior Division- member who is 14 years old or over by Jan. 1st of the current year. Age on Jan. 1st of current year determines Grooming and Showmanship class.

SECTION 2

DAIRY CATTLE

1. Rules are the same as found in Department 2 Dairy Cattle, in addition to allowing up to two entries per class EXCEPT for group classes. If an exhibitor has more than one entry, it is his/her responsibility to find a substitute showman. The showman must be the same age as the exhibitor or younger.

2. Dairy animals will be released Saturday at 9 PM.

3. HEALTH REQUIREMENTS are located in the front of the book.

4. The dairy show is scheduled for Thursday, July 31,

2014. The show will begin at 9:00 A.M. beginning with Senior Showmanship followed by Intermediate and Junior Showmanship. The milking classes will begin at approximately 10:30 A.M.

5. Show order for 2014, should we have all these breeds: Jersey, Ayrshire, Lineback, Brown Swiss, Holstein, Guernsey, Milking Shorthorn and Red & White.

6. For complete project rules and requirements, participants may contact their club leader or the extension office

7. Jr. Best 3 Female Fall Yearling and Under consists of three females that fit this age category. All animals must be registered under the same farm prefix. At least one owned by the exhibitor.

8. Best 3 Females consists of any aged females. All animals must be registered under the same farm prefix. At least one owned by the exhibitor.

9. Fill out the 4-H/FFA dairy entry form ONLY for 4-H and FFA. Fill out the open form ONLY for open classes! These two forms are mailed to different addresses. DO NOT fill out the livestock/general entry form for dairy animals as they will NOT be registered!

Classes	Born Between
1. Fall yearling in milk	9/1/12-11/30/12
2. Junior 2-year old	3/1/12-8/31/12
3. Senior 2-year old	9/1/11-2/29/12
4. Jr. 3-year old	3/1/11-8/31/11
5. Sr. 3-year old	9/1/10-2/28/11
6. 4-year old	9/1/09-8/31/10
7. Five year old	Before 9/1/09
8. Six years and over	Before 9/1/08
9. Dry Cow Sr. 2 Yr. & over	Before 3/1/10
10. Best Udder	
11. Sr. Champion	
12. Reserve Sr. Champion	
13. Spring (Junior) Calf	3/1/14-5/31/14
14. Winter (Intermediate) Calf	12/1/12-2/28/13
15. Fall (Senior) Calf	9/1/13-11/30/13
16. Summer Yearling	6/1/13-8/31/13
17. Spring (Jr.) Yearling	3/1/13-5/31/13
18. Winter (Inter.) Yearling	12/1/12-2/29/13
19. Fall (Sr.) Yearling	9/1/12-11/30/12
20. Jr. Champion	
21. Reserve Jr. Champion	
22. Grand Champion	
23. Reserve Grand Champion	
24. Supreme Champion Bred and Owned	
25. Reserve Supreme Champion Bred and Owned	
26. Jr. Best 3 Females- sponsored by Dunn's Pride Holsteins	
27. Best 3 Females- sponsored by Dunn's Pride Holsteins	
28. Supreme Champion	

Note: The same classification and premiums as stated above apply to each breed. Breed classifications are as follows:

100 Jersey	500 M. Shorthorn
200 Brown Swiss	600 Ayrshire

300 Guernsey	700 Red and White
400 Holstein	800 Lineback

FOR EXAMPLE: A Jersey Spring Junior Calf would be entered in class 117; a Holstein Junior 3-Year Old would be entered in class 404; etc.

SECTION 2A DAIRY CATTLE SHOWMANSHIP

Class:	Age:
0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up

Premiums:

1 st	2 nd	3 rd	4 th	5 th
\$12.50	\$10.00	\$7.50	\$5.00	\$2.50

SECTION 2B DAIRY JUDGING CONTEST

- The Contest will be held on Monday at 7:15 pm.
- Contestant must be a member of a Schuylkill County 4-H Club or FFA Chapter.
- Four classes will be judged:--
2 Cow classes
2 Heifer classes
- Register and obtain judging sheets at ringside prior to the beginning of the contest.
- Seven minutes will be allowed for judging each class.
- Talking or comparing placements will result in disqualification.
- At the end of the contest, the results will be tabulated and the winners announced.

CLASS: 01000 Junior (8-12)
02000 Intermediate (13-15)
03000 Senior (16 and up)

Premiums:

1 st	2 nd	3 rd	4 th	5 th
\$12.50	\$10.00	\$7.50	\$5.00	\$2.50

SECTION 3 BEEF CATTLE

- All cattle must have an individual official animal identification number which is one of the following:
 - ISO compliant 15 digit ear tag (including RFID)
 - Breed registration tattoo with registration papers
 - Breed registration tag with registration papers
 - USDA issued metal ear tag
- Any animal of unthrifty nature or unsuitable condition will not be accepted for entry.
- Any animal that cannot be satisfactorily handled in the show will be removed from the show.
- The extension office will determine classes according to the entries submitted.
- Animals must be part of an approved 4-H or FFA project. A 4-H or FFA member must show all animals.
- ALL BEEF must be double-tied.

7. All entries must be dehorned.
8. For complete project rules and requirements, participants may contact their club leader or the extension office.
9. **HEALTH REQUIREMENTS**-Health requirements are located in front of the book.

SECTION 3A DAIRY BEEF FEEDER STEERS

1. Calf must be born in January of the project year.
2. It must be purchased and in the member's possession within one week or less of birth.
3. Calf must be castrated and horns removed. The only acceptable forms of castration that will be permitted are banding or surgical removal of the testicles. Every effort possible is to be made to properly dehorn the animal as to eliminate occurrence of scurs. These procedures should be completed at about 1 month of age. No clinical signs of castration or dehorning should be visible at fair arrival.
4. All calves must be ear tagged or tattooed by February 10 of the current year.
5. Animals must be an approved 4-H or FFA project.
6. Only one calf may be shown per individual.
7. Calves weighing less than 400 lbs. will not be accepted.
8. Calf must be of one (1) dairy breed- crossbreds of dairy or meat breeds aren't allowed.
9. It is strongly recommended but not required that Holstein calves rather than smaller dairy breeds be used.
10. Show day is Wednesday, July 30 at 11 AM.
11. The dairy beef project is to be raised, shown, and fitted as a beef animal, not a dairy animal. This is a beef project.
12. **The member is to be caring and fitting his/her animal for the duration of the project. Limited assistance will be permitted. Showmanship age divisions are as follows: Junior (8-12), Intermediate (13-15) and Senior (16-up). Fitting age divisions are as follows: Junior/Cleanliness Award-not fitting class (8-12), Intermediate fitting (13-15) and Senior fitting (16-up).**

- A. Due to large numbers of dairy beef, there will be two dairy beef judges (a type and a showmanship/fitting judge). The judges will judge simultaneous with the exhibitors showing to the type judge. The show and fit judge will determine which exhibitors will come back in for placement in their respective age categories prior to the selection of champion.
- B. Underweight dairy beef will be shown in their own showmanship and fitting class prior to the first weight division. Should the show/fit judge choose for them to come back, they will come back with the rest of the

other dairy beef in their respective age categories prior to the selection of champion.

13. For complete project rules and requirements, participants may contact their club leader or the extension office.
- Note:** Participants showing dairy beef may tag up to two (2) animals but may only show and sell one at the fair.
- Class:** 10000 (Weight divisions will be determined after final weigh-in.)

SECTION 3B DAIRY BEEF SHOWMANSHIP AND FITTING

Class:	Age:
0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 3C BREEDING BEEF

1. All entries must be purebred to be shown.
2. All entries must be registered as the property of the exhibitor in the records of their respective breed organization as of the entry closing date.
3. No bulls may be shown or brought to the fairgrounds.
4. Show day is Wednesday, July 30 at 9 AM beginning with market steers followed by breeding beef.
5. This class is open to 4-H and FFA participants only.
6. Breeding beef are not guaranteed barn space. Limited space is available to all livestock animals. Contact the Extension office if you need barn space prior to fair.
7. All exhibits must be on the grounds and checked in for the show no less than one hour before the show begins.

100 Black Angus	200 Charolais
300 Chianina	400 Hereford
500 Limousin	600 Shorthorn
700 Simmental	800 White Park

Classes:	
1.	Cow/Calf Class- Calf must be cow's natural calf, no embryo transplant. Calf must be eligible to be shown in calf classes without dam. Calf must be born January 1 or later of show year.
2.	Summer Heifer Calves born 5/1/14 and

	after
3.	Spring Heifer Calves born 3/1/14 through 4/30/14
4.	Junior Heifer Calves born 1/1/14 through 2/28/14
5.	Grand Champion Heifer Calf
6.	Reserve Champion Heifer Calf
7.	Summer Yearling Heifer born 7/1/13 through 12/31/13
8.	Spring Yearling Heifer born 4/1/13 through 6/30/13
9.	Junior Yearling Heifer born 1/1/13 through 3/31/13
10.	Grand Champion Yearling Heifer
11.	Reserve Champion Yearling Heifer
12.	Two Year Old Heifer born 1/1/12 through 12/31/12
13.	Grand Champion Heifer
14.	Reserve Grand Champion Heifer

SECTION 3D

BREEDING BEEF SHOWMANSHIP & FITTING

1. All entries must be entered in another beef class.
2. There will be only one entry per exhibitor.

Class:

Age:

0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 3E MARKET STEERS

1. All entries must be ear tagged or tattooed by January 1 of the current show year and the 4-H office must be notified.
2. Market steers weighing less than 1,000 lbs. will not be accepted.
3. Only one entry per exhibitor will be allowed. Participants showing steers may tag up to two (2) animals but may only show and sell one of those animals at the fair.
4. Show day is Wednesday, July 30 at 9 AM.
5. Steer must be castrated and horns removed. The only acceptable forms of castration that will be permitted are banding or surgical removal of the testicles. Every effort possible is to be made to properly dehorn the animal as to eliminate occurrence of scurs. These procedures should be completed at about 1 month of age. No clinical signs of castration or dehorning should be visible at fair arrival.
6. All market steers must be of a beef breed. No dairy cattle crossbreds will be accepted.

CLASS: 01000 (Sub-classes determined after final weigh-in.)

SECTION 3F

BEEF SHOWMANSHIP AND FITTING

1. All entries must be entered in another beef class.
2. Exhibition in this class must be indicated on the entry form.
3. Only one entry per exhibitor.

Class:

Age:

0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 4 SHEEP

1. Any animal of unthrifty nature, unsuitable condition, or which cannot be satisfactorily handled in the show, must be removed from the fair.
2. An exhibitor may enter a maximum of TWO entries in each class except where a group entry is involved. There is a limit of one entry per group class.
3. The fiber animal shows will begin at 3 PM on Tuesday, July 29th with alpacas followed by market lambs and breeding sheep.
4. Health certificates and registration papers must be presented to the department superintendent upon arrival.
5. Animals must be part of an approved 4-H or FFA project.
6. Animals must be shown by 4-H or FFA members.
7. HEALTH REQUIREMENTS-Health requirements are located in front of the book.
8. All entries (breeding and market) must be ear tagged with an official USDA scrapies program tag. Market lamb tags must be called into the Extension office by May 15 of the current year. 4-H leaders and FFA advisors are qualified to tag animals.
9. For complete project rules and requirements, participants may contact their club leader, advisor or the extension office.

SECTION 4A BREEDING SHEEP

CLASSES:

1. Yearling Ram born 9/1/12 to 8/31/13
2. Pair Yearling Rams
3. Fall Ram Lambs born 9/1/13 to 12/31/13
4. Spring Ram Lambs born after 1/1/14
5. Pair Ram Lambs
6. Champion Ram
7. Reserve Champion Ram
8. Supreme Champion Ram (All Grand Champions compete)
9. Yearling Ewe born 9/1/12 to 8/31/13
10. Pair Yearling Ewes
11. Fall Ewe Lambs born 9/1/13 to 12/31/13
12. Spring Ewe Lambs born after 1/1/14

13. Pair Ewe Lambs
14. Champion Ewe
15. Reserve Champion Ewe
16. Supreme Champion Ewe (All Grand Champions compete)
17. Breeder's young flock: One ram lamb and two ewe lambs owned and bred by exhibitor.
18. Pen of Lambs: Four lambs – both sexes must be represented and owned by the exhibitor.
19. Get of Sire: Four animals, both sexes represented, all sired by one ram. All to be shown as individuals and owned by one individual.
20. Flock: Consists of one ram, two yearling ewes, and two ewe lambs, all owned by exhibitor and shown as individuals.

NOTE: The same classification and premiums apply to each of the following breeds:

100	Cheviot	800	Southdown
200	Columbia	900	Suffolk
300	Corriedale	1000	Natural Colored
400	Dorset	1100	Other Reg. Breeds
500	Hampshire	1200	Angora Goats
600	Oxford	1300	Commercial
700	Shropshire		

Other registered breeds are to be shown as **one** class. Judged by breed standards.

Natural colored sheep should have at least a 2 inch fleece and be fitted accordingly.

CLASS EXAMPLES: A Corriedale Spring Ram Lamb would be entered in class 304; a Suffolk Spring Ewe Lamb would be entered in class 911; etc.

Animals must have registration papers to be shown in the breed classes. All others with the exception of the natural colored animals will be shown as commercial. Registration papers will be checked when animals arrive. If an exhibitor has more than one entry, it is his/her responsibility to find a substitute showman. The showman must be the same age as the exhibitor or younger.

SECTION 4B

BREEDING SHEEP SHOWMANSHIP & FITTING

1. Entries must be entered in another sheep class.
2. There will be only one entry per exhibitor.

Class:	Age:
0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 4C MARKET LAMBS

1. Animals must weigh a minimum of 80 lbs. with a maximum of 150 lbs. to be classed.
 2. All eligible entries are to be sold at the livestock sale on Thursday night of fair week.
 3. A maximum of two animals per youth will be allowed.
 4. Entries are limited to Schuylkill County 4-H and FFA members.
 5. Project animals must be wethers or ewes for the market lamb project.
 6. All lambs must be docked and wethers must be properly castrated. The only acceptable forms of castration that will be permitted are banding or surgical removal of the testicles. This procedure should be completed at about 1 month of age. No clinical signs of castration should be visible at fair arrival.
 7. All entries must be ear tagged by May 15th of the current year. All entries must be registered with the 4-H Extension Office by July 1 of the current year.
 8. All market lamb bodies must be slick sheared with leg wool being optional.
- Note: Up to four (4) lambs may be tagged.

CLASS:
01000 (Weight divisions will be determined after final weigh-in.)

SECTION 4D

SHEEP SHOWMANSHIP AND FITTING

1. Entries must be entered in another sheep class.
2. There will be only one entry per exhibitor.

Class:	Age:
0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 5 MARKET SWINE

1. Animals under 210 lbs. or over 285 lbs. will not be classed for show.
2. All eligible entries will be sold at the Livestock sale on Thursday evening of fair week.
3. A maximum of two animals per youth will be allowed. Note: Up to four animals may be tagged.
4. Market hogs may not be body clipped for show. Exhibitors are permitted to clip the belly, tail, ears, and face.
5. Project animals must be barrows or gilts.
6. All entries must be tagged by May 15th of the current show year. All entries must be registered with the 4-H Extension Office by July 1st of the current year.
7. Show day is Tuesday, July 29th at 8 AM.

8. For complete project rules and requirements, participants may contact their club leader, advisor or the extension office.

9. HEALTH REQUIREMENTS-Health requirements are located in front of the book.

10. All animals must be free of infectious and contagious diseases.

11. All animals must be identified with either:

- USDA issued metal ear tag
- Plastic stamped ear tag (market swine only)

CLASS: 01000. (Weight divisions will be determined after final weigh-in.)

SECTION 5A

SWINE SHOWMANSHIP AND FITTING

1. All entries must be entered in another swine class.

2. Only one entry per exhibitor.

Class:	Age:
0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 6

GOATS

1. All goats must bear an official registration tattoo/scrapies tag that corresponds to their registration papers. Registration papers must be provided for dairy goat and breeding boer goat purebred/fullblood or percentage classes. If registration papers are not needed, goats must bear an official USDA scrapies tag.

2. All goats must be a registered 4-H or FFA project in Schuylkill County.

3. The market goat show is scheduled for Monday, July 28th at 1 PM followed by the breeding boer goat show at 4 PM.

4. A market goat cannot be shown in both market and breeding classes.

5. Pincher collars are not permitted to be used on market or breeding goats.

6. For complete project rules and requirements, participants may contact their club leader, advisor or the extension office.

7. HEALTH REQUIREMENTS-Health requirements are located in front of the book.

SECTION 6A

DAIRY GOATS

1. ADGA rules shall govern.

2. All exhibits must be on the grounds and checked in for the show no less than one half hour before the show begins.

3. All dairy goats must leave after the completion of judging.

4. Base date for computing age is day of the SHOW of this year.

CLASS:

1. Kid born April 1, 2014 and after
2. Kid born 1/1/14-3/31/14
3. Kid born 1/12/13-12/31/13
 - ❖ Jr. Champion Doe
 - ❖ Reserve Jr. Champion Doe
4. Doe in milk, under 2 years
5. Doe in milk, 2 years and under 3
6. Doe in milk, 3 years and under 5
7. Does in milk, 5 and older
 - ❖ Sr. Champion Doe
 - ❖ Reserve Sr. Champion Doe
 - ❖ Grand Champion Doe
 - ❖ Reserve Grand Champion Doe
9. Get-of-Sire
10. Produce of Dam
11. Dam and Daughter
12. Milking Herd (3 animals only)
13. Best Udder (1 entry per exhibitor)
14. Best Doe in Show (All Best of Breed must compete.)

NOTE: The above classes and premiums apply to each of the following breeds and will be shown in this order:

100. Alpine	600. Saanen
200. LaMancha	700. Sable
300. Nigerian Dwarf	800. Toggenburg
400. Nubian	900. Recorded Grade
500. Oberhasli	

FOR EXAMPLE: A La Mancha Doe under 5 months would be entered in class 201.

SECTION 6B

DAIRY GOAT SHOWMANSHIP & FITTING

1. All entries must be entered in another goat class.

2. Exhibition in this class must be indicated on the entry form.

3. Only one entry per exhibitor.

4. Animals must be part of an approved 4-H or FFA project.

Class:	Age:
0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 6C

BREEDING MEAT GOATS

1. All exhibits must be on the grounds and checked in for the show no less than one hour before the show begins.

2. All breeding meat goats must leave after the completion of judging.
3. All entrants must check in and if applicable, bring papers.
4. Goats may not be taken off truck before check-in.
5. A Preemie Class for youth ages 5-7 will be permitted to show either their own goat or they may ask to borrow a goat from an exhibitor ahead of time. If you choose to bring your own goat, you must bring all animal health papers in order to show. The preemie class will take place at 5 PM on Monday, July 28, 2014.

Classes:

Does (D):

1. Doe 3 and under 6 months
 2. Doe 6 and under 9 months
 3. Doe 9 months and under 1 year
 4. Doe 1 year and under 2 years
Jr. Champion
Res. Jr. Champion
 5. Doe 9 months and under 1 year
 6. Doe 1 year and under 2 years
 7. Doe 2 years and under 3 years
 8. Doe 3 years and over
Sr. Champion
Res. Sr. Champion Doe
Grand Champion Doe
Res. Champion Doe
 9. Best Doe in Show (All Grand Champions compete)
- * All Junior doe classes may not have freshened. All Senior doe classes must have freshened at least once.**

Bucks (B):

1. Buck 3 and under 6 months
2. Buck 6 and under 9 months
3. Buck 9 months and under 1 year
Jr. Champion
Res. Jr. Champion
4. Buck 1 year and under 2 years
5. Buck 2 years and under 3 years
6. Buck 3 years and over
Sr. Champion Buck
Res. Sr. Champion Buck
Grand Champion Buck
Res. Champion Buck
7. Best Buck in Show (All Grand Champions compete)

Class:

100. Fullblood/Purebred Doe	15/16 or 94% or higher
200. Percentage with papers Doe	50% to 88%
300. Meat Cross Doe	No papers necessary
400. Fullblood/Purebred Buck	31/32 or 97% or higher
500. Percentage with papers Buck	50 % to 94%
600. Meat Cross Buck	No papers necessary

Example: You have a Percentage doe that is between the ages of 2 and 3 years. She'd be in class 207.

SECTION 6D BREEDING MEAT GOAT SHOWMANSHIP AND FITTING

1. All entries must be entered in another goat class.
2. Exhibition in this class must be indicated on the entry form.
3. Only one entry per exhibitor.
4. Animals must be part of an approved 4-H or FFA project.

Class:

Age:

0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 6E MARKET GOATS

1. Market goats must be either wethers or does and must weigh a minimum of 60 lbs. and may not exceed 110 lbs. in order to show.
 2. All eligible entries will be sold at the livestock sale on Thursday evening of the Fair.
 3. A maximum of 2 entries per youth is allowed.
 4. Project animals must be castrated and horns removed. The only acceptable forms of castration that will be permitted are banding or surgical removal of the testicles. Every effort possible is to be made to properly dehorn the animal as to eliminate occurrence of scurs. These procedures should be completed at about 1 month of age. No clinical signs of castration or dehorning should be visible at fair arrival.
 5. All market goats must have their kid teeth.
 6. All market goat bodies must be slick sheared with leg hair being optional.
- Note: A maximum of four goats may be tagged.
- Classes:** 01000. (Weight divisions will be determined after final weigh-in.)

SECTION 6F MARKET GOAT SHOWMANSHIP AND FITTING

1. All entries must be entered in another goat class.
2. Exhibition in this class must be indicated on the entry form.
3. Only one entry per exhibitor.
4. Animals must be part of an approved 4-H or FFA project.

Class:

Age:

0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior	Age 8-12

Cleanliness	
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 7 RABBITS

1. The standards and guidelines for judging will follow The Standards of Perfection established by The American Rabbit Breeders Association. A copy of these rules may be obtained through the 4-H Extension Office.
2. For complete project rules and requirements, participants may contact their club leader, advisor or the extension office.
3. Fill out the 4-H/FFA Rabbit & Poultry Entry Form.
4. There will be only one showmanship and fitting contest for market meat pen, roaster and breeding. If an exhibitor has one or more rabbits, they'd only compete in their age division in showmanship and fitting once instead of up to three times (one for each rabbit show.)
5. **HEALTH REQUIREMENTS**-Health requirements are located in front of the book.
6. The rabbit shows are scheduled for Monday, July 28th beginning at 9 AM.
7. **Exhibitors must sign the Animal Owner of Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement located on the bottom of the registration form.**

SECTION 7A BREEDING RABBITS

CLASS/ Breeds:

1. California
2. Champagne D'Arge
3. Flemish Giant
4. Mini Lop
5. Holland Lop
6. Netherland Dwarf
7. New Zealand
8. Mini Rex
9. Rex
10. Satin
11. Mixed Breeds/Pet (see criteria for Pet class)
12. Other Pure Breeds
13. Pen of 3 Market Rabbits
14. Roaster

Best of Breed

Best of Opposite/for every breed

Best of Show

The Criteria for Judging the Pet class is as follows:

1. Youngster must bring animal to show table and handle animal. The judge will observe the animal and owner interaction. A pet will be used to being handled and the exhibitor should handle the animal in the normal manner-I.e. depending on size of exhibitor and animal, animal should be carried similar to a foot ball

with feet supported and head tucked under arm. Temperament of animal evaluated. 25 points

2. Condition of animal-Fur is not matted; mange, dirty, excessively stained, Flesh-good flesh, not skin and bone, and animal looks fed and watered properly. No disease, wounds/sores, Snuffles, wolf teeth, tumors or abscesses or physical deformities 50 points
3. Exhibitor will be asked-age, gender, possible breed identification and variety of the animal. Note: A tie breaker will use the answer the exhibitor gives for the possible breed identification for any ties in the pet class. 20 points
4. Tie breaker-The answer given by the exhibitor to the judge about the possible breed and variety will be used by the judge to see how closely the animal meets the standard as per **The Standards of Perfection**. The animal closest to standard has higher score. Any ties will use this criterion. 5 points
5. Showmanship for Rabbits and cavy's will use PASRBA materials and criteria form given to participants before the exhibitor is judge.

SECTION 7B RABBIT SHOWMANSHIP & FITTING

1. All entries must be entered in another rabbit class.
2. Exhibition in this class must be indicated on the entry form.
3. Only one entry per exhibitor.
4. Animals must be part of an approved 4-H/FFA project.

Class:	Age:
0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 7C MARKET RABBITS – MEAT PEN

The four factors, in the order of their importance in judging meat pens, are as follows:

- (1) Meat Type (2) Condition (3) Uniformity (4) Fur
 1. All rabbits MUST be weighed in the presence of the judge.
 2. Meat pens will consist of 3 rabbits all the same breed and variety. Weight limit should be 3 to 5 pounds for each rabbit. The pen will be disqualified if any one rabbit is disqualified because of breed or weight. Meat pen age limit may not exceed 10 weeks.
 3. 4-Her or FFA member must breed the pen of three rabbits from their own doe.
- Class:** 01000 (one weight class will be developed the day of the show)

SECTION 7D ROASTER RABBITS

The three factors, in order of their importance in judging roaster rabbits, are as follows:

(1) Meat Type (2) Condition (3) Fur.

1. All rabbits MUST be weighed in the presence of the judge.

2. All rabbits entered in this class must be under 6 months of age and weigh between 5 and 8 pounds. Exhibitors may only exhibit one roaster rabbit per year.

3. All rabbits must be in member's possession by February 1st of the project year unless born to the member's doe following the deadline.

Class: 01000 (one weight class will be developed the day of the show)

SECTION 8A LIVESTOCK JUDGING CONTEST

1. Open only to members of the Schuylkill County 4-H and FFA programs.

2. Classes of market beef, sheep, swine and goats will possibly be judged.

3. Contestants may obtain a judging sheet at ringside prior to the beginning of the contest.

4. Seven (7) minutes will be allowed for judging each class.

5. Talking or comparing placements will result in disqualification.

6. At the end of the contest, the results will be tabulated and the winners announced.

7. Contest will be held Sunday, July 27th at 5:45 PM in the livestock show ring.

Class:

01000 Junior	Age 8-12
02000 Intermediate	Age 13-15
03000 Senior	Age 16 and up

Premiums:

1 st	2 nd	3 rd	4 th	5 th
\$12.50	\$10.00	\$7.50	\$5.00	\$2.50

SECTION 8B MASTER LIVESTOCK SHOWMAN CONTEST

The master livestock showman contest is to establish a master showman of livestock.

1. Open to all 1st place showmen in each age division (junior, intermediate and senior) of the following species: market sheep, market goats, dairy beef, market steers, market hogs and dairy cattle.

2. If an exhibitor places first in showmanship in more than one species, the showman must decide which specie he/she would like to represent. Once the showman has selected the species, the 2nd place exhibitor of the non-selected species is then eligible to compete.

3. Exhibitors will be judged in a "round robin" format allowing the exhibitor to show each of the following species in a five round event. Again the

species are market sheep, market goats, dairy beef, market steers, market hogs and dairy cattle.

4. Once a Master Livestock Showman has been established, he/she is no longer eligible to compete in that age division. The showman must wait until he/she has moved into the next age division.

5. The contest will be held in the livestock show ring on Friday, August 1, 2014. The event will follow the open dairy show but will not begin before 5 PM.

Class:

01000 Junior	Age 8-12
02000 Intermediate	Age 13-15
03000 Senior	Age 16 and up

Premiums:

1 st	2 nd	3 rd	4 th	5 th
\$12.50	\$10.00	\$7.50	\$5.00	\$2.50

SECTION 9 ALPACAS

1. Each animal must be individually identified by an official method (i.e. ear tag, tattoo, electronic implant or RFID tag). If an electronic implant or RFID tag is used, the exhibitor must supply a reader.

2. Animals entered must be owned or leased and cared for by the 4-H / FFA member by June 1.

3. Classes with exhibitor's age classification are ages as of January 1 of the current year. Exhibitors are responsible for keeping animal and assigned areas clean and well taken care of.

4. For complete project rules and requirements, participants may contact the extension office.

5. HEALTH REQUIREMENTS- are located in the front of the book.

6. Animals appearing unhealthy upon arrival may not enter the exhibition grounds.

SECTION 9A ALPACA HALTER CLASS

- Animals will be judged on correct confirmation.
- All alpacas shall be presented for judging with a halter and lead rope.

Class:

Gender:

100	Male
200	Female
300	Gelding
400	Spayed Female

Color:

010	Light Solid- White, Beige & Light Fawn
020	Dark Solid- Med. Fawn, Dark Fawn, All Browns & All Blacks
030	Gray/Multi- Gray and Mixed/Multi.

Age:

001	Juvenile (5-12 months)
002	Yearling (13-24 months)
003	Two Year Old (25 mo. through 36 mo.)
004	Adult (37 mo. and older)

For Example: A Dark Solid Female that is between 5-12 months would be entered in class 221; a Gray Male that is between 25 and 36 months would be entered in class 133.

SECTION 9B ALPACA OBSTACLE CLASS

1. The purpose of an obstacle class is to demonstrate a well-trained alpaca's obedience and willingness to complete the activities requested by the handler.
2. The alpaca should be shown in a clean, well fitted halter and lead.
3. The alpaca should follow the handler through the course on a loose lead.
4. How many attempts are allowed at each obstacle and what constitutes an attempt will be determined by the judge. When more than one attempt is allowed, a successful completion after the first attempt will still incur the penalty points for the first refusal.
5. For complete rules and guidelines, contact the extension office.

SECTION 9C ALPACA SHOWMANSHIP AND FITTING

1. All entries must be entered in another alpaca class.
2. Exhibition in this class must be indicated on the entry form.
3. Only one entry per exhibitor.
4. Animals must be part of an approved 4-H/FFA project.

Class: Age:

0100 Junior Showman	Age 8-12
0200 Intermediate Showman	Age 13-15
0300 Senior Showman	Age 16 and up
0400 Junior Cleanliness	Age 8-12
0500 Intermediate Fitter	Age 13-15
0600 Senior Fitter	Age 16 and up

SECTION 10 POULTRY

1. No cooping is available. Therefore, exhibitors will be responsible for coops.
2. Exhibitor may only have 1 entry per division except where noted.
3. Entry of one (1) bird will constitute a class. Each exhibitor is limited to a maximum of thirty (30) entries (birds).
4. Entries must arrive in the fairgrounds no later than two (2) hours before show time. See table of events for show schedule.

5. Entered specimens must be the bona fide property of the exhibitor except for showmanship. Showmanship may be another exhibitor's bird.
6. Poultry classes will be provided for hens and roosters of all breeds recognized by the American Poultry Association (APA) and the American Bantam Association (ABA).
7. Birds will be handled only by the Judge, owner or an authorized Department person, unless permission is given by owner.
8. The APA Standard of Perfection and the ABA Bantam Standard will govern judging. Birds not worthy of an award will not receive said award at the judge's discretion.
9. Premiums will be awarded only on birds exhibited in their proper classes. Accuracy of information on entry form is required.
10. Chickens are to be hatched between March 1st and May 20th of the project year and in member's possession by May 20th.
11. Any contingency that may arise and is not covered by these rules will be adjusted by the Poultry Superintendent and 4-H Educator.
12. The poultry show is scheduled for 10 AM on Friday, August 1st.
13. **HEALTH REQUIREMENTS** – all requirements are located in the front of the fair book and shall apply.
14. **Exhibitors must sign the Animal Owner of Caretaker's Verification of Veterinarian-Client-Patient Relationship (VCPR) statement located on the bottom of the registration form.**

SECTION 10A EGGS

1. Eggs to be judged on uniformity of weight, shape, color, as well as shell textures and interior quality of eggs.
2. Inedible eggs, including large blood or meat spots, will be disqualified.
3. Eggs should be in new one dozen egg carton.

CLASS:

- 1 One Dozen Brown
- 2 One Dozen White
- 3 One Dozen Colored

SECTION 10B POULTRY SHOWMANSHIP

Exhibitors will be judged on their ability to handle and examine poultry, the exhibitor's knowledge of poultry, appearance, and actions. Knowledge tested will be age appropriate and consist of questions related to breeds, classes and standard care and management of poultry.

CLASS:

- 1000 Senior: ages 16-up
- 2000 Intermediate: ages 13-15
- 3000 Junior: ages 8-12

SECTION 10C POULTRY POSTERS

The following poster classes should cover any topic a youth can think of entering and are also available at the PA Farm Show.

Poster Topics: (Write the topic its number in the registration description)

1. Science of Poultry: Incubation, diseases, embryology, anatomy (internal, external), research projects, etc.
2. Breeds and History of Poultry: Breed traits (comb, plumage types), classes, breeds, history.
3. Care of Poultry: Brooding, feeding, housing, management, bio-security, etc.
4. Consumption of Poultry: Products, food safety, food preparation, eggs, meat, nutritional information.

CLASS:

Senior: ages 16-up

Intermediate: ages 13-15

Junior: ages 8-12

SECTION 10D CHICKEN CLASSES

Large Fowl	Cock	Hen	Cockerel	Pullet
Any Purebred Fowl	1	2	3	4
Bantams				
Any Clean Legged Breed of Bantam	5	6	7	8
Any Feather Legged Breed of Bantam	9	10	11	12
Commercial				
Any White Earlobed Crossbred Egg Type	13	14	15	16
Any Red Earlobed Crossbred Egg Type	17	18	19	20

These are the most basic class listings that we will follow for 2014. We will expand for 2015 or 2016 based on exhibition results this year. Classes are 1-20. Write the class number, gender and fowl type on the registration paper.

Example: You have a bird (hen) that you don't know it's breed or you know it's a cross breed, but it has red earlobes. You would show it in Class/Breed # 18, Breed: any red earlobed crossbred egg type, sex: hen. Make sure you include a leg band/ID number.

GENERAL 4-H EXHIBITS

1. 4-H club members must be between the ages of 5-18 (as of January 1st of the current year).
2. To be eligible to exhibit, the exhibitor must be currently enrolled in 4-H in Schuylkill County and must be enrolled in the 4-H project(s) being entered and be under the supervision of the county extension office for the current year.

3. All members must be enrolled in the projects you wish to exhibit and as members by April 15th for returning members and June 1st for new members carrying with the county extension office.
4. All entries must be grown, produced, or made in the last year.
5. Exhibitors may make only one entry per class per subdivision (A, B, C, etc.) unless otherwise stated).
6. General exhibit rules & requirements **MUST** be obtained from the extension office and will hold true for judging.
7. All 4-H'ers planning to exhibit at the fair must register by July 1st. **NO LATE ENTRIES ACCEPTED!**
8. All 4-H still exhibits must be brought to the **4-H building for check in between 11 AM-3 PM on Saturday, July 26, 2014.** All entries will be judged Sunday. No one is allowed in the building until the judging is complete!
9. Every measure will be taken to protect exhibits, but we are not responsible for loss, accident, or damage to projects.
10. All clothing must be on a plastic adult size hanger.
11. The Schuylkill County Fair Association will be providing premiums to all general 4-H and FFA classes according to the following schedule:

General Exhibit Premiums:

1 st	2 nd	3 rd	4 th	5 th
\$4.00	\$3.50	\$3.00	\$2.50	\$2.00

Scrapbook Premiums:

1 st	2 nd	3 rd	4 th	5 th
\$6.00	\$5.00	\$4.00	\$3.00	\$2.00

Club Exhibit Premiums:

1 st	2 nd	3 rd	4 th	5 th
\$10.00	\$8.00	\$6.00	\$4.00	\$2.00

12. All project books shall accompany exhibits unless otherwise stated. If project has no book for record keeping, you must complete "My 4-H Planning and Activity Guide". Guide is available at the 4-H Office. Livestock, dairy and equine project books will NOT be displayed in the 4-H Building this year. (They will be judged by extension at the end of the year.)
13. By enrolling in a Schuylkill County 4-H project, you are responsible for exhibiting your project at the Schuylkill County 4-H Round-up Fair whether it is an animal, poster, plant, textile or display. Each 4-H member must exhibit at the Schuylkill County Fair/4-H Round-up.
14. All posters must be 22" X 14" in size (1/2 sheet of poster board). This poster size holds true for **ALL** projects regardless of the size mentioned in project books. No oversized

posters will be judged. They will be displayed as space permits. 4-Her's name, 4-H age and club must be written on the back of each poster.

15. Club exhibits or displays will be allotted 3' height, 3' width, and 30" depth. For detailed rules on projects and exhibits, please contact the Extension Office.
16. Posters and three dimensional displays will be judged on the basis of visual impact, creativity, neatness, accuracy, and appropriateness of information.
17. All food exhibits should be exhibited on disposable plate/tray and covered in clear wrap or Ziploc bag. A recipe must be included on a 3" X 5" index card.
18. General entries will be judged based upon the American/Standard System.

SECTION 80 ANIMAL SCIENCE

- 10 80 1 Poultry
- 10 80 2 Backyard Poultry
- 10 80 3 Embryology
- 10 80 4 Pet Care
- 10 80 5 Dog
- 10 80 6 Cat
- 10 80 7 Vet Science
- 10 80 8 Dairy
- 10 80 9 Horse
- 10 80 10 Beef/Breeding Beef
- 10 80 11 Dairy Beef
- 10 80 12 Dairy Goat
- 10 80 13 Market Goat/Breeding Meat Goat
- 10 80 14 Market Lamb/Breeding Sheep
- 10 80 15 Swine
- 10 80 16 Rabbit
- 10 80 17 Cavy
- 10 80 18 Llama
- 10 80 19 Exploring Farm Animals
- 10 80 20 Alpaca

SECTION 90 FLOWERS & GARDENING

- 10 90 1 Plant Science
- 10 90 2 Vegetable
- 10 90 3 Perennials/Annuals/Indoor Gardening
- 10 90 4 Landscape Gardening
- 10 90 5 Meet the Plants
- 10 90 6 The Salsa Project
- 10 90 7 The Tomato Project
- 10 90 8 The Potato Project

SECTION 100 ENVIRONMENTAL EDUCATION & EARTH SCIENCES

- 10 100 1 Adopt A Tree
- 10 100 2 Treetop
- 10 100 3 Trees and Me = Forestry
- 10 100 4 Advancing in Forestry

- 10 100 5 Water Conservation
- 10 100 6 Wildlife Conservation
- 10 100 7 Fishing
- 10 100 8 Entomology

SECTION 110 MECHANICAL SCIENCE

- 10 110 1 Electricity
- 10 110 2 Wood Science
- 10 110 3 Rocketry/Aerospace
- 10 110 4 Small Engines
- 10 110 5 Computer/Web Technology

SECTION 120 TEXTILE SCIENCE

- 10 120 1 Sew Much Fun
- 10 120 2 Sew Much More
- 10 120 3 Stitch By Stitch
- 10 120 4 Knits
- 10 120 5 Coordinates
- 10 120 6 Accessories
- 10 120 7 Time Saving Sewing/Wardrobe Planning/ Closet Connections/Shopping
- 10 120 8 Sew For Other Project & Other People
- 10 120 9 Create Your Own Project
- 10 120 10 Tailoring
- 10 120 11 Formalwear
- 10 120 12 Separates
- 10 120 13 Creative Design
- 10 120 14 Weaving
- 10 120 15 Crocheting
- 10 120 16 Knitting

SECTION 130 FOODS AND NUTRITION

- 10 130 1 I Spy in the Kitchen
- 10 130 2 Let's Bake Quick Bread
- 10 130 3 Star Spangled Foods
- 10 130 4 Yeast Breads on the Rise
- 10 130 5 Breads Around the World
- 10 130 6 Global Gourmet
- 10 130 7 Microwave Magic
- 10 130 8 Make it with Mixes

SECTION 140 COMMUNICATION AND EXPRESSIVE ARTS

- 10 140 1 Arts and Crafts
- 10 140 2 Photography
- 10 140 3 Theatre Arts
- 10 140 4 Communications

SECTION 150 HEALTHY LIFESTYLE EDUCATION

- 10 150 1 Health
- 10 150 2 Shooting Sports
- 10 150 3 Orienteering
- 10 150 4 Bicycle
- 10 150 5 Outdoor Adventures

SECTION 160 LEADERSHIP AND PERSONAL DEVELOPMENT

- 10 160 1 Teen Leadership
- 10 160 2 Step Up to Leadership

**SECTION 170
SCRAPBOOKS**

- 10 170 1 4-H Club Scrapbook
- 10 170 2 Personal Rec. Scrapbook

**SECTION 180
CLUB/INDIVIDUAL EXHIBITS**

- 10 180 1 4-H Promotions
- 10 180 2 4-H Leadership OR Citizenship OR Diversity
- 10 180 3 4-H Agriculture OR General
- 10 180 4 4-H School Enrichment
- 10 180 5 4-H Other: Not already included in other categories

**SECTION 190
OFFICER BOOKS**

- 10 190 1 President Book
- 10 190 2 Vice President Book
- 10 190 3 Secretary Book
- 10 190 4 Treasurer's Book
- 10 190 5 Communications Officer

**SECTION 200
MISCELLANEOUS PROJECTS**

- 10 200 1 Self Determined Project
- 10 200 2 Cloverbud Science/Technology Project**
- 10 200 3 Cloverbud Art Project**
- 10 200 4 Cloverbud Health Project**
- 10 200 5 Cloverbud Environmental/Earth Project**
- 10 200 6 Cloverbud Citizenship Project**
- 10 200 7 Cloverbud Family & Consumer Science Project**
- 10 200 8 Cloverbud Animal Science Project**

**SECTION 210
PET PHOTO CONTEST**

1. All pets are eligible!
2. Schuylkill County 4-H and FFA members.
3. Photos must be no larger than 5X8.
4. Do not frame the photo as we will be placing them on containers for people to vote on the winning photo.
5. Owner's name, address, phone number and organization you represent (4-H or FFA chapter) are to appear on the back.
6. Photos will be on display at the fair for voting throughout Fair Week in the 4-H Building.
7. The pet whose photo receives the most votes (most financial donations) will be the winner.
8. All monies collected at the end of the contest will be donated to the respective organization, the Schuylkill County 4-H program or the respective FFA Chapters in Schuylkill County.
9. All photos are to be delivered to the 4-H Building between **11 AM-3 PM on Saturday, July 26, 2014.**

**SECTION 220
MAKE YOUR OWN 4-H CLUB MASCOT**

1. All Schuylkill County 4-H Clubs are eligible!
2. Mascot can be no larger than 5'x3'x3'.
3. Club name & 4-H emblem must be on the mascot.
4. The mascot may be two or three dimensional.
5. The mascot may be made of materials of your choosing (ie. Wood, paper Mache, fabric, cardboard, etc.)
6. Mascot will be on display during fair week.
7. The winning 4-H mascot club will be awarded a Pizza Hut gift card by the Schuylkill County 4-H Development Fund.

**The Schuylkill County Fair Association
Application for Lifetime Membership**



Name _____

Address _____

City _____ State _____ Zip _____

Phone (____) _____ E-mail _____

Individual Membership is \$10

**Give this application (along with your check)
to a member of the Fair Association or mail to:**

**The Schuylkill County Fair Association
P.O. Box 222
Summit Station, PA 17979**



DEPARTMENT 11 YOUTH EXHIBITS

SUPERINTENDENT: Michelle Halabura
michelle@noplaceforart.com

No entry fee - \$.50 late entry fee

This department is open to all youth between
the ages of 5-18.

RULES

1. Anyone wishing to place exhibits in this department must meet the above age requirements.
2. The exhibitor must have made all exhibits since last Fair.
3. Each exhibit will be judged on workmanship and worth of article.
4. **Please state current age of child on Exhibitor's Entry Form.**
5. Dept. 11 is open to youth ages 5-17.

PREMIUMS -ALL CLASSES:

1ST	2ND	3RD
\$3.00	\$2.00	\$1.00

Section 150 BAKED PRODUCTS

1. Baked goods to be judged on flavor, lightness, general appearance, and crumb.
2. Exhibits that require refrigeration will NOT be accepted.
3. Exhibits should be placed on non-returnable serving materials and covered.
4. Quick Breads - to consist of one rectangular loaf, approx. 4x8x5 wrapped in a plastic bag; no fork pricks.
5. Rolls - 6 of uniform shape and wrapped in plastic bags.
6. Candy - 1/2 lb. - cut and ready to serve.
7. Cookies - 1/2 dozen.
8. Cup cakes - 1/2 dozen.

11 150 100	Quick Breads
11 150 200	Biscuits
11 150 300	Muffins
11 150 400	Rolls
11 150 600	Decorated Cakes
11 150 700	Cupcakes
11 150 800	Candy Fudge

11 150 810	Candy Cereal Candy
11 150 820	Candy Molded Chocolate
11 150 830	Candy Other Specify
11 150 900	Cookies Bar Cookies
11 150 910	Cookies Drop
11 150 920	Cookies Rolled
11 150 930	Cookies Brownies
11 150 940	Cookies Other Specify
11 150 2000	Baked Goods Misc.

Sections 181 & 182 NEEDLECRAFT

1. No article can compete as more than one entry.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material, and design.

BASIS FOR JUDGING

Sewing:

1. Worth of article
2. Materials & trimmings, appropriateness, quality, color and design.
3. Workmanship-method of construction, choice & execution of stitches
4. Design-simplicity of line, harmony of color, appropriateness.

Needlework, Crocheting and Knitting:

1. Worth of article.
2. Workmanship-execution of stitches.
3. Material-appropriateness and suitability for use.
4. Design-simplicity and appropriateness.

Section 181 SEWING

11 181 100	Apron
11 181 200	One piece clothing
11 181 300	Two piece clothing
11 181 900	Any other Sewn Clothing Item
11 181 1000	Toy
11 181 1100	Hand/Tote Bag
11 181 1200	Dolls Clothing
11 181 1300	Kit
11 181 1400	Placemats

Section 182 NEEDLEWORK

11 182 10	Needlework Centerpieces
11 182 30	Cushions Needlework
11 182 40	Cushions Sewn
11 182 50	Cushions Any Other
11 182 60	Plastic Canvas/Decorative
11 182 70	Plastic Canvas/Useful
11 182 100	Framed (hang) Needlework
11 182 110	Framed (hang) Any other
11 182 120	Crocheted
11 182 130	Knitted
11 182 140	Quilts (Sm.)
11 182 170	Quilts (Lg.)
11 182 190	Quilts Any Other

11 182 200 Quilts/Clothing

Section 183 RUGS

11 183 100 Rugs Hooked
11 183 200 Rugs Any Other

Section 191 PAINTING and PHOTOGRAPHS

1. "Original" means not copied.
2. **NEW THIS YEAR: All photos must be presented on entry day in a plastic page protector. No frames accepted.**
3. **Exhibitor may enter up to 5 photos.**

BASIS FOR JUDGING

Painting, Drawing, Mixed Media

1. Originality
2. Composition
3. Media Handling
4. Complexity
5. Relationship of frame or matte to subject matter.

11 191 10	Painting/ Oil Colors
11 191 20	Painting/ Water Colors
11 191 30	Painting/ Pen & ink Drawing
11 191 40	Painting/ Charcoal
11 191 50	Painting/ Prints
11 191 60	Painting/ Etchings
11 191 70	Painting/ Mixed Media
11 191 80	Painting on Stone
11 191 90	Painting on Wood
11 191 100	Painting on Metal
11 191 110	Painting on Glass
11 191 120	Painting on Cloth
11 191 130	Painting/ Pastel
11 191 140	Painting/ Pencil Drawing
11 191 150	Photo Black& White People
11 191 160	Photo Black& White Animals
11 191 170	Photo Black& White Places
11 191 180	Photo Black & White Landscape
11 191 190	Photo Black & White Misc.
11 191 200	Photo Color People
11 191 210	Photo Color Animals
11 191 220	Photo Color Places
11 191 230	Photo Color Landscape
11 191 240	Photo Color Misc.
11 191 250	Painting/ Acrylics
11 191 260	Painting/ Collage
11 191 270	Painting/ Tole
11 191 280	Painting/ Tempera
11 191 290	Painting/ Crayon
11 191 300	Painting/ Colored Pencil
11 191 310	Painting / Misc.
11 191 320	Photo Black & White Sch. County Fair
11 191 350	Photo Color Sch. County Fair
11 191 400	Computer Art
11 191 410	Marker
11 191 420	Finger Painting

Section 192 HANDICRAFTS

1. The exhibitor must have made all exhibits since the last Fair. No commercial articles will be accepted.
2. "Traditional" means authentic reproduction.
3. Ceramic articles should have identification marks to indicate that they are originals.

BASIS FOR JUDGING

1. Originality
2. Craftsmanship in each media area
3. Completion with care and attention to detail
4. Coordination of color
5. Complete and/or proper finishing of backs, bottoms, edges, insides, and/or lids
6. Neatness of sewing or stitching
7. Mold marks removed in ceramics
8. Even application of finishes; glazes, under glazes, antiquing, stains, luster, and pearling.

11 192 20	Creative & Traditional Doll
11 192 30	Creative X-mas Art
11 192 60	Bead Work
11 192 70	Wood Carving
11 192 100	Ceramic
11 192 110	Hand Built Pottery
11 192 120	Thrown Pottery
11 192 130	Dough Work
11 192 140	Leather Work
11 192 150	String Work
11 192 160	Liquid Embroidery
11 192 170	Macramé
11 192 180	Shell Work
11 192 190	Toys
11 192 200	Tye Dye
11 192 210	Wreaths
11 192 220	Calligraphy
11 192 230	Basketry
11 192 240	Woodwork Furniture
11 192 270	Metalwork
11 192 280	Paper
11 192 290	Candle making
11 192 300	Illustrated Books
11 192 310	Wood Burning
11 192 320	Painted Pots
11 192 330	Decoupage
11 192 340	Plaster
11 192 350	Wood Craft
11 192 360	Seed work
11 192 370	Scrapbook
11 192 380	Stenciling
11 192 390	Handmade Jewelry
11 192 400	Paper Mache
11 192 410	Sand art
11 192 430	Recycled handicraft
11 192 440	Legos not from a kit, use imagination.
11 192 450	Book mark
11 192 460	Greeting card
11 192 420	Handicrafts Miscellaneous

Section 193 NON-ORIGINAL ART

1. Non-original art or "kit" may be entered in this section only.

2. A "kit" is considered to be a purchased package where all parts and pieces are included.

3. "Non-original" art is art that has been copied from someone else's design.

11 193 100	Non-original Art Creative/Traditional Doll
11 193 200	Non-original Art Textile Paint
11 193 300	Non-original Art Woodcrafts
11 193 400	Non-original Art String
11 193 500	Non-original Art Models
11 193 510	Kinex/medium
11 193 520	Kinex/Large

Because of the lack of space exhibitor may enter only one class in Lego's from a kit.

11 193 600	Lego's under 50 pieces
11 193 610	Lego's 50-100 pieces
11 193 620	Lego's 100-500 pieces
11 193 630	Lego's over 500 pieces
11 193 700	Non-original Art Wall Hangings
11 193 800	Non-original Art Miscellaneous
11 193 900	Rainbow Loom – Jewelry
11 193 910	Rainbow Loom – Any Other

Youth Shoebox Miniature Parade Float Contest

1. One entry per exhibitor.
2. Include a full description of what the float is depicting with the entry. This year's theme is "Treasure the Memories of Our Past"
3. Size requirement-Shoebox Floats should be the size of a shoebox, large or small.
4. Material requirements-grab your glue, scissors, nails,-anything you need to make a float a winner. Natural materials are encouraged although any material may be used to cover the float.
5. Decorate the top and outside of an upside down standard shoebox to represent this year's fair theme stated above.

Class 11 194 1

Premiums 1st-\$7, 2nd-\$5, 3rd-\$3

DEPARTMENT 12

HAY - GRAIN

SUPERINTENDENT:

Earl Otto(570) 739-4699

Entry Fee: \$1.00 per entry - \$1.50 late entry fee

Section 1

GRAIN and SEED CROPS

1. One quart glass jars with lids are required to exhibit grain in classes 30 through 200.
2. No entries from the previous year may be entered. The Fair reserves the right to refuse any exhibit that shows evidence of being exhibited in a prior year.
3. Water plants 1st day upon arrival of exhibit to Fair grounds.

PREMIUMS -ALL CLASSES:

1ST 2ND 3RD

\$5.00 \$3.00 \$2.00

12 1 1	Corn (6 Ears) Hybrid Field Corn
12 1 2	Corn (6 Ears) Indian
12 1 3	Corn (6 Ears) Popcorn
12 1 4	Corn (3 Stalks) Field Corn
12 1 5	Corn (3 Stalks) Silage Corn
12 1 10	Sunflowers (1 Stalk)
12 1 11	Sunflower/Multiple Head (1 Stalk)
12 1 12	Sunflower single head (flower)
12 1 13	Sunflower multiple head (flower)
12 1 20	Tobacco (1Stalk)
12 1 30	Oats Armour
12 1 31	Oats Hercules
12 1 32	Oats Noble
12 1 33	Oats Larry
12 1 34	Oats Pa clapped
12 1 35	Oats Porter
12 1 36	Oats - Other by Variety
12 1 41	Wheat - Coker
12 1 42	Wheat - Dynasty
12 1 43	Wheat - Freedom
12 1 44	Wheat - Hart
12 1 45	Wheat - Madison
12 1 46	Wheat - Pioneer
12 1 47	Wheat - Tyler
12 1 48	Wheat - Other By Variety
12 1 51	Barley - Barsoy
12 1 52	Barley - Penco
12 1 53	Barley - Maury
12 1 54	Barley Other By Variety
12 1 60	Miscellaneous Soybeans
12 1 70	Miscellaneous Sunflower Seeds
12 1 80	Miscellaneous Speltz
12 1 90	Miscellaneous Shelled Corn Field
12 1 100	Miscellaneous Rye
12 1 200	Miscellaneous Other

Section 2

HAY

1. Long hay and straw only. An exhibit shall consist of a bale section at least 8 inches thick but no more than 12 inches. Must be tied.
2. Silage in class 20 to be exhibited in 1-quart clear plastic bag.

PREMIUMS -ALL CLASSES:

1ST 2ND 3RD
\$5.00 \$3.00 \$2.00

12 2 1	Hay Alfalfa 1st Cutting
12 2 2	Hay Alfalfa Later Cutting
12 2 3	Hay Alfalfa Grass Mixed 1St Cut
12 2 4	Hay Clover
12 2 5	Hay Clover Grass Mixed
12 2 6	Hay Grass 1st Cutting Timothy
12 2 7	Hay Grass 1st Cutting Other
12 2 8	Hay Grass Later Cutting Timothy
12 2 9	Hay Grass Later Cutting Other
12 2 10	Hay Warm Season Grass
12 2 11	Mixed Hay
12 2 20	Corn Silage

12 2 30 Haylage Crop
 12 2 40 Straw
 12 2 50 Miscellaneous

DEPARTMENT 13
VEGETABLES
SUPERINTENDENT: Arlene Felty
(570) 277-6007

Entry Fee: \$1.00 per entry - \$1.50 late entry fee

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium sized specimens. If at all possible do not mix varieties.
2. The following factors will be used in judging.
 - A. Trueness to variety.
 - B. Uniformity of shape, sizes, and colors.
 - C. Perfect specimens of the same maturity
 - D. Free of dirt, disease, infection, and mechanical injury.
 - E. High quality condition and maturity.
 - F. Remove tomato stems.
 - G. Carrots, beets, etc. should have the tops removed approximately 2 inches above the vegetables.
3. Read the premium material and be careful to follow the rules and regulations. If an entry calls for a specific number of specimens, only that number will be accepted, all others will be disqualified.
4. All heaviest and longest vegetables must be entered in brown paper bags.
5. Vegetable Dress Up is open to youth only.

PREMIUMS -ALL CLASSES:

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

PREMIUM – MARKET BASKET

\$25.00

13 13 1 Beans-lima dry shelled (1 Pint)
 13 13 2 Beans-lima Pole Limas (1 Pint)
 13 13 3 Beans-lima in pods small (1 Pint)
 13 13 4 Beans-lima in pods large (1 pint)
 13 13 5 Beans-snap-bush Round Green Pods (1Pint)
 13 13 6 Beans-snap-bush Round Wax Pods (1 Pint)
 13 13 7 Beans-snap-bush Pinto (1 Pint)
 13 13 8 Beans-snap-bush Kidney (1 Pint)
 13 13 9 Beans-snap-bush Any Other (1 Pint)
 13 13 10 Beans-snap-Pole Type (1 Pint)
 13 13 11 Beans-Italian-Flat (1Pint)
 13 13 12 Beans-pinto-shelled dried (1 Pint)
 13 13 21 Beets (5 Topped)
 13 13 31 Broccoli (1 Large Head)
 13 13 41 Brussels Sprouts (1 Pint)
 13 13 51 Cabbage/Chinese Types (1Head)
 13 13 52 Cabbage/Early Pointed (1 Head)
 13 13 53 Cabbage/Danish Ballhead Types (1 Head)
 13 13 54 Cabbage/Domestic Round (1 Head)
 13 13 55 Cabbage/Flat Types (1Head)

13 13 56 Cabbage/Red Types (1Head)
 13 13 57 Cabbage/Savory Types (1Head)
 13 13 58 Cabbage/Heaviest (1Head)
 13 13 61 Carrots/Half Long (Pointed) (5)
 13 13 62 Carrots/Half Long (Stump Type) (5)
 13 13 63 Carrots/Long (5)
 13 13 64 Carrots/Longest
 13 13 71 Cauliflower/Purple Type (1Head)
 13 13 72 Cauliflower/White Type (1Head)
 13 13 81 Celery/ Green/Type (1 Plant in Soil)
 13 13 82 Celery/Yellow /Type (1 Plant in Soil)
 13 13 91 Corn/White Hybrids (5 IN Husk)
 13 13 92 Corn/Yellow Hybrids (5 IN Husk)
 13 13 93 Corn/Bi-color And Any Other (5 IN Husk)
 13 13 101 Cucumbers/Pickling Specimen Under 3"(10)
 13 13 102 Cucumbers/Pickles 3-5" (5)
 13 13 103 Cucumbers/Slicing Burpless Over 5" (5)
 13 13 104 Cucumber/Slice over 5"(5)
 13 13 111 Eggplant/Purple (1)
 13 13 112 Eggplant/White (1)
 13 13 121 Endive/Broad Leafed
 13 13 122 Endive/Green Curled
 13 13 131 Horseradish 3 Roots (1" MIN.)
 13 13 141 Kale (1 Plant in Soil)
 13 13 151 Kohlrabi (1)
 13 13 161 Lettuce/Butter Head Type (1 Head)
 13 13 162 Lettuce/Crispy Head Type (1 Head)
 13 13 163 Lettuce/Leaf Type
 13 13 171 Muskmelons/Cantaloupes Lg Types 6"&over (1)
 13 13 173 Muskmelons/Crenshaw (1)
 13 13 181 Onions/Bottle (5)
 13 13 182 Onions/Red Flat (5)
 13 13 183 Onions/Red Globe (5)
 13 13 184 Onions/Sweet Spanish Type (5)
 13 13 185 Onions/White Flat (5)
 13 13 186 Onions/White Globe (5)
 13 13 187 Onions/Yellow Flat (5)
 13 13 188 Onions/Yellow Globe (5)
 13 13 189 Onions/Green Bunch (5)
 13 13 191 Parsnips (5)
 13 13 201 Peas/Green Shelled (1 Pint)
 13 13 202 Peas/Pod (1 Pint)
 13 13 211 Peppers/Long Type Hot (5)
 13 13 212 Peppers/Round Type Hot (5)
 13 13 213 Peppers/Small Type Hot (5)
 13 13 214 Peppers/Green Sweet Bell (5)
 13 13 215 Peppers/Red (5)
 13 13 216 Peppers/Yellow (5)
 13 13 217 Peppers/Sweet Banana (5)
 13 13 218 Peppers/White (5)
 13 13 219 Peppers/Purple (5)
 13 13 220 Peppers/Green Long (5)
 13 13 221 Peppers/Other
 13 13 231 Potatoes/Heaviest
 13 13 232 Potatoes/Chippewa (5)
 13 13 233 Potatoes/Irish Cobbler (5)
 13 13 234 Potatoes/Katahdin (5)
 13 13 235 Potatoes/Kennebec (5)
 13 13 236 Potatoes/Norland (5)
 13 13 237 Potatoes/Russet-rural (5)
 13 13 238 Potatoes/Sebago (5)
 13 13 239 Potatoes/Superior (5)

13 13 240 Potatoes/Pontiac Blue (5)
 13 13 241 Potatoes/Pontiac Red (5)
 13 13 242 Potatoes /Golden/Yukon (5) *Fair Theme*
 13 13 242A Potato/YukonGold/Heaviest (1) *Fair Theme*
 13 13 242B Potato/YukonGold/Unique Shape(1)Fair Theme
 13 13 242C Mr. Potato Head /Yukon Gold (1) *Fair Theme*
 13 13 243 Potatoes/Any Other (5)
 13 13 244 Potatoes/Sweet (5)
 13 13 251 Pumpkins/Field Type
 13 13 252 Pumpkins/Small Pie
 13 13 253 Pumpkins/Any Other
 13 13 254 Pumpkins/Heaviest
 13 13 255 Pumpkins/Jack B Little (5)
 13 13 256 Pumpkins/Neck
 13 13 261 Radishes/Small Round (5)
 13 13 262 Radishes/White Icicle (5)
 13 13 263 Radishes/Black (5)
 13 13 264 Radishes/White (5)
 13 13 271 Rhubarb/Any Variety (5)
 13 13 272 Rutabagas/Any Variety (5)
 13 13 281 Squash/Zucchini (1)
 13 13 282 Squash/Spaghetti (1)
 13 13 283 Squash/Straight Neck (1)
 13 13 284 Squash/Crookneck (1)
 13 13 285 Squash/Superset Yellow (1)
 13 13 286 Squash/Acorn (1)
 13 13 287 Squash/Buttercup (1)
 13 13 288 Squash/Butternut (1)
 13 13 289 Squash/Hubbard (1)
 13 13 290 Squash/Patty Pan (1)
 13 13 291 Squash/Heaviest (1)
 13 13 292 Squash/Any Other (1)
 13 13 301 Swiss Chard/Any Variety (1 Plant in soil)
 13 13 311 Tomatoes/Italian (5)
 13 13 312 Tomatoes/Italian Green (5)
 13 13 313 Tomatoes/Plum Green (5)
 13 13 314 Tomatoes/Pink (5)
 13 13 315 Tomatoes/Red (5)
 13 13 316 Tomatoes/Yellow (5)
 13 13 317 Tomatoes/Green (5)
 13 13 318 Tomatoes/Heaviest
 13 13 319 Tomatoes/Cherry Red (10)
 13 13 320 Tomatoes/Cherry Yellow (10)
 13 13 321 Tomatoes/Cherry Green (10)
 13 13 323 Tomatoes/Plum Yellow (10)
 13 13 324 Tomatoes/Pear Yellow (10)
 13 13 325 Tomatoes /Grape (10)
 13 13 326 Tomatoes / Other (10)
 13 13 331 Turnips (5)
 13 13 341 Watermelons/Largest (1)
 13 13 342 Watermelons/Midget Type (1)
 13 13 343 Watermelons/Oblong Type (1)
 13 13 344 Watermelons/Round Or Oval (1)
 13 13 351 Asparagus (5)
 13 13 361 Leeks (5)
 13 13 371 Okra (5)
 13 13 381 Garlic (5)
 13 13 391 Gourds/Mixed (5)
 13 13 392 Gourds/Specimens (5)
 13 13 393 Gourds/Bottleneck (5)
 13 13 394 Gourds/Penguin (5)
 13 13 395 Mexican Hats (1)

13 13 401 Parsley (1 head or stem in water)
 13 13 402 Sage (1 head or stem in water)
 13 13 403 Dill (1 head or stem in water)
 13 13 404 Oregano
 13 13 405 Parsley (1 plant in soil)
 13 13 406 Sage (1 plant in soil)
 13 13 407 Dill (1 plant in soil)
 13 13 408 Oregano(1 plant in soil)
 13 13 409 Basil (1 Plant in Soil)
 13 13 410 Spearmint Tea (1 Plant in Soil)
 13 13 411 Spearmint Tea (stems)
 13 13 412 Tea
 13 13 413 Potted Herb Garden (3 – 5 Varieties)
 13 13 414 Herbs Any Other (Potted)
 13 13 415 Vegetable Freak (1)
 13 13 416 Herbs-Collection of 5 named varieties,one
 stem each in individual bottles-displayed in a basket
 13 13 421 Any Other Veg. Worthy Of Exhibit
 13 13 431 Market Basket
 13 13 432 Home Garden Creative Display
 13 13 442 Veg. Dress Up Youth (Most Creative)
 13 13 443 Veg. Dress Up Youth (Prettiest)
 13 13 444 Veg. Dress Up Youth (Ugliest)
 13 13 445 Veg. Most Entries
 13 13 446 Mr. Spud-youth most original raw potato
 decorated.
 13 13 447 Largest Potato (not a sweet potato)
 Best of Show Vegetable

DEPARTMENT 14
FRUIT
SUPERINTENDENT: Louise Rothermel
(570) 425-2719

ENTRY FEE: \$1.00 per entry \$1.50 late entry fee

1. In selecting fruit for exhibit, choose specimens that would bring the highest market price. Do not select the largest. Select the medium size. In plate displays, select specimens as nearly alike as possible.

2. The following score will be used in the judging of all exhibits.

Form.....	10 points
Size.(MEDIUM).....	15 points
Color.....	20 points
Uniformity.....	25 points
Freedom from blemishes....	30 points

3. Each exhibitor must designate and properly tag their exhibits. The exhibits must conform to the class regulations.

4. Premiums will be awarded only when the exhibit conforms to the standard. No premiums will be awarded if the exhibit is improperly named or tagged.

5. Fruit will have 5 per plate unless otherwise stated.

PREMIUMS -ALL CLASSES:

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

PREMIUM – FRUIT BASKET

\$25.00

Section 1**APPLES (5/plate)**

14 1 1	Baldwin
14 1 2	Banana
14 1 3	Braeburn
14 1 4	Cortland
14 1 5	Crabapple
14 1 6	Empire
14 1 7	Honeycrisp
14 1 8	Fuji
14 1 9	Gala
14 1 10	Ginger Gold *Fair Theme*
14 1 11	Granny Smith
14 1 12	Greening Northwestern
14 1 13	Grimes Golden *Fair Theme*
14 1 14	Ida Red
14 1 15	Jersey Mac
14 1 16	Jonagold
14 1 17	Jonamac
14 1 18	Jonathan
14 1 19	Lodi
14 1 20	McIntosh
14 1 21	Macoun
14 1 22	Mutsu (Crispin)
14 1 23	Northern Spy
14 1 24	Red Delicious (single red)
14 1 25	Red Delicious (double red all sports)
14 1 26	Rich-a-red
14 1 27	Rome Beauty
14 1 28	Smokehouse
14 1 30	Spice
14 1 31	Stark(ing)
14 1 32	Summer Rambo
14 1 33	Sweet Apple
14 1 34	Stayman
14 1 35	Twenty Ounce
14 1 36	Tydemann
14 1 38	Winesap
14 1 39	Yellow Delicious (All sports)
14 1 40	Yellow Transparent
14 1 41	York
14 1 42	Other (must be identified)
14 1 50	Fruit Freak

Section 2**PEACHES (5/plate)**

14 2 1	Belle of Georgia (white)
14 2 2	Brighton
14 2 3	Candor
14 2 4	Champion (white)
14 2 5	Cresthaven
14 2 6	Early Red Free (white)
14 2 7	Elberta
14 2 8	Flaming Fury
14 2 9	Garnet Beauty
14 2 10	Glohaven

14 2 11

14 2 12

14 2 13

14 2 14

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14 2 35

14 2 36

Other(Due to the fact that there are so many varieties of peaches, if you have a peach that is worthy of being judged we will sort them into a class after you arrive at the fair.)

Harbelle

Harmony

Jersey Queen

Jim Dandee

Loring

Redhaven

Red Skin

Rio-oso-gem

Suncrest

Sunhigh

Tri-o-gem

White Lady

Autumn Glo

Encore

Early White Giant

Hale Haven

Blushing Star

Earliglo

Red Rose

Rainitan Rose

Glen Glo

Saturn

Reliance

Starfire

Fruit Freak

Section 3**PEARS (5/plate)**

14 3 1	Bartlett
14 3 2	Bosc
14 3 3	Clapps Favorite
14 3 4	D'Anjou
14 3 5	Devoe
14 3 6	Flemish Beauty
14 3 7	Harvest
14 3 8	Keiffer
14 3 9	Red Bartlett
14 3 10	Seckel
14 3 11	Shelton
14 3 12	Other (must be identified)
14 3 13	Asian Pears-smooth skin
14 3 14	Asian Pears-rough skin
14 3 20	Fruit Freak

Section 4**NECTARINES (5/plate)**

14 4 1	Eastern Glo
14 4 2	Earliglo
14 4 3	Fantasia
14 4 4	Flavortop
14 4 5	New Jersey Red
14 4 6	Red Gold *Fair Theme*
14 4 7	Sunglo
14 4 8	White (early)
14 4 9	White (late)
14 4 10	Other (must be identified)
14 4 20	Fruit Freak

Section 5
PLUMS (5/plate)

14 5 1	Bluefree
14 5 2	Burbank
14 5 3	Earliblue
14 5 4	Green Gage
14 5 5	Methley
14 5 6	Ozark Premier
14 5 7	President
14 5 8	Redheart
14 5 9	Santa Rosa
14 5 10	Shiro
14 5 11	Stanley Prune
14 5 12	Other (must be identified)
14 5 13	Other - Wild
14 5 14	Other - Apricot
14 5 20	Fruit Freak

Section 6
EXOTIC FRUIT (5/plate)

14 6 1	Kiwi
14 6 2	Paw Paw
14 6 3	Persimmon
14 6 4	Quince
14 6 5	Other (must be identified)
14 6 6	Exotic Fruit Freak

Section 7
APRICOTS (5/plate)

14 7 1	Apricots (all varieties)
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Section 8
BERRIES (1pint/plate)

14 8 1	Blueberries
14 8 2	Black Berries - Domestic
14 8 3	Black Berries – Wild
14 8 4	Currants Black
14 8 5	Currants Red
14 8 6	Elderberries (5 stems)
14 8 7	Mulberries
14 8 8	Raspberries - Black
14 8 9	Raspberries - Red
14 8 10	Raspberries – Yellow
14 8 11	Gooseberries
14 8 12	Other (must be identified)

Section 9
GRAPES (2 cluster)

14 9 1	Concord
14 9 2	Fox
14 9 3	Niagara
14 9 4	Seedless (any variety)
14 9 5	Chardonnay
14 9 6	Vidal Blanc
14 9 7	Riesling
14 9 8	Chambourcin
14 9 9	Cabernet Sauvignon
14 9 10	Cabernet Franc
14 9 11	Merlot
14 9 12	Seyval Blanc
14 9 13	Other (must be identified)

Section 10
NUTS (10/plate)

Nuts should not be stored in non-edible preservatives such as moth balls, etc.

Nuts entered in this category should be from previous year's harvest.

14 10 1	Almonds
14 10 2	Black Walnuts
14 10 3	Butternuts
14 10 4	Carpathian
14 10 5	Chinese Chestnuts
14 10 6	English Walnuts Large
14 10 7	English Walnuts Small
14 10 8	Filberts
14 10 9	Hazelnuts
14 10 10	Heartnuts
14 10 11	Hicans
14 10 12	Hickory Nuts Large
14 10 13	Hickory Nuts Small
14 10 14	Peanuts
14 10 15	Pecans
14 10 20	Other (must be identified)

Section 11
NUT KERNELS
(1 pint jar with screw top lid)

14 11 1	Almond
14 11 2	Black Walnut
14 11 3	Butternut
14 11 4	Carpathian
14 11 5	Chinese Chestnut
14 11 6	English Walnut
14 11 7	Filbert
14 11 8	Hazelnuts
14 11 9	Heartnuts
14 11 10	Hicans
14 11 11	Hickory nuts
14 11 12	Pecans
14 11 20	Other (must be identified)

Section 12
CHERRIES

14 12 1	Dark Sweet Cherries
14 12 2	Light Sweet Cherries
14 12 3	Sour(tart) Cherries

Best of Show Fruit

Section 13
FRUIT BASKET

DEPARTMENT 15
HOME and DAIRY PRODUCTS
SUPERINTENDENT: Katie Holden
(570) 345-0668

Entry Fee: \$1.00 per entry - \$1.50 late entry fee

1. The exhibitor must have made all products from scratch except as indicated. Premiums will not be paid for commercial products.
2. Complete baked goods must be brought to the Fair. After judging, the Fair committee may display only a portion of the product for the remainder of the week as it sees fit.
3. NEW FOR 2014: First Place and Best of Show items in the PA Preferred Chocolate Cake, PA Preferred® Youth, Apple Pie and Angel Food Cake contests will be displayed in whole minus portion needed for judging.
4. Only 1 entry per class. The same product may not be entered in more than one class.
5. When the PA Preferred® Culinary Connection is mentioned this in the Fruit and Veg. building.

Section 1 BAKED PRODUCTS

1. Baked goods to be judged on flavor, lightness, texture, general appearance, and crumb.
2. Pies are to be judged on texture of crust, flavor, and consistency of filling.
3. Exhibits that require refrigeration **will NOT** be accepted.
4. Exhibits must be placed on **NON-RETURNABLE SERVING MATERIALS WITH A COVER.**
5. Quick Breads and Yeast Breads - to consist of one loaf, **wrapped in a plastic bag; no fork pricks.**
6. Rolls - 6 of uniform shape and wrapped in plastic bags.
7. Candy - 1/2 pound - cut and ready for serving.
8. Cookies - 6.
9. Decorated cakes - judged for decoration only - No larger than 18"x24"x18" high.
10. Cupcakes - 6.
11. Dumplings-4 of uniform shape and in a non-returnable serving material.

Classes:

15 1 1	Quick Breads/Nut	15 1 34	Butter Cakes/White
15 1 2	Quick Breads/Zucchini	15 1 35	Butter Cakes/Nut
15 1 3	Quick Breads/Fruit	15 1 36	Butter Cakes/Coconut
15 1 5	Quick Bread/Cornbread	15 1 37	Butter Cakes/Carrot
15 1 6	Quick Bread/Pumpkin	15 1 38	Butter Cakes/Banana
15 1 7	Quick Bread/Any Other	15 1 39	Butter Cakes/Any Other
15 1 8	Quick Bread/Banana	15 1 41	Egg Cakes/Angel Food
15 1 11	Yeast Breads/Raisin Bread	15 1 42	Egg Cakes/Chiffon
15 1 12	Yeast Breads/White Bread	15 1 43	Egg Cakes/Sponge
15 1 13	Yeast Breads/Whole Wheat Bread	15 1 51	Pies (One Crust)/Fruit
15 1 14	Yeast Breads/Rye	15 1 52	Pies (One Crust)/Nut
15 1 15	Yeast Breads/Any Other	15 1 53	Pies (One Crust)/Shoo-fly
15 1 21	Rolls/Cinnamon Rolls	15 1 54	Pie (One Crust)/Any Other
15 1 22	Rolls/Doughnuts	15 1 55	Pies (Two Crust)/Fruit
15 1 23	Rolls/ Wheat	15 1 56	Pies (Two Crust)/Any Other
15 1 25	Rolls/Sticky Buns	15 1 60	Candy/Chocolate Covered
15 1 26	Rolls/Any Other	15 1 61	Candy/Fudge/chocolate
15 1 27	Rolls/ Pastry-Danish	15 1 62	Candy/Fudge/peanut butter
15 1 28	Rolls/Dinner	15 1 63	Candy/Fudge/other
15 1 29	Rolls/Biscuits	15 1 64	Candy/Cereal Candy
15 1 31	Butter Cakes/Chocolate	15 1 65	Candy/Caramels
15 1 32	Butter Cakes/Yellow	15 1 66	Candy/Peanut Butter
15 1 33	Butter Cakes/Spiced	15 1 67	Candy/Any Other
		15 1 68	Candy/Trail mix
		15 1 70	Dumplings/Apple
		15 1 81	Cookies/Bar Cookies
		15 1 82	Cookies/Chocolate Chip
		15 1 83	Cookies/Butter Or Sugar
		15 1 84	Cookies/Peanut Butter
		15 1 85	Cookies/Chocolate
		15 1 86	Cookies/Brownies
		15 1 87	Cookies/Filled
		15 1 88	Cookies/Nut Tassies
		15 1 89	Cookies/Oatmeal
		15 1 90	Cookies/Gingersnaps
		15 1 91	Cookies/Snickers doodles
		15 1 92	Cookies/Raisins
		15 1 93	Cookies/Whoopie pie-Choc.
		15 1 94	Cookies/Whoopie pie-Van.
		15 1 95	Cookies/Whoopie pie-Pumpkin
		15 1 96	Cookies/Any Other
		15 1 97	Cookies/Rolled Cut
		15 1 98	Cookies/Pressed
		15 1 99	Cookies/Molasses
		15 1 100	Cookies/Pumpkin
		15 1 101	Decorated Cakes – Theme – "Treasure the Memories of Our Roots"
		15 1 111	Cupcakes/Chocolate
		15 1 112	Cupcakes/White
		15 1 115	Cupcakes/Black Bottom
		15 1 116	Cupcakes/Yellow
		15 1 117	Cupcakes/Shoo-Fly
		15 1 118	Cupcakes/Any Other
		15 1 120	Fruitcake
		15 1 121	Breakfast Cakes/Pineapple Up/Down
		15 1 122	Breakfast Cakes/Pound Cake
		15 1 123	Breakfast Cakes/Bundt or Loaf
		15 1 124	Breakfast Cakes/Coffee Cake
		15 1 125	Breakfast Cakes/Buttermilk
		15 1 126	Breakfast Cakes/Apple
		15 1 127	Breakfast Cakes/Any Other
		15 1 128	Jelly Roll

15 1 130	Muffins/Blueberry
15 1 131	Muffins/Banana
15 1 132	Muffins/Pumpkin
15 1 133	Muffins/Corn
15 1 134	Muffins/Other
15 1 135	Muffins/Bran
Best Of Show Baked Products	

Almost Home Made

This is for the busy cook who will add something special to a box or pouch ready to bake mix. **A recipe must be included with entry**

15 1 200	Cakes
15 1 201	Cookies/Brownies
15 1 202	Breads
15 1 203	Muffins
15 1 204	Breakfast Cakes
15 1 205	Cupcakes
15 1 206	Pies
15 1 207	Rolls
15 1 300	Other

PREMIUMS – Section 1

1ST	2ND	3RD
\$8.00	\$5.00	\$3.00

Section 2

CANNED OR DRIED PRODUCTS

1. All canned fruits and vegetables are to be judged on quality, general appearance and container. USDA canning recommendations will be the criteria used in judging entries.
2. The container shall be a standard Mason-type canning jar sealed with a two-piece lid. Vinegars are the exception to this rule.
3. Any other type of jar or lid will mean disqualification of the entry.
4. Container may be quart or pint jar. Judges may open all jars and taste the product while judging.

Classes:

15 2 1	Canned Fruits/Apples
15 2 2	Canned Fruits/Applesauce
15 2 3	Canned Fruits/Apricots
15 2 4	Canned Fruits/Raspberries
15 2 5	Canned Fruits/Cherries
15 2 6	Canned Fruits/Grapes
15 2 7	Canned Fruits/Peaches
15 2 8	Canned Fruits/Pears
15 2 9	Canned Fruits/Plums
15 2 10	Canned Fruits/Blueberries
15 2 11	Canned Fruits/Fruit Salad
15 2 12	Canned Fruits/Pie Filling
15 2 13	Canned Fruits/Rhubarb
15 2 14	Canned Fruits/Any Other
15 2 15	Canned Fruits/Blackberries
15 2 16	Canned Fruits/Spiced
15 2 21	Canned Veggies/Beans-string
15 2 22	Canned Veggies/Peas
15 2 23	Canned Veggies/Beans-lima
15 2 24	Canned Veggies/Pumpkin
15 2 25	Canned Veggies/Beets

15 2 26	Canned Veggies/Succotash
15 2 27	Canned Veggies/Sauerkraut
15 2 28	Canned Veggies/Mixed Vegetables
15 2 29	Canned Veggies/Tomatoes/whole
15 2 30	Canned Veggies/Tomatoes/halved
15 2 31	Canned Veggies/Tomatoes/stewed
15 2 32	Canned Veggies/Tomatoes/crushed
15 2 33	Canned Veggies/Carrots
15 2 34	Canned Veggies/Corn
15 2 35	Canned Veggies/Peppers
15 2 36	Canned Veggies/Any Other
15 2 37	Canned Soup
15 2 39	Pickles/Zucchini
15 2 40	Pickles/Onions
15 2 41	Pickles/Beans
15 2 42	Pickles/Beets
15 2 43	Pickles/Cauliflower
15 2 44	Pickles/Chow-chow
15 2 45	Pickles/Peppers
15 2 46	Pickles /Any Other
15 2 47	Cucumber/Bread & Butter
15 2 48	Cucumber/Dill
15 2 49	Cucumber/Sour
15 2 50	Cucumber/Sweet
15 2 51	Cucumber/Any Other
15 2 52	Relishes/Corn
15 2 53	Relishes/Peppers
15 2 54	Relishes/Any Other
15 2 61	Sauces/Chili Sauce
15 2 62	Sauces/Tomatoes
15 2 63	Sauces/Spaghetti
15 2 64	Sauces/Salsa
15 2 65	Sauces/Ketchup
15 2 66	Sauces/ Any Other
15 2 67	Sauces/Barbeque
15 2 68	Sauces/Pizza
15 2 69	Dried/Apples
15 2 70	Dried/Apricots
15 2 71	Dried/Potatoes
15 2 73	Dried/Herbs
15 2 74	Dried/Noodles
15 2 75	Dried/Corn
15 2 76	Dried/Onions
15 2 77	Dried/Tea
15 2 78	Dried/ Tomatoes
15 2 79	Dried/Other
15 2 81	Juices/Apple
15 2 82	Juices/Grape
15 2 83	Juice/Tomato
15 2 84	Juices/Any Other
15 2 91	Vinegar/Blackberry
15 2 92	Vinegar/Cider
15 2 93	Vinegar/Raspberry
15 2 94	Vinegar/Any Other
15 2 100	Canned Meat/Beef
15 2 101	Canned Meat/Chicken
15 2 102	Canned Meat/Pork
15 2 103	Canned Meat/Other

Best Of Show Canned Products

PREMIUMS – Section 2:

1ST	2ND	3RD
\$5.00	\$4.00	\$3.00

Section 3**BUTTER, HONEY SPREADS, JAMS,
JELLIES, MARMALADES, & PRESERVES**

1. All canned jellies are to be judged on quality, general appearance and container. USDA canning recommendations will be the criteria used in judging entries.
2. The container shall be a standard Mason-type canning jar sealed with a two-piece lid.
3. The ring band shall be attached to the jar.
4. Any other type of jar or lid will mean disqualification of the entry.
5. Judges may **open all jars and taste** the product while judging.

Classes:

15 3 1	Butters/Apricot
15 3 3	Butters/Blueberry
15 3 4	Butters/Cherry
15 3 5	Butters/Peach
15 3 6	Butters/Pear
15 3 7	Butters/Plum
15 3 8	Butters/Strawberry
15 3 9	Butters/Other
15 3 10	Jams/Apricot
15 3 11	Jams/Blackberry
15 3 12	Jams/Pear
15 3 13	Jams/Plum
15 3 14	Jams/Strawberry
15 3 15	Jams/Grape
15 3 16	Jams/Peach
15 3 17	Jams/Blueberry Huckleberry
15 3 18	Jams/Rhubarb
15 3 19	Jams/Raspberry Red
15 3 20	Jams/Raspberry Black
15 3 21	Jams/Cherry
15 3 22	Jams/Mixed fruit
15 3 23	Jams/Elderberry
15 3 24	Jams/Gooseberry
15 3 25	Jams/Any Other
15 3 26	Jelly/Apple
15 3 27	Jelly/Blackberry
15 3 28	Jelly/Cherry
15 3 29	Jelly/Raspberry Black
15 3 30	Jelly/Raspberry Red
15 3 31	Jelly/Elderberry
15 3 32	Jelly/Blueberry
15 3 33	Jelly/Peach
15 3 34	Jelly/Plum
15 3 35	Jelly/Mint
15 3 36	Jelly/Grape
15 3 37	Jelly/Strawberry
15 3 38	Jelly/ Corncob
15 3 39	Jelly/Dandelion
15 3 40	Jelly/Gooseberry
15 3 41	Jelly/Quince
15 3 42	Jelly/Any Other

15 3 43	Jelly/Mixed fruit
15 3 44	Jelly/Currant
15 3 45	Marmalades/Apricot
15 3 46	Marmalades/Orange
15 3 47	Marmalades/Pineapple
15 3 48	Marmalades/Any Other
15 3 51	Preserves & Conserves/Blueberry
15 3 52	Preserves & Conserves/Cherry
15 3 53	Preserves & Conserves/Strawberry
15 3 54	Preserves & Conserves/Any Other
15 3 60	Honey Spread/Apple
15 3 61	Honey Spread/Pear
15 3 62	Honey Spread/Pineapple
15 3 63	Honey Spread/Quince
15 3 64	Honey Spread/Other

Best Of Show Butter, Jams and Jellies

PREMIUMS – Section 3:

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

SPECIAL CONTESTS**Section 4****BLUE RIBBON APPLE PIE CONTEST****Entry Fee: \$1.00 per entry - \$1.50 late entry fee**

The certified first-place winner from the Schuylkill County Fair will have the opportunity to enter an apple pie in the 27th Annual Blue Ribbon Apple Pie contest at the Pennsylvania Farm Show. The Fair will certify the winning apple pie baker. Listed below are the criteria to be used in the contest.

1. Open to any individual who is a PA resident; only one entry per person.
2. To be eligible for State Contest, entrant may NOT have won 1st Place in this Blue Ribbon Apple Pie contest at any other fair in 2014.
3. Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
4. The entire pie must be submitted for judging in a disposable pie pan AND COVERED (All pans, plates and dishes are considered to be disposable and will not be returned.)
5. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 ½" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages.

(All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)

6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

7. Judging will be based on the following criteria:

Flavor	30 points
Filling:	25 points
consistency, doneness, moistness & flavor	
Crust:	20 points
color, flavor, texture doneness	
Overall Appearance	15 points
Creativity	10 points
TOTAL	100 Points

8. If Entrant wins and does not wish to represent Schuylkill County they must notify the Superintendent A.S.A.P. so the 2nd place winner can have a chance at the Farm Show entry.

9. All entries become property of the Fair and will be auctioned or sold.

PREMIUMS – Blue Ribbon Apple Pie:

1ST	2ND	3RD
\$15.00	\$12.00	\$10.00

Class: 15 4 1 Blue Ribbon Apple Pie Contest

This contest is jointly sponsored by: The Pa. Apple Marketing Program, The Pa. Dept. of Ag., and The Pa. State Assoc. of County Fairs.

Section 5

2014 PA PREFERRED® CHOCOLATE COOKIE, BROWNIE OR BAR BAKING CONTEST



Entry Fee: \$1.00 per entry - \$1.50 late entry fee

RULES:

1. Exhibitor must be an individual (age 8 through and including 18 years ONLY) who is a Pa. Resident; one entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Chocolate Cookie, Brownie, Bar contest at any other fair in 2014.
3. Entry must be a plate of six (6) cookies, brownies or bars made from “scratch” (no mixes).
4. Cookies, Brownies or Bars entry must feature chocolate or cocoa as a main ingredient.
5. At least one (1) ingredient must be a PA Preferred® product. Ingredient is to be identified as PA Preferred® with its brand name in the cookie-brownie-bar recipe. All package labels from the PA Preferred® product(s) used,

including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred® logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Please note some packaging may not have the blue and gold logo. A list of PA Preferred® milk and egg producers can be found at www.facebook.com/PaPreferred. You can also search for products at www.papreferred.com.

6. Entry must be submitted for judging on a doily set on top of a cardboard or a disposable plate. (And Covered) (All pans, plates and dishes are considered to be disposable and will not be returned.)

7. Recipe(s) must be submitted with the entry, printed on one side of 8-1/2” x 11” paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant’s name, age, address and phone number must be printed on the back side of all the pages. PA Preferred® product labels must be attached to the recipe. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)

8. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

9. Judging Criteria:

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(appropriate for the type of cookie, brownie or bar)	
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(uniform size, shape, appearance; overall appeal)	
Creativity	10 points
TOTAL	100 points

10. If Entrant wins and does not wish to represent Schuylkill County they must notify the Superintendent A.S.A.P so the 2nd place winner can have a chance at the Farm Show.

PREMIUMS – PA PREFERRED YOUTH:

1ST	2ND	3RD
\$20.00	\$15.00	\$10.00

Class:

Section 6

2014 PA PREFERRED® CHOCOLATE CAKE BAKING CONTEST



1. Open to any individual who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred® Chocolate Cake contest at any other fair in 2014.

3. Entry must be a layered chocolate cake made from "scratch" (no mixes).
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. At least one (1) ingredient must be a PA Preferred® product. Ingredient is to be identified as PA Preferred® with its brand name in the recipe. All package labels from the PA Preferred® product(s) used, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred® logo on the ingredient packaging to ensure that the product was produced in Pennsylvania. Please note some packaging may not have the blue and gold logo. A list of PA Preferred® milk and egg producers can be found at www.facebook.com/PaPreferred. You can also search for products at www.papreferred.com.
7. The entire cake entry must be submitted for judging on cardboard or a disposable plate (And Covered). (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. PA Preferred® product labels must be attached to the recipe. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor	30 points
(aroma, taste, good balance of flavorings)	
Texture	25 points
(moist and tender crumb; not soggy or dry)	
Inside Characteristics	20 points
(even grain, evenly baked; free from air pockets)	
Outside Characteristics	15 points
(consistent shape/size/surface; overall appeal)	
Frosting	10 points
(taste, texture, even color)	
TOTAL	100 points

PREMIUMS – PA PREFERRED CAKE:

1ST	2ND	3RD
\$25.00	\$20.00	\$15.00

Classes:

15 5 1 Baking Chips Cookie, Brownie or Bar

15 5 2 Chocolate Cake Contest

SPONSORS: PA Dept. of Agriculture's PA Preferred® program and the PA State Association of County Fairs

Section 7 SCHUYLKILL COUNTY WINE CONTEST

Entry Fee: \$2.00

1. Only one entry per person.
2. Entry must be a **dessert** that will serve a minimum of six people.
3. The dessert must contain a minimum of 4 oz of any **Schuylkill County wine** in the recipe.
4. Recipe must accompany the dessert and a label from a Schuylkill County Wine
5. The Dessert is to be brought and kept warm or cold for serving. Must bring own serving utensils.
6. Exhibitor must bring the dessert in an appliance that will keep the dessert warm or cold.
7. Entries are brought to the **PA Preferred® Culinary Connection (The Fruit and Veg. building)** on Tuesday of the Fair by 5 PM.
8. Pre-registration using the General Entry Form is a must.
9. Exhibitors must be **21 years** or older to compete.
10. Entries will be judged on appearance, originality and flavor.

PREMIUMS – SCHUYLKILL COUNTY WINE:

1ST	2ND	3RD
\$30.00	\$20.00	\$15.00

Class: 15 6 1

Section 8 Pennsylvania's INCREDIBLE! Angel Food Cake Contest



Entry fee \$1.00 - late entry fee \$1.50

1. Open to any individual who is a Pa. resident
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2014.
3. Entry must be an Angel Food Cake made from "scratch".
4. Pennsylvania produced & packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred® logo or PA packaging dates on the carton.
5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
6. The entire Cake entry must be submitted for judging on cardboard. (And Covered) (All pans, plates and dishes are considered to be disposable and will not be returned.)

7. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of 8-1/2" x 11" size paper). Entrant's name, address & phone # must be printed on the back of the page. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)

8. Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	30 points
Inside Characteristics (texture & lightness)	25 points
Overall Appearance (surface, size, color)	20 points
Creativity	15 points
Topping, Icing or Decoration	10 points
TOTAL 100 Points	

PREMIUMS – ANGEL FOOD CAKE

1ST	2ND	3RD
\$25.00	\$15.00	\$10.00

Classes: 15 8 1 Angel Food Cake

SPONSORS: Pennsylvania Egg Farmers & PA State Association of County Fairs

Section 9 GINGERBREAD HOUSES

Entry fee \$1.00 - late entry fee \$1.50

1. House must stand by itself.
2. House must be entirely edible.
3. Only 1 entry per person.
4. Must pick up after Fair on Sunday August 3rd.

Classes 15 9 1 Gingerbread Houses (age under 18)

Classes 15 9 2 Gingerbread Houses (age over 18)

PREMIUMS – GINGERBREAD HOUSES

1ST	2ND	3RD
\$15.00	\$10.00	\$5.00

Section 10 ETHNIC FOODS CONTEST

Entry fee-\$2.00

1. Pre registration is required.
2. Ethnic foods contest is open to all residents of Schuylkill County. When creating ethnic flavors or foods, please consider the following 4 food factors. 1) the nature and history of the region creating the cuisine; 2) the actual ingredients and spices used in the original product and how they were treated or processed before being added to the recipe; 3) the cooking processes used in the original version of the cuisine; and 4) how the food was originally presented and eaten.
3. **Entries must be brought to the PA Preferred® Culinary Connection (the fruit and veg. building) already cooked and prepared on Weds. night at 5:00.**

4. The item must be brought in an appliance that will keep it hot or cold. Must bring own serving utensils. Each exhibitor must provide a family sized serving and a copy of the recipe on the back side of paper with only the name and town of the Exhibitor. A panel of judges will determine this year's favorite in each category. Recipe becomes the property of the Schuylkill County Fair for future use in an ethnic cookbook of Schuylkill County.

PREMIUMS – ETHNIC FOODS CONTEST

	1ST	2ND	3RD
Main Dish	\$30.00	\$20.00	\$15.00
Vegetable	\$30.00	\$20.00	\$15.00
Dessert	\$30.00	\$20.00	\$15.00

Classes:

15 10 1	Main Dish
15 10 2	Vegetable
15 10 3	Dessert

Section 11 CUPCAKE WARS

There will be 2 classes.. Taste and Presentation. For the taste category exhibitor must submit 6 cupcakes of the same kind to be judged solely on taste.

For the Presentation category, exhibitor must submit 6 cupcakes total. These will be judged on presentation with the fair theme of **"Treasure the Memories of Our Roots"**

1. All cupcake entries must be covered and displayed on a non-returnable material.
2. Only 1 entry per class. Must submit recipes with each entry. Cupcakes must be homemade by the exhibitor from scratch-no mixes.

PREMIUMS – CUPCAKE WARS

1ST	2ND	3RD
\$15.00	\$10.00	\$5.00

Classes:

15 11 1	Taste Category
15 11 2	Presentation Category

Section 12 VEGETABLE FOOD CONTEST

1. Only one entry per person.
2. Entry can be any baked good but it must include a vegetable ingredient.
3. Judging will be based on the following criteria: Overall Appearance -25 points; Flavor- 50 points; Creativity- 25 points. Creativity is essential to a varied competition.
4. A neatly handwritten or typed recipe for the entry must be submitted on a standard 8 ½ x 11 sheet of paper. Please use one side only. Entrant's name, address and phone number must be printed on the back side of the page.

5. Exhibits that require refrigeration will NOT be accepted.
 6. Exhibits including cakes, pies etc. must be placed on NON-RETURNABLE SERVING MATERIALS WITH A COVER.

- Quick Breads and Yeast Breads - to consist of one loaf, wrapped in a plastic bag; no fork pricks.
- Rolls - 6 of uniform shape and wrapped in plastic bags.
- Candy - 1/2 pound - cut and ready for serving.
- Cookies - 6.
- Cupcakes - 6.
- Dumplings-4 of uniform shape and in a nonreturnable serving material.

PREMIUMS – VEGETABLE FOOD CONTEST

1ST	2ND	3RD
\$15.00	\$10.00	\$5.00

Section 13 LET'S USE HONEY

1. Only one entry per person.
 2. Entry can be any baked good, yeast bread, quick bread cookie, pie etc. but it must include honey as an ingredient.
 3. Judging will be based on the following criteria: Overall Appearance-25 points; Flavor-50 points; Creativity-25 points. Creativity is essential to a varied competition.
 4. A neatly handwritten or typed recipe for the entry must be submitted on a standard 8 1/2 x 11 sheet of paper. Please use one side only. Entrant's name, address and phone number must be printed on the back side of the page.
 5. Exhibits that require refrigeration will NOT be accepted.
 6. Exhibits including cakes, pies etc. must be placed on NON-RETURNABLE SERVING MATERIAL WITH A COVER.

- Quick Breads and Yeast Breads - to consist of one loaf, wrapped in a plastic bag; no fork pricks.
- Rolls - 6 of uniform shape and wrapped in plastic bags.
- Candy - 1/2 pound - cut and ready for serving.
- Cookies - 6.
- Cupcakes - 6.
- Dumplings-4 of uniform shape and in a nonreturnable serving material.

PREMIUMS – LET'S USE HONEY

1ST	2ND	3RD
\$15.00	\$10.00	\$5.00

SPONSOR: Berks-Schuylkill Bee Keepers

DEPARTMENT 17 FLORAL EXHIBITS SUPERINTENDENT: Lisa Moyer 570-739-2692

Entry Fee: \$1.00 per entry - \$1.50 late entry fee

ENTRIES AND ARTISTIC ARRANGEMENTS MUST BE ENTERED ON SAT. 11AM - 3 PM All flowers will be judged on Saturday

1. The use of or displaying artificial flowers and/or foliage is prohibited unless specified in the schedule.
2. The management will not undertake to return exhibits or be responsible for their return.
3. Baskets and other containers must be provided by the exhibitor and will be given every possible care but the management assumes no responsibility for their safety.
4. Flowers entered must be above ordinary standard and quality in order to be entitled to an award.
5. All horticulture specimens must be grown by the exhibitor except in the arrangement classes.
6. All houseplant entries must be in possession of exhibitor for 3 months.
7. One entry per person per class.
8. The show committee may sub-divide classes when needed.
9. All plants must be insect and disease free.
10. Final decision is to be determined by the horticulture superintendent.
11. No artificial preparation to shine plant leaves is allowed. Groom plants, have clean pots, no cracked pots, and no accessories in pots.
12. An award will be given to the overall winner of the entire show.
13. An exhibitor, if they choose, may replace a specimen after the judging is complete to "freshen" a display.
14. **Specimens must be placed in clear bottles or clear vases. Management assumes no responsibility for their safety.**
15. **Professionals may not enter the artistic class, except those specified.**

PREMIUMS – SECTIONS 1,2,3,4

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

Section 1 FLOWERING HOUSEPLANT

1. This section includes all plants that would qualify as a houseplant.
2. Only one species per pot is permitted except in the collection class.
3. Section 1 and 2 specimens are to be potted.
4. **Section 3 and 4, hanging baskets have been eliminated this year due to limited room.**
5. To display plant, a floor stand is permitted if necessary.

17 1 1 African Violets/Single
 17 1 2 African Violets/Double

17 1 3 African Violets/Miniature
 17 1 5 African Violets/Other
 17 1 13 Geranium/Variiegated Foliage
 17 1 14 Geranium/Green Foliage
 17 1 15 Geranium-Perlargonium/Other
 17 1 21 Wax Begonias/Single
 17 1 22 Wax Begonias/Double
 17 1 23 Wax Begonias/Angel Wing
 17 1 31 Begonias/Single
 17 1 32 Begonias/Double
 17 1 41 Impatiens/Single Bloom
 17 1 42 Impatiens/Double Bloom
 17 1 43 Impatiens/New Guinea Impatiens
 17 1 51 Crown Of Thorns
 17 1 52 Orchid Plant
 17 1 61 Mixed Pot/3 Or More Flowering
 17 1 62 Peace Lily plant
 17 1 70 Any Other Flowering Houseplant
 Best of Show Flowering Houseplant

Section 2 FOLIAGE POTTED HOUSEPLANT

17 2 1 Begonias/Large Leaf
 17 2 2 Begonias/Small Leaf
 17 2 5 Begonias/Other
 17 2 11 Cacti/Christmas
 17 2 12 Cacti/Thanksgiving
 17 2 18 Cacti/Other
 17 2 21 Coleus/Large Leaf
 17 2 22 Coleus/Small Leaf
 17 2 24 Coleus/Other
 17 2 31 Ferns/Boston
 17 2 37 Ferns/Any Other Potted Fern
 17 2 61 English Ivy
 17 2 63 Swedish Ivy
 17 2 64 Variegated Leaf Ivy
 17 2 65 Any Other Potted Leaf Ivy
 17 2 71 Jade Plant/Green
 17 2 72 Jade Plant/Variegated
 17 2 81 Philodendron/Hrt Shaped Gr. Leaf
 17 2 82 Philodendron/Split Leaf
 17 2 83 Philodendron/Other
 17 2 91 Pothos/Green & White Leaves
 17 2 92 Pothos/Green & Yellow Leaves
 17 2 93 Passion Flowers
 17 2 101 Dish Garden Of Foliage Plants (4 or more)
 17 2 111 Novelty Container
 17 2 121 Spider Plant/Green
 17 2 122 Spider Plant/Variegated
 17 2 141 Caladium
 17 2 151 Prayer plant
 17 2 171 Shamrock
 17 2 181 Aloe
 17 2 182 Mixed Pot 3 or more (not same as dish garden)
 17 2 200 Any Other Foliage Houseplant
 Best of Show- Foliage Houseplant

PREMIUMS – SECTIONS 5,6,7

1ST	2ND	3RD
\$3.00	\$2.00	\$1.50

Section 5 SPECIMEN FLOWERS-ANNUALS

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. All specimens must be displayed in clear glass bottles in proportion to size of specimen.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Leaves are allowed, providing they are attached to the stem, but leaves may not be in the water.

17 5 1 Ageratum-1 stem
 17 5 11 Sunflower small-1 bloom
 17 5 12 Sunflower-Bi-color
 17 5 20 Aster – 1 stem
 17 5 21 Aster/Large 3 blooms
 17 5 22 Aster/Cactus Type 3 blooms
 17 5 23 Aster/Pom-Pom 3 blooms
 17 5 24 Aster/Powder Puff 3 blooms
 17 5 25 Aster/Other 3 blooms
 17 5 31 Bells Of Ireland 1 bloom
 17 5 41 Calendula 3 blooms
 17 5 51 Celosia/Crested 1 bloom
 17 5 52 Celosia/Plume 1 bloom
 17 5 61 Cleome/Spider Flower 1 bloom
 17 5 71 Cosmos 3 bloom
 17 5 72 Coreopsis-1 bloom
 17 5 79 Marigolds/African White 1 bloom
 Fair Theme
 17 5 80 Marigolds/African Green 1 bloom
 Fair Theme
 17 5 81 Marigolds/Africa Lemon Color-1 bloom
 Fair Theme
 17 5 82 Marigolds/Africa Orange Color-1 bloom
 Fair Theme
 17 5 83 Marigolds/sm. Flowering Lemon 3 bloom
 Fair Theme
 17 5 84 Marigolds/sm. Flowering Orange 3 bloom
 Fair Theme
 17 5 85 Marigolds/sm. Flowering 2 Tone Dbl. 3 bloom
 Fair Theme
 17 5 86 Marigolds/sm Flowering 2 Tone Single 3 bloom
 Fair Theme
 17 5 87 Marigolds/Sm. Flowering yellow single-3 blooms
 Fair Theme
 17 5 91 Nasturtium 3 blooms
 17 5 101 Pansy 3 blooms same color
 17 5 111 Petunias/Single 3 blooms
 17 5 112 Petunias/Double 3 blooms
 17 5 121 Scabiosa 1 bloom
 17 5 131 Sage 1 stem
 17 5 141 Salvia 3 stems/Red
 17 5 142 Salvia 3 stems/Blue
 17 5 143 Salvia 3 stems/Purple
 17 5 144 Salvia 3 stems/Any Other Color
 17 5 150 Snapdragon/1 stem
 17 5 161 Strawflowers/3 stems
 17 5 171 Zinnias 1 bloom/Large
 17 5 172 Zinnias 1 bloom/Cactus
 17 5 173 Zinnias 1 bloom/Pom-Pom
 17 5 181 Globe Amaranth 1 bloom
 17 5 182 Amaranths Love Lies 1 stem

17 5 191 Dusty Miller 1 stem
 17 5 202 Mixed vase 3 or more
 17 5 300 1 Bloom/any Other Annual
 Best of Show Annual

Section 6 PERENNIAL

17 6 1 Delphinium
 17 6 11 Dianthus 1 stem
 17 6 20 Daisy Large Double
 17 6 21 Daisy Large 1 bloom
 17 6 22 Daisy 3 blooms
 17 6 31 Roses/Floribunda 1 bloom no buds
 17 6 32 Roses/Grandiflora 1 bloom no buds
 17 6 33 Roses/Hybrid Tea 1 bloom no buds
 17 6 34 Roses/Miniature 1 bloom no buds
 17 6 41 Fox Glove 1 stem
 17 6 61 Gaillardia 1 stem
 17 6 71 Sedum 1 stem
 17 6 81 Aster Perennial 1 stem
 17 6 91 Honesty
 17 6 100 Black Eyed Susan 1 stem
 17 6 101 Dried Flowers 3 stem
 17 6 111 Flowering Shrubs/Hydrangea
 17 6 112 Flowering Shrubs/Any Other
 17 6 121 Coneflower 1 stem
 17 6 131 Echinops
 17 6 141 Butterfly Bush 1 bloom
 17 6 151 Hosta – 1 stem
 17 6 152 Hosta flower – 1 stem
 17 6 161 Phlox – 1 stem
 17 6 171 Fever Few – 1 stem
 17 6 181 Yarrow – 1 stem
 17 6 191 Liatris – 1 stem
 17 6 192 Hibiscus-1 stem
 17 6 193 Mixed Vase 3 or more
 17 6 194 Balloon Flower-1 stem
 17 6 195 Chameleon-1 stem
 17 6 210 Evergreens – collection of 5 named varieties;
 one stem each individual bottle – displayed in a basket
 17 6 200 Any Other Spike, bloom, 1 stem
 Best of Show Perennial

Section 7 BULBS, TUBERS & RHIZOMES

17 7 1 Dahlias/Dinner Plate over 8"
 17 7 2 Dahlias/Decorative 6"-8"
 17 7 3 Dahlias/Cactus 1 bloom
 17 7 4 Dahlias/Pom-Pom 3 blooms
 17 7 5 Dahlias/Decorative Under 4"
 17 7 11 Gladiolus/Large over 3" 1 spike
 17 7 12 Gladiolus/Small under 3" 1 spike
 17 7 13 Gladiolus/Miniature 1 spike
 17 7 14 Gladiolus/Ruffled over 3" 1 spike
 17 7 15 Gladiolus/Ruffled under 3" 1 spike
 17 7 21 White Lily 1 stem
 17 7 22 Pink Lily 1 stem
 17 7 23 Tiger Lily 1 stem
 17 7 24 Day Lily
 17 7 25 Canna Lily

17 7 26 Peace Lily
 17 7 27 Calla Lily
 17 7 28 Star Gazer Lily
 17 7 41 Tuberous Rooted Begonia
 17 7 70 Any Other
 Best of Show - Section 7 – Rosette

Section 8 ARTISTIC ARRANGEMENTS

THIS SECTION MUST BE ENTERED ON SATURDAY BETWEEN 11 AM and 3 PM

1. The words arrangement, composition and design are considered synonymous.
2. Exhibitor must arrange artistic classes.
3. The exhibitor need not grow material used.
4. Not allowed to use treated material.
5. Preserved (glycerinized), skeletonized, or bleached plant material is considered as treated plant material. None of the above are permitted in any of the classes.
6. Plant material that has been trimmed, stripped, edged, peeled, split, or punched with holes, changed in shape by cutting, bending, twisting, breaking for the purpose of designing is permitted.
7. Accessories are not permitted, unless otherwise stated.
8. Bases or mats are permitted in all classes.
 - A. Open to any exhibitor
 - B. Arrangers explanation or interpretation card allowed
 - C. All arrangements must be completed before they are placed on the exhibitor table
 - D. Arrangements are not to exceed 32"hx26"w

Theme—"Weather"

17 8 1 "SUNSHINE" Arrangement using yellow fresh flowers & greens featuring sunglasses as accessories.
 17 8 2 "SNOW" Arrangement featuring white fresh flowers & greens featuring a scarf as an accessory.
 17 8 3 "HEAT" Arrangement using red/orange fresh flowers & greens featuring a paper fan as an accessory.
 17 8 4 "COOL BREEZES" Arrangement using green fresh flowers & greens featuring a straw hat as an accessory.
 17 8 5 Swag-Grapevine swag using dried flowers and butterflies. Ribbon may also be used.

Best of Show Arrangement – Rosette

PREMIUMS – SECTION 8

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

Section 9 AGRICULTURAL EDUCATION HORTICULTURAL EXHIBITS

1. This section is for current FFA students only.

2. Exhibits shall be delivered on entry Saturday -11AM - 3 PM. All Flowers will be judged on Saturday.
3. No exhibitor may enter more than one article in each class.
4. Definitions: Novelty container: Containers not used for normal plant production.
5. The Management will not undertake to return containers or be responsible for the return of exhibits. All exhibits may be claimed by the exhibitor or representative after 11 am-1 pm on Sun, Aug. 3rd.

House Plants/Designs

9 1 1 Dish Garden-foliage only-novelty container max. size 12" diameter, 15" height max. NO baskets or accessories permitted.

Floral Designs

- 9 2 1 Fresh Flower Pin-on corsage with a matching boutonniere-Theme: "Treasure the Memories of Our Roots" incorporate accent.
- 9 2 2 Fresh bridal bouquet-Modern style, incorporate non-traditional accent. 12" max. diameter. Please provide a stand or vase to display bouquet.
- 9 2 3 Table centerpiece-Theme-Birthday-using fresh flowers and creative accessories. 15" size limit in any direction.
- 9 2 4 Fresh Vase Arrangement-one sided arrangement with the vase embellished or customized by the designer; max. height 24"

PREMIUMS – SECTIONS 1,2,3,4

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

DEPARTMENT 18 NEEDLECRAFT

**SUPERINTENDENT: Margaret Schnoke
(570) 345-6195**

Entry Fee: \$1.00 per entry - \$1.50 late entry fee

1. No article can compete as more than one entry.
2. All clothing must be laundered and ironed.
3. Each exhibit to be judged on workmanship, worth of article and appropriateness for material and design.
4. All exhibits must have been made by the exhibitor since the last fair.
5. Place wearing apparel on hangers if appropriate in sections 1 through 3.
6. All pictures and wall hangings items must have appropriate hooks or other appropriate fixtures for hanging.
7. Dimensions are by frame size.

PREMIUMS – SECTIONS 1,2,3,4

1ST	2ND	3RD
\$8.00	\$5.00	\$3.00

BASIS FOR JUDGING

Sewing:

1. Worth of article.

2. Materials and trimmings, appropriateness, quality, color and design.
3. Workmanship-method of construction, choice and execution of stitches.
4. Design - simplicity of line, harmony of color, appropriateness.

Needlework, Crocheting and Knitting:

1. Worth of article
2. Material-appropriateness and suitably for use intended
3. Design-simplicity and appropriateness
4. Workmanship-execution of stitches.

Section 1 SEWING

- 18 1 1 Christening Outfit
- 18 1 2 Child Cloth/Garment
- 18 1 3 Child Cloth/Any Other
- 18 1 11 Vest, Sewn
- 18 1 12 Vest, Quilted
- 18 1 14 Vest, Other
- 18 1 16 Apron
- 18 1 21 Adult Dresses/Street Length
- 18 1 23 Adult Dresses/Formal
- 18 1 24 Adult Dresses/Any Other
- 18 1 31 Jackets/Any Fabric
- 18 1 41 Skirts
- 18 1 51 Blouses & Shirts/Long Sleeves
- 18 1 52 Blouses & Shirts/Short Sleeves
- 18 1 53 Blouses & Shirts/Any Other
- 18 1 61 Slacks/Ladies
- 18 1 62 Slacks/Men
- 18 1 71 Suits
- 18 1 81 Quilted Clothing
- 18 1 91 Other Sewn Items/Stuffed Toys
- 18 1 94 Other Sewn Items/Bibs
- 18 1 96 Other Sewn Items/ Christmas Stocking
- 18 1 100 Other Sewn Items/Any Other
- Best Of Show Sewing

Section 2 NEEDLEWORK

- 18 2 1 Bedspreads/Crocheted
- 18 2 2 Bedspreads/Knitted
- 18 2 3 Bedspreads/Any Other
- 18 2 11 Bell Pulls
- 18 2 21 Bibs/Embroidered
- 18 2 22 Bibs/Cross Stitch
- 18 2 23 Bibs/Counted Cross Stitch
- 18 2 24 Bibs/Any Other
- 18 2 31 Cushion & Top/Needlework
- 18 2 32 Cushion & Top/Crochet
- 18 2 34 Cushion & Top/Knitted
- 18 2 38 Cushion & Top/Quilted
- 18 2 39 Cushion & Top/Latch Hook
- 18 2 40 Cushion & Tops/Pre Printed
- 18 2 41 Cushion & Top/Any Other
- 18 2 51 Plastic Canvas/Decorative
- 18 2 53 Plastic Canvas/Functional

18 2 71 Pot Holders
 18 2 72 Household/Decorative
 18 2 73 Household/Holiday Item
 18 2 75 Household/Any Other
 18 2 81 Toys/Crochet
 18 2 82 Toys/Knitted
 18 2 83 Toys/Any Other
 18 2 91 Scarves & Doilies/Crochet
 18 2 92 Scarves & Doilies/Any Other
 18 2 101 Tablecloth/Embroidered
 18 2 102 Tablecloth/ Crochet
 18 2 103 Tablecloth/ Any Other
 18 2 111 Placemats/Quilted
 18 2 112 Placemats/Any Other
 18 2 121 Table Runner/Quilted
 18 2 122 Table Runner/Any Other
 18 2 125 Tote/ Crochet
 18 2 126 Tote/ Knitted
 18 2 131 Towels/Crochet
 18 2 132 Towels/ Needlework
 18 2 133 Towels/Knitted
 18 2 134 Towels/Any Other
 18 2 141 Pillow Case
 18 2 151 Smocked Item
 18 2 161 Tree Skirts
 18 2 171 Woven Pieces
 18 2 172 Felted Item
 Best Of Show Needlework

Section 3 **YARN WORK WEARING APPAREL, AND** **SWEATSHIRTS**

18 3 1 Cap & Hat/Crochet
 18 3 2 Cap & Hats/Knitted
 18 3 3 Cap & Hat/Any Other
 18 3 4 Sweater, Scarf, Hat/ Crochet
 18 3 5 Sweater, Scarf, Hat/ Knitted
 18 3 11 Socks, Slippers, Booties/Crochet
 18 3 12 Socks, Slippers, Booties/Knitted
 18 3 21 Neck Scarves/Crochet
 18 3 22 Neck Scarves/Knitted
 18 3 31 Sweater, Cardigan/Crochet
 18 3 32 Sweater, Cardigan/Knitted
 18 3 33 Sweater W/O Sleeves/Crochet
 18 3 34 Sweater W/O Sleeves/Knitted
 18 3 35 Sweater W/Sleeves/Crochet
 18 3 36 Sweater W/Sleeves/Knitted
 18 3 37 Sweater/Any Other
 18 3 38 Sweater, Cap & Booties/Crochet
 18 3 39 Sweater, Cap & Booties/Knitted
 18 3 40 Wrap/Shawl/Crochet
 18 3 41 Wrap/Shawl/Knitted
 18 3 45 Gloves/Crochet
 18 3 46 Gloves/ Knitted
 18 3 47 Mittens/ Crochet
 18 3 48 Mittens/ Knitted
 18 3 51 Sweatshirt/Appliqué
 18 3 52 Sweatshirt/Count Cross St
 18 3 53 Sweatshirt/Any Other
 18 3 61 Christening Gown/Crochet
 18 3 62 Christening Gown/Knitted
 18 3 63 Knitted item/any other

18 3 64 Crochet item/any other
 18 3 65 Accessory/ Crochet
 18 3 66 Accessory/ Knitted
 Best Of Show Yarn Work

Section 4 **PICTURES & WALL HANGINGS**

18 4 2 Picture/Embroidered
 18 4 3 Picture/Needlepoint
 18 4 5 Picture/Any Other
 18 4 10 Picture/Count Cross
 18 4 21 Pro Framed/Crewel
 18 4 22 Pro Framed/Embroidered
 18 4 23 Pro Framed/Needlepoint
 18 4 24 Pro Framed/Cross Stitch
 18 4 25 Pro Framed/Any Other
 18 4 41 Wall Hang/Count Cross St
 18 4 42 Wall Hangings/Any Other
 Best Of Show Pictures

Section 5 **QUILTS**

PREMIUMS – SECTIONS 1,2,3,4

1ST	2ND	3RD	4TH
\$8.00	\$6.00	\$4.00	HM

SMALL QUILTS ARE UNDER 60 INCHES; LARGE QUILTS ARE 60 INCHES AND OVER

18 5 1 Quilts (sm.)/Appliqué/Convent.
 18 5 2 Quilts (sm.)/Appliqué/Novelty
 18 5 3 Quilts (sm.)/Appliqué/Pieced
 18 5 4 Quilts (sm.)/Appliqué/Any Other
 18 5 5 Quilts (sm.)/Embroidered/Conventional
 18 5 6 Quilts (sm.)/Embroidered/Novelty
 18 5 7 Quilts(sm.)/Embroidered./Any Other
 18 5 8 Quilts (sm.)/Pieced/Conventional
 18 5 9 Quilts (sm.)/Pieced/Novelty
 18 5 10 Quilts (sm.)/Pieced/Any Other
 18 5 11 Quilts (sm.)/Tied
 18 5 12 Quilts (sm.)/Cathedral Window
 18 5 13 Quilts (sm.)/Old
 18 5 14 Quilts (sm.)/Pre-printed Panels
 18 5 15 Quilts (sm.)/Any Other
 18 5 16 Quilts (sm.) Machine/Appliqué
 18 5 17 Quilts (sm.) Machine/Embroidered
 18 5 18 Quilts (sm.) Machine/Pieced
 18 5 19 Quilts (sm.) Machine Quilted/Appliqué
 18 5 20 Quilts (sm.) Machine Quilted/Embroidered
 18 5 21 Quilts (sm.) Machine Quilted/Pieced
 18 5 22 Quilts (lg.)/Appliqué/Conventional
 18 5 23 Quilts (lg.)/Appliqué/Novelty
 18 5 24 Quilts (lg.)/Appliqué/Pieced
 18 5 25 Quilts (lg.)/Appliqué Any Other
 18 5 26 Quilts (lg.)/Embroidered /Conventional
 18 5 27 Quilts (lg.)/Embroidered/Novelty
 18 5 28 Quilts (lg.)/Embroidered/ Any Other
 18 5 29 Quilts (lg.)/Pieced/Conventional

18 5 30 Quilts (lg.)/Pieced/Novelty
 18 5 31 Quilts (lg.)/Pieced/Any Other
 18 5 32 Quilts (lg.)/Quilted Whole Cloth
 18 5 33 Quilts (lg.)/Tied
 18 5 34 Quilts (lg.)/Cathedral Window
 18 5 35 Quilts (lg.)/Old
 18 5 36 Quilts (lg.)/Pre-printed Panels
 18 5 37 Quilts (lg.)/Any Other
 18 5 38 Quilts (lg.) Machine/Appiqué
 18 5 39 Quilts (lg.) Machine/Embroidered
 18 5 40 Quilts (lg.) Machine/Pieced
 18 5 41 Quilts (lg.) Machine Quilted/Appiqué
 18 5 42 Quilts (lg.) Machine Quilted/Embroidered
 18 5 43 Quilts (lg.) Machine Quilted/Pieced
 18 5 51 Quilts (lg.) Group Quilted/Appiqué
 18 5 52 Quilts (lg.) Group Quilted/Embroidered
 18 5 53 Quilts (lg.) Group Quilted/Pieced
 18 5 61 Wall Hang/Quilted/Appiqué
 18 5 62 Wall Hang/Quilted Embroidered
 18 5 63 Wall Hanging/Quilted Pieced
 18 5 64 Wall Hanging/Quilted Whole Cloth
 18 5 65 Wall Hanging Quilted/Miniature
 18 5 66 Wall Hanging Quilted/Pre-Printed
 18 5 67 Wall Hanging Quilted/ Seasonal
 18 5 68 Wall Hanging Quilted/ Novelty
 18 5 69 Wall Hanging Quilted Any Other
 18 5 70 Wall Hanging Machine Quilt/Appiqué
 18 5 71 Wall Hanging Machine Quilt/Embroidered
 18 5 72 Wall Hanging Machine Quilt/Pieced
 18 5 73 Wall Hanging Machine Quilt/Whole Cloth
 18 5 74 Wall Hanging Machine Quilt/Miniature
 18 5 75 Wall Hanging Machine Quilt/Pre-Printed
 18 5 76 Wall Hanging Machine Quilt/Seasonal
 18 5 77 Wall Hanging Machine Quilt/Novelty
 18 5 78 Wall Hanging Machine Quilt/Any other
 18 5 80 Quilt Block-Each Block is to be 12 1/2 " X 12 1/2 "
Finished block should be laundered and pressed. One entry/per exhibitor.
 Best Of Show Quilts

Section 6 AFGHANS

**SMALL AFGHANS ARE UNDER 60 INCHES;
 LARGE AFGHANS ARE 60 INCHES AND OVER**

18 6 1 Afghans (sm.)/popcorn stitch
 18 6 2 Afghans (sm.)/shell stitch
 18 6 3 Afghans (sm.)/ripple
 18 6 4 Afghans (sm.)/embroidered
 18 6 5 Afghans (sm.)/double crochet
 18 6 6 Afghans (sm.)/afghan stitch
 18 6 7 Afghans (sm.)/single crochet
 18 6 8 Afghans (sm.)/mixed crochet
 18 6 9 Afghans (sm.)/granny square
 18 6 10 Afghans (sm.)/any Other
 18 6 20 Afghans (sm.)/knitted
 18 6 31 Afghans (sm.)/woven
 18 6 51 Afghans (lg.)/popcorn
 18 6 52 Afghans (lg.)/shell stitch
 18 6 53 Afghans (lg.)/rippled
 18 6 54 Afghans (lg.)/granny squares

18 6 55 Afghans (lg.)/double crochet
 18 6 56 Afghans (lg.)/single crochet
 18 6 57 Afghans(lg.)/afghan stitch
 18 6 58 Afghans (lg.)/mixed crochet
 18 6 59 Afghans (lg.)/any other
 18 6 70 Afghans (lg.)/knitted
 18 6 80 Afghans (lg.)/woven
 18 6 90 Afghans Lap Robe
 18 6 91 Afghan, Pillow Set/ Crochet
 18 6 92 Afghan, Pillow Set/ Knitted
 Best Of Show Afghans

Section 7 RUGS

18 7 1 Rugs/braided
 18 7 2 Rugs/crochet
 18 7 3 Rugs/woven
 18 7 5 Rugs/any other
 Best Of Show Rugs

DEPARTMENT 19 ART – CRAFTS SUPERINTENDENT: Linda Wolfe (570)754-3150

Entry Fee: \$1.00 per entry - \$1.50 late entry fee

Section 1 PAINTING AND PHOTOGRAPHS

1. Exhibits must have been done by the exhibitor since the last Fair.
 2. "Original" means not copied.
 3. All paintings must be prepared to hang.
 4. Paint Exhibits should be framed as necessary.
 5. **NEW THIS YEAR: All photos must be presented on entry day in a plastic page protector. No frames accepted.**
 7. Only one item per class per exhibitor.
- Due to the enthusiastic response and limited exhibit space, Exhibitors will be limited to 5 photos.**

PREMIUMS – SECTION 1

1ST	2ND	3RD
\$5.00	\$4.00	\$3.00

Basis for Judging Section 1:

- A. Originality
- B. Composition
- C. Media Handling
- D. Complexity

19 1 1 Painting/Oils
 19 1 2 Painting/Water Color
 19 1 3 Painting/Pen & Ink
 19 1 4 Painting/Charcoal
 19 1 5 Painting/Prints
 19 1 6 Painting/Etchings
 19 1 7 Painting/Mixed Media

19 1 8 Painting/Deco Painting
 19 1 9 Painting/Pencil
 19 1 10 Painting/Colored Pencil
 19 1 11 Photo/black & white /People
 19 1 12 Photo/black & white /Animal
 19 1 13 Photo/back & white/ Landscape
 19 1 14 Photo/black & white /Plant
 19 1 15 Photo/black & white/Artistic Expression
 19 1 16 Photo/black & white/Misc.
 19 1 17 Photo/black & white/Place
 19 1 18 Photo/black & white/digital(created)
 19 1 19 Non Traditional Photography/Collage
 19 1 20 Photo/color/People
 19 1 21 Photo/color/Animal
 19 1 22 Photo/color/Landscape
 19 1 23 Photo/color/Plant
 19 1 24 Photo/color/Artistic Expression
 19 1 25 Photo/color/Misc.
 19 1 26 Photo/color/Place
 19 1 27 Photo/color/digital/(created)
 19 1 28 Non Traditional Photography/Hand Colored
 19 1 30 Painting/Acrylics
 19 1 31 Painting/Collage
 19 1 32 Painting/Tole
 19 1 33 Painting/Stone
 19 1 34 Painting/Wood
 19 1 35 Painting/Metal
 19 1 36 Painting/Glass
 19 1 37 Painting/Pastel
Pictures for classes 38-39 must have been taken at last year's fair.
 19 1 38 Photo/ Black and White /Fair
 19 1 39 Photo/Color/Fair
 Best Of Show Painting
 Best Of Show Photography

Section 2 HANDICRAFTS

1. The exhibitor must have made all exhibits since the last Fair. No commercial articles will be accepted.
2. "Traditional" means authentic reproduction.
3. Ceramic articles should have identification marks to indicate that they are originals.

The Schuylkill County Fair would like to thank the Schuylkill County Quilters for their time and dedication spent to make the Fair an enjoyable occasion for all who attend.

PREMIUMS – SECTION 2

1ST	2ND	3RD
\$8.00	\$5.00	\$3.00

Basis for Judging Section 2:

- A. Originality.
- B. Craftsmanship in each media area.
- C. Completion with care and attention to detail.
- D. Coordination of color.
- E. Complete and/or proper finishing of backs, bottoms, edges, insides, and/or lids.

- F. Neatness of sewing or stitching.
- G. Mold marks removed in ceramics.
- H. Even application of finishes; glazes, under glazes, antiquing, stains, luster, and pearly.

19 2 1 Beadwork
 19 2 2 China Painting
 19 2 3 Cone and Nut Work
 19 2 4 Creative & Traditional doll
 19 2 5 Creative Xmas Article
 19 2 6 Creative Flowers
 19 2 7 Straw Work
 19 2 8 Hand Built Pottery
 19 2 9 Hand Woven Pieces
 19 2 10 Jewelry-hand Wrung
 19 2 11 Leather Works
 19 2 12 Seed Work
 19 2 13 Textile Painting
 19 2 16 Ceramic
 19 2 17 Metal Tooling
 19 2 18 Plaster Cast
 19 2 19 Centerpieces
 19 2 20 Dough Work
 19 2 21 Scherenschnitte
 19 2 22 Quilling
 19 2 23 String Work
 19 2 24 Liquid Embroider
 19 2 25 Macramé
 19 2 26 Shell Work
 19 2 27 Toys
 19 2 28 Feathers
 19 2 29 Calligraphy
 19 2 30 Latch Hook
 19 2 31 Basketry
 19 2 32 Sculpture
 19 2 33 Herb Work
 19 2 34 Palm Work
 19 2 35 Pysanki eggs
 19 2 36 Easter Eggs
 19 2 37 Paper Twist
 19 2 38 Caning
 19 2 39 Tie dye
 19 2 40 Stenciling
 19 2 41 Batik
 19 2 42 Wheel Pottery
 19 2 44 Embossing
 19 2 45 Pressed Flowers
 19 2 46 Decoupage
 19 2 48 Bird Houses
 19 2 49 Candles
 19 2 50 Diorama
 19 2 51 Dream/sun Catchers
 19 2 52 Origami
 19 2 53 Package Wrap (max 12"X18"X12")
 19 2 54 Paper Mache
 19 2 56 Stamp Art
 19 2 57 Wind Chimes
 19 2 58 Scrap Book
 19 2 59 Scrap Book Page
 19 2 70 Handicrafts/ misc.
 19 2 90 Wreaths/ Cone and nut
 19 2 91 Wreaths/Straw

19 2 92 Wreaths/Grapevine
 19 2 93 Wreaths/Evergreen (Artificial)
 19 2 94 Wreaths/Dried Flowers
 19 2 95 Wreaths/Corn Husk
 19 2 96 Wreaths/Eucalyptus
 19 2 97 Wreaths/Herbs
 19 2 98 Wreaths/Misc.
 19 2 100 Ornament/Sewn or Quilted
 19 2 101 Ornament/Knitted or Crocheted
 19 2 102 Ornament/Needlework
 19 2 103 Ornament/Smocked
 19 2 104 Ornament/Plastic canvas
 19 2 105 Ornament/Ceramic
 19 2 106 Ornament/Painted
 19 2 107 Ornament/Wood
 19 2 108 Ornament/Natural materials
 19 2 109 Ornament/Beaded
 19 2 110 Ornament/Felted
 19 2 111 Ornament/Miscellaneous
 19 2 112 Soaps
 19 2 113 Gourds/decorative
 Best Of Show Handicrafts

Section 3 NON-ORIGINAL ART

1. Non-original art or "Kit" work may be entered in this section only.
2. A "Kit" is considered to be purchased "packages" where all parts and pieces are included.
3. No original design is required for competition.
4. "Non-Original Art" is art that has been copied from someone else's design.

PREMIUMS – SECTION 3

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

19 3 1 Non-original Art/One Class
 Best of Show Non-original Art

Section 4 WOODWORKING

PREMIUMS – SECTION 4

1ST	2ND	3RD	4TH
\$8.00	\$6.00	\$4.00	HM

19 4 1 New Furniture/Large (over 12 cubic feet)
 19 4 2 New Furniture/Small (12 cubic feet & under)
 19 4 3 Refinished Furniture/Large(over 12 cubic feet)
 19 4 4 Refinished Furniture/Small(12 cubic ft &under)
 19 4 5 Woodcraft/Large/Painted (over 10 cubic in)
 19 4 6 Woodcraft/Medium/Painted (6-10 cubic in)
 19 4 7 Woodcraft/Small/Painted (under 6 cubic in)
 19 4 8 Woodcraft/Large/Finished (over 10 cubic in)
 19 4 9 Woodcraft/Small/Finished(10 cubic in. & under)
 19 4 10 Wood Carving (hand tooling)
 19 4 11 Wood Carving (power tools)
 19 4 12 Wood Sculpture
 19 4 13 Scroll Saw work
 19 4 14 Intarsia

Best Of Show - Wood Work

Section 5 HOBBY SHOW

1. All displays must be set up by the exhibitor, on entry day, from 11-3PM. Exhibits are to be removed Sunday Aug. 3rd between 11AM and 1 PM.
2. All entries must be made or owned in the name of the owner.
3. **All entries are made with the distinct understanding that in no event will the Schuylkill County Fair or FARM become responsible for any loss or damage that may occur to any article.**
4. Due to limited space, pre-registration is required. Walk ins will only be accepted if there is space. The right to reject any display and limit space is reserved by the Superintendent.
5. Displays will be judged on display, quality, theme, uniqueness and creativity.

PREMIUMS – SECTION 5

1ST	2ND	3RD	4TH
\$10.00	\$8.00	\$5.00	HM

19 5 1 Collectibles (displays having a similar theme such as EXAMPLE: antique plates, match box cars, salt and pepper shakers)

Section 6 HEIRLOOM ITEMS

1. Items will be displayed in Flower Building behind the fenced in area.
2. Bring items to the flower building to enter.
3. Items will be judged on authenticity, condition and worth.

19 6 1 Depression Glass
 19 6 2 Stonewear
 19 6 3 Cow Bell
 19 6 4 Kerosene Lamp
 19 6 5 Milk Can
 19 6 6 Weather Vane
 19 6 7 Wash Board
 19 6 8 Butter Churn
 19 6 9 Coffee Grinder
 19 6 10 Board Game
 19 6 11 Dolls
 19 6 12 Hammers
 19 6 13 Levels
 19 6 14 Saws
 19 6 15 Planes
 19 6 16 Rug Beaters
 19 6 17 Wooden Feed Scoop
 19 6 18 Sleigh bells
 19 6 19 Single Tree
 19 6 20 Double Tree
 19 6 21 Scale
 19 6 22 Mystery Item
 19 6 50 Your choice of item

PREMIUMS – SECTION 6

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

DEPARTMENT 20 **Group Exhibits** **SUPERINTENDENT: Denise Kennedy** **(570)527-0294**

Entry Fee: \$1.00 per entry - \$1.50 late entry fee

1. The theme for this exhibit will be "Treasure the Memories of Our Roots"
2. Exhibitors in this department must pre-register using the General Entry Form by July 1st.
3. Exhibits must be in place no later than Sunday of the Fair week and are to be removed by Sunday following the Fair.
4. Space to be provided will be in the flower building.

20 1 1 Grange
20 1 2 Group

PREMIUMS – DEPARTMENT 20

1ST	2ND	3RD
\$50.00	\$25.00	\$15.00

DEPARTMENT 21 **HOME MADE WINES AND BEERS** **SUPERINTENDENT: Jane Cuzie** **(570)628-4802**

Entry Fee: \$1.00 per entry - \$1.50 late entry fee

Section 1 **WINES**

1. Wines entered for competition in Department 21 must be amateur wine, home produced under regulations of part 540 of the Code of Federal Regulations. No entrant shall be involved with commercial winemaking or use the facilities or products of a commercial winery during any stage of wine preparation and/or storage of the wine.

This is an amateur contest.

2. An amateur winemaker makes wine either alone or in collaboration with other amateur winemakers. If there is collaboration, all persons involved must be named on the entry form and are considered one entrant. Only one entry (one bottle) per class per entrant. Entries may be distributed among the classes at the discretion of the winemaker or superintendent(s) of Department 21.
3. Wines registered and entered for competition in Department 21 will be delivered in accordance with the general rules of the Fair.
4. All wines will be evaluated by a competent judge(s) and will be placed within a class position. Decisions

rendered by the head judge will be final.

5. All wines must be produced and bottled by the entrant. Wines produced and bottled may be from any years' grapes, fruit, honey, or other fermentable. **No concentrates or fruit juices.**

6. All wines must be in standard 750 ml. Burgundy, Bordeaux, or Rhine shaped bottles. Screw capped bottles are permitted but will not be accepted if sealed with a cork. Sparkling wines will only be accepted if contained in standard 750 ml. Champagne-type bottle and sealed with a cork or plastic closure secured with the proper safety wire, or a crown cap. Ports and Sherries may be entered in Fortified wine bottles with "T" corks.

7. All bottles entered must be labeled as follows: (typed or printed)

- year of fermentation
- name of wine (if applicable)
- name(s) of grape(s), fruit(s), honey, or other fermentable
- if blend, approximate percentage of components

NO ENTRANT NAME IS TO BE PLACED ON THE LABEL. THIS IS TO ENSURE FAIRNESS IN JUDGING.

8. Breakage due to incomplete fermentation will not be the responsibility of the Fair.

9. The same vintage may not be entered in subsequent years.

10. All wines will be judged according to their relative merits within the category. The "Best of Show" winner will be that wine which is clearly superior in its category and has an overall enological excellence that surpasses all other wines in the competition.

11. The Superintendent(s) reserves the right to interpret the rules as required for the best interest of the competition.

WINE CLASSIFICATION

Classes are primarily divided between DRY (or) SEMISWEET and SWEET. The sugar content of dry or semisweet wines must not exceed 3% while those wines with higher sugar content must be classified as sweet.

PREMIUMS – ALL CLASSES (Except 17)

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

Section 1 **WHITE GRAPE, DRY or SEMI-SWEET**

- 21 1 1 Chardonnay
- 21 1 2 Riesling
- 21 1 3 Gewurztraminer
- 21 1 4 Sauvignon Blanc
- 21 1 5 Seyval
- 21 1 6 Vidal Blanc
- 21 1 7 Cayuga
- 21 1 8 Niagara
- 21 1 9 Delaware
- 21 1 10 Dutchess
- 21 1 11 Scuppernon
- 21 1 12 Other White Grape

Section 2
RED GRAPE, DRY or SEMI-SWEET

- 21 2 1 Cabernet Sauvignan
- 21 2 2 Zinfandel
- 21 2 3 Merlot
- 21 2 4 Petit Sirah
- 21 2 5 Chambourcin
- 21 2 6 DeChaunac
- 21 2 7 Concord
- 21 2 8 Cynthiana
- 21 2 9 Other Red Grape

Section 3
ROSE GRAPE, DRY or SEMI-SWEET

- 21 3 1 Blush, pink or rose-colored wine made from red grapes or blends of white and red grapes

Section 4
STONE FRUIT, DRY or SEMI-SWEET

- 21 4 1 Peach
- 21 4 2 Plum
- 21 4 3 Apricot
- 21 4 4 Cherry
- 21 4 5 Nectarine
- 21 4 6 Other Stone Fruit

Section 5
NON-STONE FRUIT, DRY OR SEMI-SWEET

- 21 5 1 Apple
- 21 5 2 Pear
- 21 5 3 Red Raspberry
- 21 5 4 Black Raspberry
- 21 5 5 Blackberry
- 21 5 6 Blueberry
- 21 5 7 Strawberry
- 21 5 8 Elderberry
- 21 5 9 Mulberry
- 21 5 10 Orange
- 21 5 11 Banana
- 21 5 12 Other Non-Stone Fruit
- 21 5 13 Blends

Section 6
NON-FRUIT DRY or SEMI-SWEET

- 21 6 2 Rosehip
- 21 6 3 Pumpkin
- 21 6 4 Potato
- 21 6 5 Honey
- 21 6 6 Rice
- 21 6 7 Other Non-Fruit

Section 7
SPARKLING, DRY or SEMI-SWEET

- 21 7 1 Grape
- 21 7 2 Non-grape includes blends with grape

Section 8
BLENDS, DRY or SEMI-SWEET

- 21 8 1 Grape
- 21 8 2 Non-grape includes blends with grape

Section 9
WHITE GRAPES, SWEET

- 21 9 1 Chardonnay
- 21 9 2 Riesling
- 21 9 3 Gewurztraminer
- 21 9 4 Sauvignon Blanc
- 21 9 5 Seyval
- 21 9 6 Vidal Blanc
- 21 9 7 Cayuga
- 21 9 8 Niagara
- 21 9 9 Delaware
- 21 9 10 Dutchess
- 21 9 11 Scuppernong
- 21 9 12 Other White Grape

Section 10
RED GRAPE, SWEET

- 21 10 1 Cabernet Sauvignon
- 21 10 2 Zinfadel
- 21 10 3 Merlot
- 21 10 4 Petit Sirah
- 21 10 5 Cambourcin
- 21 10 6 DeChaunac
- 21 10 7 Concord
- 21 10 8 Cynthiana
- 21 10 9 Other Red Grape

Section 11
ROSE', GRAPE, SWEET

- 21 11 1 Blush, pink or rose-colored wine made from red grapes or blends of white and red grapes

Section 12
STONE FRUIT, SWEET

- 21 12 1 Peach
- 21 12 2 Plum
- 21 12 3 Apricot
- 21 12 4 Cherry
- 21 12 5 Nectarine
- 21 12 6 Other Stone Fruit

Section 13
NON-STONE FRUIT, SWEET

- 21 13 1 Apple
- 21 13 2 Pear
- 21 13 3 Red Raspberry
- 21 13 4 Black Raspberry
- 21 13 5 Blackberry

21 13 6 Blueberry
 21 13 7 Strawberry
 21 13 8 Elderberry
 21 13 9 Mulberry
 21 13 10 Orange
 21 13 11 Banana
 21 13 12 Other Non-Stone Fruit
 21 13 13 Blend

Section 14 NON-FRUIT, SWEET

21 14 2 Rosehip
 21 14 3 Pumpkin
 21 14 4 Potato
 21 14 5 Honey
 21 14 6 Rice
 21 14 7 Other Non-Fruit

Section 15 SPARKLING, SWEET

21 15 1 Grape
 21 15 2 Non-grape includes blends with grapes

Section 16 BLENDS, SWEET

21 16 1 Grape
 21 16 2 Non-grape includes blends
 Best Of Show Wines

Section 17 BEERS

1. Open to Pennsylvania residents only.
2. Brew must be shown in glass bottles, 7-32 oz. Size with a crown cap.
3. All labels and writing must be removed from the bottle.
4. An exhibitor may enter 3 homebrews, but only one per Class, per entry ticket.
5. Judging will be based on aroma, appearance, flavor, body, drinkability and overall impressions.

21 17 1 Ale, Light (American to Pales)
 21 17 2 Ale, Amber (Reds, Bitters)
 21 17 3 Ale, Dark (Browns to Stouts)
 21 17 4 Lagers, Light (Pils, Vienna, Marzen)
 21 17 5 Lagers, Dark (Bocks)
 21 17 6 Specialty Brews (Fruit, Spices)

PREMIUMS – SECTION 17

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

**Kids Day Special
See Schedule Page**

**Gates Open to the Public at 11:00 AM, New Games,
Special Shows at Early Times, Rides Open at 11:00,
Special Events at the Ag. Museum and Nature Center**

DEPARTMENT 22 MAJOR CONTESTS SUPERINTENDENT: Brook Koch-Guers (570) 449-0825

***Contest May Be Limited To A Set Number
Of Contestants In Order to Allow Time For
All Contests. Please Arrive 10 Min. Prior To
Contest Start Time To Sign In***

Section 1 HAY BALE TOSS

1. The object is to toss a hay bale the farthest distance on a predetermined course.
2. A contest official will determine the length of throw.

22 3 21 Men's 13 & under
 22 3 22 Men's 14-17
 22 3 23 Men's 18 & up
 22 3 24 Women's 13 & under
 22 3 25 Women's 14-17
 22 3 24 Women's 18 & Up

PREMIUMS – PER CLASS

1ST	2ND	3RD
\$20.00	\$15.00	\$10.00

Section 2 PEDAL TRACTOR PULL

1. The Fair will provide the pedal tractor and sled.
2. When forward motion of the tractor stops, the pull will be considered complete and the pull distance measured from that spot.
3. Jerking of the tractor or sled will not be allowed.
4. In case of a tie the contestants will re-pull.
5. Contestants will not be allowed to stand while on the tractor and cannot use their hands or body to help push the rear tires.
6. Limit of 15 participants per class.

22 3 31 ages 4 & 5 years
 22 3 32 ages 6 & 7 years
 22 3 33 ages 8 & 9 years

Section 3 KIDS HAY BALE TOSS AGES 5-10

1. The object is to toss a hay bale the farthest distance on a predetermined course.
2. A contest official will determine the length of throw.

22 3 71 Ages 5-10

Section 4 JELLO-O EATING CONTEST

1. This contest will consist of all entrants slurping Jell-O from a plate.
2. All entrants will have their hands behind their backs.
3. All entrants must eat all Jell-O on their plates.

22 3 81 9-12 years old

22 3 82 13-18 years old
22 3 83 Couples Jell-O Eating--will consist of 1 team member feeding 2nd team member Jello, both are blindfolded.

Section 5 SCARECROW CONTEST

\$1.00 Entry Fee
1. All scarecrows shall be free standing or sitting.
2. Scarecrows shall not be taller than 6'.
3. Scarecrow shall not extend more than 5 feet wide in all directions.
4. Scarecrows shall be set up and displayed in Dept. 12.
Theme: "Treasure the Memories of Our Roots"
22 3 121 Scarecrow

PREMIUMS – SCARECROW
1ST 2ND 3RD
\$8.00 \$6.00 \$4.00

Section 6 STRAW BALE DECORATING CONTEST

\$1.00 Entry Fee
1. Participants must pre-register.
2. The Fair will provide straw bales.
3. Any material may be used to decorate the bale.
4. Straw bales to be decorated will be found in Department 12.
Theme: "Treasure the Memories of Our Roots"
22 3 122. Straw bale

PREMIUMS – STRAW BALE DECORATING
1ST 2ND 3RD
\$5.00 \$3.00 \$2.00

Section 8 MILK CHUGGING CONTEST

1. Each contestant will be given the equivalent of 24 ounces of milk to drink.
2. The contestant that drinks, in the shortest amount of time to the satisfaction of the judge will be declared the winner.

22 3 91 Youth
22 3 92 Adult
Prizes will be awarded.

Section 11 PARADE

1. Participant shall follow the theme of the day.
2. Participants shall be judged on originality and creativity.
3. General public is encouraged to participate. However, any animals in the parade **must** be an exhibit in the Fair.
4. Parade will form at the Ag Museum PM daily. **Check times in center page.**

Themes:
Monday Pulling

Tuesday Kids Characters
Wednesday Treasure the Memories of our Roots
Thursday Dairy Day
Friday Harley Hog
Saturday Family Fun Day

22 3 141-146
Ribbons will be awarded.

Section 13 PIE EATING CONTEST

1. This contest will consist of all entrants eating a pie.
2. All entrants will have their hands behind their backs.
3. All entrants must eat all of the pie.

22 3 200 Youth
22 3 201 Adult
Prizes will be awarded.

Section 14 ICE-CREAM EATING CONTEST

1. Each contestant will be given a plate of ice-cream to eat.
2. All entrants will have their hands behind their backs.
3. All entrants must eat all of the ice-cream.

22 3 202 Youth
22 3 203 Adult
Prizes will be awarded.

**Section 15
"TREASURE THE MEMORIES OF OUR ROOTS"**
1. Exhibitor is to decorate their livestock exhibit area according to the Fair Theme.
2. Judging is based on originality and appearance.
3. Display must be in place by Noon Tuesday.
4. Pre-registration is a must for this contest. Please use the General Entry Form for pre-registration.

22 3 191 Livestock Area

PREMIUMS – LIVESTOCK AREA
1ST 2ND 3RD
\$25.00 \$20.00 \$10.00

Section 16 EGG RELAY CONTEST

1. Rules will be explained on the day of the contest.

22 3 41 Kids area
Prizes will be awarded.

NEW GAMES AND CRAFTS DAILY FOR 2014
Check the daily schedule for times.
Daily crafts in the Kids Tent from 5PM-7PM

Section 17 KIDS COOKING CONTEST

Entry fee \$3.00

1. **DEADLINE FOR THIS CONTEST IS JULY 26th, ENTRY DAY!!! Contest is Tues. July 29th at 6 PM.**
2. This contest is open to children ages 4-14.
3. Each exhibitor must provide their own ingredients and cookware to serve. Fair will only provide table and electrical hook up.
4. Recipe used must provide 5 servings.
5. Recipe must be prepared on site. **NO PREMIXING OR COOKING!**
6. Parental assistant is permissible.
7. No baked goods are to be made for this contest.
8. Cooking will start at 6:00 PM and end at 7:00 PM.
9. A panel of Judges will determine the winner. Judging will be based upon taste, texture and appearance.

22 3 42 (Place of contest to be announced)

PREMIUMS – KIDS COOKING CONTEST

1ST	2ND	3RD	4TH	5TH
\$50.00	\$35.00	\$25.00	\$15.00	\$10.00

Section 18

2014 PA Dept. of Ag – “Hand Washing on the Fairgrounds” Poster Contest

- Only one poster may be submitted per student. There will be three state competitions: ages 8-11, 12-14, and 15-18. Students must be in the age group by June 1st 2014 to qualify.
2. The poster size must be 14-1/2 x 22 inches, equivalent to one-half of a standard poster board. Other sizes will not be accepted.
 3. The theme is “Proper Hand Washing”. Students should use this theme on their poster.
 4. Only one poster per age group per fair may be forwarded for the state competition. Each Secretary is responsible for sending the poster and certification.
 5. Include your name, address, phone number, your birth date, and your age as of June 1st. on the back of your poster. **DO NOT WRITE YOUR NAME ON THE FRONT OF YOUR POSTER.**
 6. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age..
 7. Checks for \$100, \$75, and \$50 will be presented by the Pennsylvania Department of Agriculture to the top three individuals statewide during the Pennsylvania State Farm Show in 2015.
 8. The poster contest primary theme must pertain to hand washing at the fairgrounds. Some example theme ideas are: Hand washing practices for food handlers, hand washing for livestock exhibitors, hand washing and use of sanitizers for fair guests and others who come in contact with livestock and other animals.

22 3 300 Age 8-11
 22 3 301 Age 12-14
 22 4 302 Age 15-18

PREMIUMS – PDA POSTER CONTEST

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

Section 19

ROYALTY CONTEST

Coordinator: Jacklyn Hoffman
570-617-1190 or jackirh08@yahoo.com

The purpose of the Fair Queen competition program is to encourage the promotion of agricultural fairs and to create better relations between youth and adults in both rural and urban settings.

2014 Royalty Contest Rules and Information

Contestant Qualifications

1. You must be a resident of Schuylkill County.
2. You must be in one of the following age groups:
 Little Miss 7-10
 Princess 11-15
 Queen 16-20 (As of June 1)
3. You must not be or ever have been pregnant nor given birth to a child, be single and must not have ever been married.

RULES SPECIFIC TO THE PA QUEEN PROGRAM

Each Fair Queen contestant must:

1. Be a female who is a U.S. citizen and resident of Pennsylvania.
2. Be at least age 16, but no older than 20 years of age as of June 1 of the year entering the local contest.
3. Be certified as the winner by the local fair where she was crowned.
4. Have not been a local Fair Queen winner, nor a former PA Fair Queen contestant.
5. Not hold any other State title for any other commodity group or pageant during her reign.
6. Have her parent(s) or guardian(s) consent to enter the competition.
7. Be single, have never been married, have not been pregnant nor given birth to a child.
8. Act in accordance with the PA Fair Queen “Behavior Policy”.
9. Meet all time commitments, Queen obligations and “Dress Code” as set forth by the PA Fair Queen Program.

ALL INFORMATION IS DUE BY SUNDAY, JULY 6th

PLEASE SEND INFORMATION IN AN ENVELOPE TO:
 Jaclyn R. Hoffman (Royalty Coordinator)
 11 Cold Run Road,
 New Ringgold, Pa. 17960

Additional Information to Enter Contest is found on the Fair website www.schuylkillfair.com

22 19 1 Queen Contest
 22 19 2 Princess Contest
 22 19 3 Little Miss Contest

Section 20
BOILO CONTEST
CHAMPAIGN OF THE COALCRACKERS

1. **Open to all adults 21 years of age or older from the Coal Region of Pennsylvania.**
2. Mail or bring with you the General Entry form and entry fee of \$2.00. Entry forms are found in the fair book or at www.schuylkillfair.com
3. Judging will start at 7:30 PM on Wednesday, July 30
4. The Judge and/or Fair Management retains the right to remove an exhibit/exhibitor from the competition.
5. Beverage must be entered plain sealed jars or bottles.
6. NO ENTRANT NAME IS TO BE PLACED ON THE LABEL. THIS IS TO ENSURE FAIRNESS IN JUDGING.
7. All boilo will be judged according to its relative merits within the category. The Fair shall not be held responsible for the beverage.

22 20 1	Boilo
22 20 2	Apple-Pie Boilo
22 20 3	Non-Alcoholic Boilo

PREMIUMS – BOILO

1ST	2ND	3RD
\$10.00	\$7.00	\$5.00

Section 21
POCKET PET CONTEST

1. Open to all junior residents of Schuylkill County and surrounding area.
2. Exhibitors must bring their animal in their own cage. One animal per cage. Cage must have solid bottom.
3. Food and water must be provided in cage for the animal.
4. Mail in or bring with you the General Entry Form. Entry forms are found in the fair book as well as on line at www.schuylkillfair.com An entry fee of \$2.00 must accompany the General Entry Form.
5. Entrants must have owned their animals 30 days prior to date of Fair.
6. Judging will start at 2 PM, Saturday, August 2 and be held in the Ag Arena. Exhibitors that are not pre-registered, please arrive by 1:30PM.
7. A Judge or Fair Management may remove a pocket pet from competition if it appears to be fatigued or out of condition.
8. Fair Management is not to be held responsible for pet if illness or death occurs.

Classes:

22 21 1	Hamster
22 21 2	Mouse/ Rat
22 21 3	Hermit Crabs
22 21 4	Turtle

22 21 5	Gerbils
22 21 6	Birds
22 21 7	Ferrets
22 21 8	Chinchillas
22 21 9	Frogs
22 21 10	Lizards/ Salamanders
22 21 11	Snakes
22 21 12	Other: Species that can be legally owned

PREMIUMS – POCKET PET

1ST	2ND	3RD
\$5.00	\$3.00	\$2.00

Section 23
PA PREFERRED
“TREASURE THE MEMORIES OF OUR ROOTS”
YUKON GOLD POTATO COOKING CONTEST

1. Open to all Adults
2. **REGISTRATION DEADLINE FOR THIS CONTEST IS JULY 26th, ENTRY DAY!!! Contest is Friday at 6 PM.**
3. Each exhibitor must provide their own ingredients and cookware to serve. The Fair will only provide table and electrical hook up. Contest will be held at the PA Preferred Culinary Connections in the Fruit and Veg. Building.
4. Recipe used must provide 5 servings.
5. Recipe must be prepared on site. **NO PREMIXING OR COOKING!**
6. No baked goods are to be made for this contest.
7. Cooking will start at 6:00 PM and end at 7:00 PM.
8. A panel of Judges will determine the winner. Judging will be based upon taste, texture and appearance.

Class 22 3 44

PREMIUMS – YUKON GOLD POTATO

1ST	2ND	3RD	4TH	5TH
\$35.00	\$30.00	\$25.00	\$20.00	\$15.00

Section 24
ANTIQUE TRACTOR PULLING

SUPERINTENDENT: Kevin Berger
570-739-4263 kvnber4@comcast.net

Competition – Sat. at 1AM Registration Starts 11AM

Entry Fee –\$10.00 per class

Tractors – Tractors must be model year 1959 or earlier and be wheel driven by the rear wheels only to participate in the antique tractor pull.
Inspection – Tractors will be subject to inspection at any time by the pull committee. Any tractors judged to be unsafe or in violation of the rules will not be allowed to participate in the pull.

Drawbar – The drawbar must be original or match factory specs with a maximum height of 18". The length of the drawbar must be no less than 24" from the center of the rear axle to the hook point. Drawbar must remain stationary in all directions during pull. Must use flat plate with 3" hole or twisted clevis only. Farmall tractors must pull from original drawbar hooked to the original belly hook point.

Weights - Weights may be added to make weight classes.

Tires and Rims – Rim diameters may not be larger than factory specs. Pressed steel (tin) wheels allowed on all tractors. Maximum tire size for any class is: 20.8-38. Tires cannot measure more than 21 inches across tread. No duals are allowed. CUT TIRES ALLOWED IN OPEN CLASS ONLY!

R.P.M. – A maximum of 10% over factory specs only – subject to check at any time. No duplex carburetors allowed on JD letter series tractors except in open class. Classes – A tractor may pull in two classes, BUT ONLY ONCE IN EACH CLASS. This may be changed at drivers meeting depending on tractor count/weather. Anyone may pull in the 10,500 open class in addition to the two regular classes.

Antique Open – The maximum drawbar height will be 20" with a minimum drawbar length of 18" from the center of the axle to hook point. Cut tires allowed in open class only.

Classic-1960 to 1972 Factory turbos allowed. All antique rules apply.

Modern Stock – 1973 to Present Factory turbos allowed. All antique rules apply.

PULLING COMPETITION RULES

1. All drivers must be 16 years of age or older verified by driver's license.
2. Only driver allowed on tractor. No riders!
3. Tractors must be registered at least one hour prior to the pull.
4. The PULL COMMITTEE will hold a safety and procedures meeting prior to the start of the pull. ALL drivers must attend.
5. Tractors must be operated in a safe manner AT ALL TIMES. Speed must not exceed 3 mph on or off the track.
6. The order of pull will be determined by drawing at time of sign in.
7. The sled operator has the option to recall the first pull in each class for sled adjustments. The first puller in each class has the option to accept or decline the pull. This decision must be made immediately at the end of the first pull.
8. The driver must start with a tight chain and only after flagman displays the green flag. Anyone not starting with a tight chain will be disqualified.
9. Speed must be controlled by a hand throttle only. Strings and wires are not allowed. Foot throttles allowed if original factory equipment.
10. Drivers must remain seated and be in full control of the tractor at all times.
11. Tractors losing weights or any other objects while hooked to the sled will be disqualified.

12. Tractors must stay within the pulling track boundaries during the pull. Neither the tractor nor the sled may contact the barriers at any time.

13. If a tractor stops or stalls before the sled passes the 40 foot mark, the driver has the option of restarting the pull or dropping to the end of the class. Sled and tractor will be pulled back to start point. Full pull line for the sled will be marked at the end of the track.

14. All tractors must stop pulling upon the RED flag signal from the Flagman.

15. In the event of cancellation, refunds for any incomplete pulls may be requested up to 30 minutes after cancellation. Otherwise all hook fees will be donated to the Ag Museum.

16. All decisions of the pull committee are final. Any arguments will result in an automatic disqualification.

17. ALL PARTICIPANTS PULL AT THEIR OWN RISK! PLEASE KEEP SAFETY FIRST AND HAVE FUN!

PREMIUMS – ANTIQUE TRACTOR PULLING

1st Plaque/Trophy	2nd Ribbon	3rd Ribbon
CLASS/WEIGHT		
1 3000	11 6500	
2 3500	12 6500 Modern Stock	
3 4000	13 6500 Open	
4 4500 Open	14 7500 Classic	
5 4500	15 7500	
6 4500 Modern Stock	16 8500	
7 5000	17 9500 Classic	
8 5500 Open	18 9500	
9 5500	19 10500 Open (Combined)	
10 6000		

Section 25 2014 SCHUYLKILL COUNTY FAIR TRUCK PULLING

SUPERINTENDENTS: Fran Vidzicki & Matt Halabura
570-691-5866 or 570-449-4133

Diesel Trucks – July 28th / Gas Trucks - July 29th.
Weigh-in Gates Open 4:00 PM, Pulls start at 7:00 PM

Note: Pulling will be done with the newly built Rick Crouse sled from Crouse Sled Rentals out of Newville, PA

General Rules

1. All vehicles must be attended to while running.
2. All competitors must wear a seatbelt or an approved harness while competing.
3. All drivers must possess a valid driver's license or have prior approval from association.
4. All vehicles must contain a minimum of a 1 lb. dry charge fire extinguisher.
5. All modified drivers must wear a DOT approved helmet.
6. Competing vehicle may not contain any

passenger while on track. DRIVER ONLY!

7. No consumption of alcohol before or during event by driver or crew member.

8. All drivers and crew members must sign waiver stating they are competing at their own risk and will not hold any official, promoter, or track owner liable for any reason.

9. All vehicles must be operated in a safe manner at all times. A five mile per hour speed limit is imposed at all times while on the grounds.

10. Officials reserve the right to change any rule at any time when the primary concern is the safety of the participants(s) and or spectators.

11. All vehicles must drive onto the track, compete, and leave track under its own power unless breakage occurs.

12. Puller is allowed second attempt if first attempt does not exceed 75 foot mark.

13. Test puller may drop their first pull and drop back to the sixth position. If test puller drops first run he/she must take their second attempt.

14. ABSOLUTELY NO COMBUSTION ACCELERATORS ALLOWED. Examples are as follows: nitrous and propane

15. All pulls must start with a tight chain. No shifting standard transmissions and no jerking the sled.

16. All vehicles are subject to technical inspection before any event and at any time during an event as seen fit by an official.

17. No fuel tanks or batteries allowed in cab of truck unless factory installed.

18. Hitches will be of sturdy construction with a minimum 3 inch diameter hole at hook point. Hitch will be horizontal to the ground. Hook point may not be more than 26 inches from the ground. (Hitches will be covered in greater detail in each set of class rules.)

19. Engine must be located in factory location.

20. All tires must be DOT approved with no modification to the tire such as cutting, grooving, paddles, chains, studs, etc.

21. A driver will be disqualified for losing any weights and will lose any points for that class. All weights must be secured on a weight rack or in the bed of the truck. No weight in the cab.

22. All trucks must be composed of 1 ton or smaller frame. Flat beds are permitted.

23. If there are not enough trucks to fill a class we may combine classes. For example if there are only two or three trucks for the classic gas then they will be asked to run with the stock class.

24. Hand throttles and relocation of parts such as moving the radiator to the bed etc.... allowed in all classes except stock classes.

25. If 10% over stock rpm's must have a scatter blanket.

22 1 1 Work Stock Diesel

22 1 2 Stock Diesel

22 1 3 Modified Diesel

22 1 4 Stock Gas I (weight class of 6,800 lbs)

22 1 5 Stock Gas II (weight class of 7,300 lbs)

22 1 6 Modified Gas

PREMIUMS – WORK STOCK DIESEL

1ST	2ND	3RD
\$150.00	\$125.00	\$75.00

PREMIUMS – STOCK DIESEL

1ST	2ND	3RD
\$175.00	\$150.00	\$100.00

PREMIUMS – MODIFIED DIESEL

1ST	2ND	3RD
\$200.00	\$175.00	\$125.00

PREMIUMS – STOCK GAS I & II

1ST	2ND	3RD
\$150.00	\$125.00	\$75.00

PREMIUMS – MODIFIED GAS

1ST	2ND	3RD
\$200.00	\$175.00	\$125.00

For information on what stipulates the classes see the fair website at www.schuykillfair.com or call the superintendents.

Stock Gas II (6800 Lbs.)

1. Maximum weight of 6800 Lbs.

2. All Trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within drivers reach.

3. Four examples of Bolt on modifications allowed are : Header/Exhaust; Throttle body/Air intake; Visible chip; Cylinder headers.

4. No hanging weights allowed in stock Gas I. All weights must be secured in the bed of the truck. No weight is allowed in cab. (hanging weights are allowed in stock Gas II)

5. All Factory body panels must be in place. This includes a full floor to support the factory payload. You may trim the front fenders and remove front wheel wells for tire clearance. If any interior is removed to make weight, no ballast may be placed anywhere on the vehicle.

6. All factory glass must be in place.

7. Must pull off or a Reese style hitch, bolted to the bottom of the frame rail. Hook point must be rigid in all directions with a minimum 3 ¾ inch hole for hook. Hitch must be horizontal to the ground and the hook may not exceed 26 inches in height. Hook point must be the furthest point on the back of the truck.

8. A minimum of 1 inch of suspension travel required. If airbags are installed they cannot be a live system, lines must be unhooked.

9. Tires must be D.O.T. approved with No modifications.

Stock Gas II (7300 Lbs.)

Rules are the same as those for stock Gas II
Except: Hanging Weights are allowed in stock Gas II

Modified Gas

1. Maximum weight of 6200 lbs.
2. Fully welded suspension or sub frame allowed.
3. Hitch must be of solid construction and rigid in all direction, draw bar style permitted. Hook point must have a 3 ¾ inch diameter hole. Hook point cannot be more than 26 inches from the ground, and cannot extend more than 6 inches under truck. Centerline of rear axle to hook point must be a minimum of 25% of the vehicle wheelbase.
4. Maximum of one four barrel carburetor or single throttle body or fuel injection, must be naturally aspired. No blower or turbo chargers.
5. All trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within drivers reach.
6. Must have an operational kill switch mounted within 18 inches of hook point.
7. Mandatory blow proof bell housing or transmission blanket.
8. Trucks may hang weights, but cannot exceed more than 60 inches from the centerline of front axle. No weights allowed in the cab.
9. If bed floor and or tail gate have been removed, they must be covered to contain debris should breakage occur. Canvas covers are acceptable.
10. One scatter shield must be on all universal joints beyond the rear of the transmission and front universal joint at the front differential. Scatter shield must be of a solid construction and be able to contain debris and direct debris toward the ground.
11. One drive shaft loop must be installed on any drive shaft over 36 inches long including those with a carrier bearing.
12. All trucks must have all hubs covered. Covers don't have to be solid, but must be able to contain parts should breakage occur.
13. No injection of combustion accelerators permitted. Examples are nitrous and propane.
14. D.O.T. approved tires only can in be offset stance.

Work Stock Diesel

1. Truck eligible with a stock OEM Turbo. No wheel or internal changes allowed to turbo. Turbo will be checked so all drivers need to prepare to expose inlet.
2. Maximum weight of 8500 lbs.
3. All Trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within drivers reach.
4. No excessive spooling on line. When the green flag comes out and you touch the throttle you have 5 seconds from that point to leave the start line.
5. No hanging weights. All weights must be secured in the bed of the truck. No weight allowed in the cab.
6. All factory body panels must be in place; this included a full bed floor able to support the factory payload. You may trim the front fenders and remove front wheel wells

for the tire clearance. If any interior is removed to make weight, No ballast may be placed anywhere on vehicle.

7. All factory glass must be in place.
8. Must pull off of a Reese style hitch bolted to the bottom of the frame rail. Hook point must be rigged in all directions with a minimum 3 ¾ inch hole for hook. Hitch must be horizontal to the ground and the hook point may not exceed 26 inches in height. Hook point must be the furthest point to the back of the truck.
9. A minimum of 1 inch of suspension travel required. If airbags are installed it cannot be a live system, the lines must be unhooked.
10. Tires must be DOT approved with no modifications.
11. No hood stacks. Trucks must be street legal. No state registration required.
12. Pump diesel or Bio diesel only. No injection of any foreign matter such as water, water/meth, propane or nitrous, Etc.
13. Cold air intakes, exhaust upgrades, tire upgrade, (but still must be DOT approved) are allowed.
14. No programmers allowed in this class.

Stock Diesel

1. Maximum of 8500 lbs.
2. Suspension may be rigid, but may not be welded solid, must retain factory style spring set up.
3. 2.6 and under single turbo, bushing permitted.
4. Hitch must be of solid construction and rigid in all directions, draw bar style permitted, hook point must have a 3 ¾ inch diameter hole. Hook point cannot be more than 26 inches from ground and cannot extend more than 6 inches under the truck. Centerline of rear axle to hook point must be a minimum of 25% of the vehicle wheel base.
5. All truck must have a minimum of a 1 lb. dry charge fire extinguisher mounted within drivers reach.
6. Trucks may hang weights but cannot exceed more than 60 inches from the centerline of the front axel. No weights in cab. If tailgate has been removed the opening must be covered to contain debris should breakage occur. Canvas covers are acceptable.
7. No tube chassis allowed. Must be 1 ton or smaller stock production from front axle to the rear most point of the frame.
8. No injection of combustion accelerators permitted. Examples: nitrous and propane.
9. Must be a one ton or smaller driveline.
10. DOT approved tires with no modifications only.

Modified Diesel

1. Maximum of 8200 lbs.
2. Suspension may be welded solid. This is an open driveline class.
3. 3.0 and under single turbo allowed.
4. Hitch must be of solid construction and rigid in all directions, draw bar style permitted, hook point must have 3 ¾ inch diameter hole. Hook point cannot be more than 26 inches from the ground, and cannot extend more than 6 inches under the truck. Centerline of rear

- axle to hook point must be a minimum of 25% of the vehicle's wheelbase.
5. All Trucks must have a minimum of 1 lb. dry charge fire extinguisher mounted within driver's reach.
 6. Must have operational kill switch mounted within 18 inches of hook point.
 7. Mandatory blow proof bell housing or transmission blanket.
 8. Truck may hang weights, but cannot exceed more than 60 inches from the centerline of the front axle. No weight allowed in cab.
 9. If bed floor and/or tailgate have been removed they must be covered to contain debris should breakage occur. Canvas covers are acceptable.
 10. One scatter shield must be on all universal joints beyond the rear of the transmission and front universal joint at the front differential. Scatter shield must be of solid construction and be able to contain debris or direct debris toward the ground.
 11. One drive shaft loop must be installed on any drive shaft over 36 inches long including those with a carrier bearing.
 12. All trucks must have hubs covered. Covers don't have to be solid, but must be able to contain debris should breakage occur.
 13. Water injection permitted.
 14. No injection of combustion accelerators permitted. Examples: nitrous and propane.
 15. All trucks must have a minimum of 2 3/4 inch bolts cross drilled in exhaust as close to the turbo as possible, bolts must be within 1 inch of each other.
 16. DOT approved tires only. Can be offset stance.

**DEPARTMENT 23
APIARY PRODUCTS
SUPERINTENDENT: Rick Freeman
(570) 366-1293**

Entry fee: \$1.00 - \$1.50 late entry fee

**Section 1
BEES, HONEY and WAX**

1. Class 1 is to be judged on uniformity of color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section. Entries must be in window cartons, round section lids - both transparent.
3. Extracted honey to be judged on body:
 - A. Body.
 - B. Flavor (subtract only for off flavor).
 - C. Clarity (freedom from granulation).
 - D. Cleanliness (freedom from dirt, lint, etc.).
 - E. General Appearance for market
4. Creamed honey to be judged on fineness of crystals, uniformity and firmness of product cleanliness and freedom from foam. Entries must be in cylindrically uniform, 1 pound glass jars.

5. Chunk honey to be judged on neatness and uniformity of cut, absence of watery capping, uncapped cells and pollen, cleanliness of product. Entries must be in cylindrically uniform, 1 pound class jars.
6. Beeswax to be judged on:
 - A. Cleanliness / Purity.
 - B. Color and Aroma.
 - C. Uniformity of Appearance.
 - D. Freedom from Cracks and Shrinkage.
7. Identifying labels on the entries are forbidden.
8. All entries must be the product of the entrant's apiary having been produced since the previous Fair and presented by the entrant in person.
9. Classes 2 and 3 are to be presented in 3 circular sections.
10. Classes 4 and 5 are to be presented in 3 sections.
11. Classes 6 and 7 are to be presented in 3 packages of 4 inch squares.
12. Classes 8 through 10 are to be presented in three 1-pound Classic or Queen line jars.
13. Class 13 is to be presented in not less than a 1-pound product.
14. Judges reserve the right to place all entries in the proper class.
15. FARM assumes no liability for loss or damage of entries. Although FARM will exercise all due care in judging and displaying entries, exhibitors enter items at their own risk.

PREMIUMS – SECTION 1

1ST	2ND	3RD
\$7.00	\$5.00	\$3.00

NOTE: Classes 1, and 15 will receive \$15.00, \$12.00, and \$10.00 as premiums.

- 23 1 1 Bees, Any Race/Multi Frame
- 23 1 2 Honey/Cabana Light – 3 Circular Sections
- 23 1 3 Honey/Cabana Dark – 3 Circular Sections
- 23 1 4 Honey/Boxed Comb Light- 3 Section Box
- 23 1 5 Honey/Boxed Comb Dark- 3 Section Box
- 23 1 6 Honey/Cut Comb Light- 3 Pkgs- 4" Squares
- 23 1 7 Honey/Cut Comb Dark- 3 Pkgs- 4" Squares
- 23 1 8 Honey/Light Extracted- 3Lb Jars
- 23 1 9 Honey/Amber Extracted- 3Lb Jars
- 23 1 10 Honey/Dark Extracted- 3 Lb Jars
- 23 1 11 Honey/Finely Crystallized- 3Lb Cylindrical Jars
- 23 1 12 Honey/Chunk Honey- 3Lb Cylindrical Jars
- 23 1 13 Beeswax-Commercial- Not less than 1lb
- 23 1 14 Molded- Not less than 1lb
- 23 1 15 Collective Exhibit Honey, etc.

**Section 2
MAPLE SYRUP & MAPLE PRODUCTS**

1. Syrup is to be judged on flavor, color, density, and clarity.
2. Sugar is to be judged on flavor, appearance, and texture.

PREMIUMS – SECTION 2

1ST	2ND	3RD
-----	-----	-----

\$7.00 \$5.00 \$3.00

- 23 2 1 Maple Syrup-one Quart Container.
- 23 2 2 Maple Syrup-one Pound Cake
- 23 2 3 Maple Cream-one Pound
- 23 2 4 Maple Sugar-soft, Small Cakes
- 23 2 5 Collective Exhibit

DEPARTMENT 24

ANTIQUE FARM TRACTORS

Superintendent: Rebekah Noecker
570-739-1139

Entry Fee: \$2.50 - \$3.00 Late Entry Fee

SECTION 1

GENERAL RULES: THERE WILL BE NO BUILDING STORAGE FOR TRACTORS ENTERED FOR COMPETITION OR ON DISPLAY! CANOPY COVERS WILL BE ALLOWED ONCE THE JUDGING CLASSES HAVE BEEN SET UP ON MONDAY AFTERNOON.

1. All tractors must be in operating condition and should indicate the year of manufacture.
2. Entries are to be operated only at the discretion of the superintendent.
3. All name placards are to be removed prior to the time of judging. A numbering system will be used to identify tractors during judging.
4. **Entries are to be registered and brought to the fairgrounds museum area Sat. 12-5 and Sunday 10-5. Entries will not be accepted after 5 PM Sunday.**

People's Choice Award

People attending the Fair will be asked to vote for their favorite tractor that is entered and on display. The award will be given to the tractor with the highest number of votes. Voting will be done at the Tractor tent as well as the main museum welcome desk. Voting will take place starting Monday evening and end Friday evening. The winner will be announced at the tractor pull on Sat. the prize for the winner will be a monetary amount and a rosette.

PREMIUMS – SECTION 1

1ST	2ND	3RD
\$20.00	\$15.00	\$10.00

- 24 1 1 Restored John Deere tractors prior to 1940
- 24 1 2 Restored McCormic Deering/Farmall tractor prior to 1940
- 24 1 3 Restored Allis Chalmers tractors prior to 1940
- 24 1 4 Restored Case tractors prior to 1940
- 24 1 5 Restored Other tractors prior to 1940
- 24 1 6 Restored John Deere tractors 1940 to 1985
- 24 1 7 Restored Farmall/International tractors 1940 to 1985
- 24 1 8 Restored Allis Chalmers Other tractors 1940 to 1985
- 24 1 9 Restored Case tractors 1940 to 1985
- 24 1 10 Restored Other tractors 1940 to 1985
- 24 1 11 Field Ready John Deere tractors prior to 1940

- 24 1 12 Field Ready McCormic Deering/Farmall tractors prior to 1940
- 24 1 13 Field Ready Allis Chalmers tractors prior to 1940
- 24 1 14 Field Ready Case tractors Prior to 1940
- 24 1 15 Field Ready Other tractors prior to 1940
- 24 1 16 Field Ready John Deere tractors 1940 to 1985
- 24 1 17 Field Ready International tractors 1940 to 1985
- 24 1 18 Field Ready Allis Chalmers tractors 1940 to 1985
- 24 1 19 Field Ready Case tractors 1940 to 1985
- 24 1 20 Field Ready Other tractors 1940 to 1985

SECTION 1A

2014 FEATURED TRACTOR

The featured tractor for the 2013 Fair will be any Minneapolis Maline

1. There will be 1 judging category of all tractors entered in this competition.
2. Tractors are limited to one entry class per tractor.
3. Tractors entered in this class may not enter in any other tractor judging class.
4. All other Antique Tractor judging Rules, Dates, and Times will also apply to this class.

Classes: 24 1A 1

PREMIUMS – SECTION 1A

1ST	2ND	3RD
\$25.00	\$20.00	\$15.00

SECTION 2

ANTIQUE FARM MACHINERY

GENERAL RULES

1. All machinery must be in operating condition and should indicate the year of manufacture.
2. Entries are to be operated only at the discretion of the superintendent.
3. All ownership nameplates or tags must be removed during the time of judging.
4. Limited space is available and will be given on a first come - first serve basis.
5. Entries are to be registered and brought to the fairgrounds museum area no later than Sunday at 5 PM.

PREMIUMS – SECTION 2

1ST	2ND	3RD
\$12.00	\$8.00	\$5.00

- 24 2 1 Tillage - plows / cultivators
- 24 2 2 Planting - any equipment used for planting
- 24 2 3 Harvesting - harvesters / threshers
- 24 2 4 Wagons / sleds / carts
- 24 2 5 Engines prior to 1930
- 24 2 6 Engines - 1931 to 1960
- 24 2 7 Restored garden tractors prior to 1985
- 24 2 8 Field ready garden tractors prior to 1985

Livestock Sale of Champions-2013

We Appreciate And Express Our Thanks To Our Buyers

Aaron Frantz
Agland Crop Protection
Ameriprise Financial
Al Cornman
Alpha Mills Corp.
Alpine Building and Post Supply
Annville Grill
Azorb Solutions
Bailey's Building Supply
Balsbaugh Insurance Agency
Bill's Produce & Market
Brett & Henry Stehr Produce
Brooke Koch-Guers
Bruce Unverdorben & Son
Boyer's Food Markets, Inc.
C & C Candies & Country Store, Inc.
Charles S. Snyder, Inc.
Craig D. Lehman
Cutting Edge Barber Styling
Derfler's Auction
D.G. Yuengling & Sons, Inc.
Dietz's Lime Sales and Custom Spreading, LLC
Dunn's Pride Holsteins
Edward Jones Investments
Empire Services
Ephrata National Bank
ETC Farms
Evergreen Acres Tree Farm
Felty's Brewers Grain
Felty's Transportation
Fidler Bros. Construction
First National Bank of Fredericksburg
FM Brown's Sons, Inc.
Friedensburg Country Restaurant
Fulton Bank
Gratz Bank
Halabura Farms
Hill's Wildlife Taxidermy
Hometown Farmer's Market
Hoover, Inc.
Hoss's Family Steak & Sea House
Houser Auctioneers
Jim Martin Builder
John Shissler
John & Sunny Stock
Ken's Tires, Inc.
Kistler Transportation, Inc.
K & K Feeds, Inc.
Koch's Farm Service, Inc.
Lehr's Farm & Feed Supply

Leibold Farms
Leibold, Inc.
Marian Frantz
Marie's Lunch
Mar-Am Farm
Mar-K Farms
Masser's Produce
McKeansburg Hotel
Mease Meats, Inc.
Middleburg Livestock Auction, Inc.
Michael Weider Trucking, Inc.
Miller Bros. Construction, Inc.
Moll Veterinary Practice
Morrissey Insurance Agency
Moyer's Car Care Center
MRD Lumber Company, Inc.
Mystic Screen Printing & Embroidery
Newhurst, Inc.
Palmerton Garage Door, Inc.
Pennsy Supply
Pioneer Pole Buildings
Randy Miller Dairy Farm
Red Lion Café, Inc.
Risser Grain
R & J Dairy Consulting
R & J Transportation
Romberger's Farm Supply
Schaeffer's Harley-Davidson, Inc.
Schuylkill-Carbon Farm Bureau
Silver Maple Landscaping & Nursery, LLC
St. Clair & Associates, PC
Susquehanna Bank of Pennsylvania
Thomas Kuba Builder
Wengers of Myerstown
Werner Lumber
White Oak Mills
Wind Mill Farm
Wolfe's Custom Combining





Grand Champion Market Steer
Exhibitor: Mark Miller
Buyer: Alpine Building Supply



Grand Champion Market Hog
Exhibitor: Chasity Campbell
Buyer: Schaeffer's Harley-Davidson



Grand Champ. Mkt. Lamb
Exhibitor: Colt Morgan
Buyer: Red Lion Café, Inc.



Grand Champion Market Goat
Exhibitor: Kayla Romberger
Buyer: Dietz's Lime Sales & Custom Spreading, LLC



2014 4-H/FFA Livestock Sale
Thursday, July 31, 2014
Sale of Champions starts at 6 PM
Schuylkill County Fairgrounds



Grand Champ. Mkt. Rabbits
Exhibitor: Meredith Lengel
Buyer: McKeanburg Hotel



Supreme Champion Dairy Cow Milk
Exhibitor: Coy Campbell
Buyer: Hometown Farmers's Market



Best of Show Dairy Goat Basket
Exhibitor: Rachel Brennan
Buyer: Bill's Produce and Market



Grand Champion Dairy Beef
Exhibitor: Emily Kahler
Buyer: Dietz's Lime Sales & Custom Spreading, LLC

Champion	Exhibitor	Buyer
Reserve Champion Steer	Kevin Miller	R & J Transportation
Reserve Champion Hog	Matt Hepler	C&C Candies and Country Store and Friedensburg Country Rest.
Reserve Champion Market Goat	Enoch Shissler	Boyer's Food Markets, Inc.
Reserve Champion Market Rabbits	Ian Lengel	Felty's Brewers Grain
Reserve Champion Market Lamb	Colt Morgan	Pioneer Pole Buildings
Reserve Champion Dairy Beef	Matt Hepler	Miller Bros. Construction, Inc.



Expect Consistency.™
866-KREITZER

KreitzerSanitation.com





Clip and Mail
Entries due July 1st
No late entries accepted

Schuylkill County Fair

LIVESTOCK ENTRY FORM –Open Classes

Also Available online



Exhibitor number

Name

Address

City

Phone

State

Zip

e-mail

Dairy Exhibitors

Note:

Entry time Monday

7:00 a.m. to 1:00 p.m.

Departure time

9:00 p.m. Saturday.

Send Entries and Inquires to:

Kim Morgan

1537 Panther Valley Road

Pine Grove, PA 17963

kamorgan11@gmail.com

www.schuylkillfair.com

1. Use the entire form for **OPEN** class Dairy Cattle. 4-H and Vocational entry forms are available from your leader, instructor or elsewhere in this book.
2. **List only one exhibitor or species per form.** Photocopy or request additional forms from Kathy Evanchalk. They are also available online.
3. See appropriate dept. for entry fees. Make check payable to F.A.R.M..

Dept	Sec- tion	Class	Breed	Animal Name	Registration /tattoo/tag	D.O.B.	Sire Name	Dam Name
2	1	118	Jersey	Top-O-Hill Admiral Flossy	0035555994	2/1/91	Bridon Master Admiral	Top-O-Hill Milestone Hunny
1								
2								
3								
4								
5								
6								
7								
8								
9								
Dairy – CVI and Registration Papers MUST be presented upon check in and before unloading any animals. Equine – CVI must be presented upon check in and before unloading any animals.						X		

Signature Required

	X		=	\$
Number of entries	X	Entry fee per animal	=	Total Enclosed



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Entries due July 1st
No late entries accepted

Schuylkill County Fair

LIVESTOCK ENTRY FORM –Open Classes

Also Available online



Exhibitor number

Name

Address

City

Phone

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Zip

e-mail

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Dept	Sec- tion	Class	Breed	Animal Name	Registration /tattoo/tag	D.O.B.	Sire Name	Dam Name
2	1	118	Jersey	Top-O-Hill Admiral Flossy	0035555994	2/1/91	Bridon Master Admiral	Top-O-Hill Milestone Hunny
1								
2								
3								
4								
5								
6								
7								
8								
9								
Dairy – CVI and Registration Papers MUST be presented upon check in and before unloading any animals. Equine – CVI must be presented upon check in and before unloading any animals.						X		

Signature Required

	X		=	\$
Number of entries	X	Entry fee per animal	=	Total Enclosed



Entry Deadline
July 15 th

Schuykill County Fair General Entry Form

Also Available Online



Exhibitor number			Grade (if applicable)		
Name					
Address					
City			State	Zip	
Phone			e-mail		

If the Premium Book was only available on-line would you still enter exhibits? YES ☐ NO ☐

DEPT.	SEC-TION	CLASS	DESCRIPTION	ENTRY FEE
14	2	16	<i>Redhaven Peaches</i>	\$1.00
1				
2				
3				
4				
5				
6				
7				
8				
9				
10				
11				
12				
13				
14				
15				
16				
17				
18				
19				
20				

Number requested →

Kauffmans Barbeque Chickens times \$8.00 each →

Kauffmans Barbeque Chicken Available On Entry Day

½ Chicken, Baked Potato, Apple Sauce & Roll all for only \$8.00

Pre-order pickup between 11AM and 3 PM. Non-preorders available from 11AM until the chicken is gone.

Proceeds Benefit the Schuykill County Fair

Late registration, after July 15, add a \$.50 service fee for each entry.

Payable to: F.A.R.M.

MAIL TO: Denise Kennedy
601 Willow Road
Orwigsburg, PA 17961
(570) 527-0294 schuykillfair@comcast.net

Total Enclosed

Name: _____



General Entry Form--Page 2

	DEPT.	SEC-TION	CLASS	DESCRIPTION	ENTRY FEE
21					
22					
23					
24					
25					
26					
27					
28					
29					
30					
31					
32					
33					
34					
35					
36					
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50					
51					
52					
53					
54					
55					

Late registrations, after July 15, add a \$.50 service fee for each entry.

Payable to: F.A.R.M.
MAIL TO: Denise Kennedy
601 Willow Road
Orwigsburg, PA 17961
(570) 527-0294 schuylkillfair@comcast.net

--

Total Enclosed



Schuylkill County Fair

4-H and FFA Livestock and General Entry Form



*Dairy Cattle entries are not registered here. Contact Extension for a yellow dairy form.

*Rabbits & Poultry entries are not registered here. They are registered on a separate form located in the fair book.

Mail to: Schuylkill County Extension
4-H/FFA Fair Form
1202 Ag Center Drive
Pottsville, PA 17901

Entry Deadline July 1

Name					
Address					
City		State		Zip	
Phone		e-mail			
Age as of January 1 st of this year >			Have you shown previously at this fair (yes/no) >		
Birthday (month/date/year)					
Which Club or Chapter do you belong to?					
Parent, Leader or Advisor Sign Here >					

Dept.	Section	Class	Description (Article, Poster, Display, Contest, Species, Breed, Age Division including Showmanship & Fitting)	Tag or Tattoo
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
10				
Multiply total number of animals to be shown by \$2.00, place amount in last box. Make check out to: FARM				



Schuylkill County Fair



4-H and FFA Rabbit & Poultry Entry Form

Mail to: Schuylkill County Extension
4-H/FFA Fair Form
1202 Ag Center Drive

Entry Deadline July 1

Name					
Address					
City		State		Zip	
Phone		e-mail			
Age as of January 1 st of this year >			Have you shown previously at this fair (yes/no) >		
Birthday (month/date/year)					
Which Club or Chapter do you belong to?					
Parent, Leader or Advisor Sign Here >					

Class/ Breed #	Tattoo # Leg band	Breed	Variety	Sex (B/D)	Age (Jr./Int./Sr.)

Multiply total number of animals to be shown by \$2.00, place amount
in last box. Make check out to: FARM

All rabbit shows will follow The Standards of Perfection by ARBA. All poultry will follow the APA Standard of Perfection and the ABA Bantam Standard.

Veterinary Client Patient Relationship Statement: Signature required for those exhibiting rabbits & poultry only!

I attest and affirm that a "veterinary-client-patient relationship"-as that phrase is defined in the Animal Exhibition Sanitation Law found at 3 Pa.C.S.A. § 2501 et seq. and any amendments thereto – exists with regard to any animals I will be exhibiting.

Printed Name of Owner/Caretaker

Signature of Owner/Caretaker

Date

Printed Name of Parent/Guardian

Signature of Parent/Guardian

Date

Adult Participant in 4-H Open Horse Show Acknowledgement of Risk

(THIS FORM MUST BE COMPLETED BY ALL PARTICIPANTS 18 YEARS & OLDER)

I, _____, have chosen to participate in the Pennsylvania 4-H open horse show described below. I fully understand and acknowledge that there are inherent risks and dangers in my participation in the activities of the 4-H horse program. I also understand and acknowledge that my participation in these activities and the use of any equipment related to such activities may result in injury, illness, death and/or damage to personal property. I understand that the activities themselves, other participants, accidents, forces of nature or other factors may cause these risks and dangers and I, on my own behalf, hereby accept and assume these risks and dangers.

NAME OF 4-H SHOW _____

LOCATION OF SHOW _____ DATE _____

I am aware that:

- A. Horses have a tendency to behave in ways, which may result in injury, death, loss to riders, or other persons in the immediate vicinity;
- B. Horses may react in an unpredictable way to sounds, sudden movements, unfamiliar objects, persons, other animals, and any unexpected situations;
- C. Riding, driving, or handling a horse may give rise to a risk of injury from hazards arising from the surface or subsurface of the ground in which these activities occur;
- D. While in the vicinity of a horse while riding, driving, or handling a horse, I may be involved in a collision with another horse, another animal, a person, or an object;
- E. Other participants in the program may fail to maintain control over a horse or fail to act within their abilities, thus causing harm to me or other participants; and
- F. Other participants in the program may act in a negligent manner, which could result in harm to me.

I understand the need to behave in a safe manner. I will make sure that I wear appropriate clothing, headgear, and footwear during horse activities.

I am in good health and am able to participate in any strenuous physical activity associated therewith.

I understand that I am not required to participate in any horse activity. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in these activities, and that I assume any expense that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses. I assume the risk for myself, and other family members and friends present at these horse activities.

I herewith release, forever discharge, and waive any right of recovery or subrogation against 4-H, its leaders and members, and Penn State Cooperative Extension, its officers, directors, and volunteers from any and all liability whatsoever for any illness or injury, including death or damage to or loss of my personal property that I may sustain while I am participating in this program. This document shall be binding on my heirs, successors, assigns, administrators, and executors. Any claims or disputes arising out of my participation in 4-H horse program activities shall first be submitted to arbitration and/or be venued in a Court of the State of Pennsylvania selected by the sponsoring 4-H club or clubs, the choice of which shall be at their sole discretion.

Name (print): _____ Signed: _____ Date: _____
Date of Birth (print): _____
Address: _____

WITNESS: _____ SIGNATURE: _____
(MUST BE EXTENSION EMPLOYEE OR 4-H REGISTERED VOLUNTEER)

This form must be kept in Extension files for seven (7) years from date of show

NON 4-H Youth Participant in 4-H Open Horse Show

Acknowledgement of Risk

(THIS FORM MUST BE COMPLETED FOR YOUTHS UNDER 18 THAT ARE NOT CURRENTLY ENROLLED IN PA 4-H AND WISH TO PARTICIPATE IN THE HORSE SHOW)

I, _____, have chosen to allow my child _____ to participate in the Pennsylvania 4-H open horse show described below. I fully understand and acknowledge that there are inherent risks and dangers in my child's participation in the activities of the 4-H horse program. I also understand and acknowledge that my child's participation in these activities and the use of any equipment related to such activities may result in injury, illness, death and/or damage to personal property. I understand that the activities themselves, other participants, accidents, forces of nature or other factors may cause these risks and dangers and I, on my own behalf and on behalf of my child, hereby accept and assume these risks and dangers.

NAME OF 4-H SHOW _____

LOCATION OF SHOW _____ DATE _____

I and my child are aware that:

- A. Horses have a tendency to behave in ways, which may result in injury, death, loss to riders, or other persons in the immediate vicinity;
- B. Horses may react in an unpredictable way to sounds, sudden movements, unfamiliar objects, persons, other animals, and any unexpected situations;
- C. Riding, driving, or handling a horse may give rise to a risk of injury from hazards arising from the surface or subsurface of the ground in which these activities occur;
- D. While in the vicinity of a horse while riding, driving, or handling a horse, I may be involved in a collision with another horse, another animal, a person, or an object;
- E. Other participants in the program may fail to maintain control over a horse or fail to act within their abilities, thus causing harm to me or other participants; and
- F. Other participants in the program may act in a negligent manner, which could result in harm to me.

As a parent or guardian I have discussed with my child the need to behave in a safe manner. I will make sure that my child wears appropriate clothing, headgear, and footwear during horse activities. My child is in good health and is at or above the minimum age of eight (8) required to participate in this activity and is able to participate in any strenuous physical activity associated therewith.

I understand that my child is not required to participate in any horse activity, but grant permission for him/her to do so, despite the possible risks. I hereby attest and verify that I have been advised of the potential risks, that I have full knowledge of the risks involved in these activities, and that I assume any expense that may be incurred in the event of an accident, illness, or other incapacity, regardless of whether I have authorized such expenses. As a parent/guardian, I assume the same risk for myself, and other family members and friends present at these horse activities.

This document shall be binding on my heirs, successors, assigns, administrators, and executors. Any claims or disputes arising out of my child's participation in 4-H horse program activities shall first be submitted to arbitration and/or be venued in a Court of the State of Pennsylvania selected by the sponsoring 4-H club or clubs, the choice of which shall be at their sole discretion.

I am at least twenty-one (21) years of age and I am the legal parent/guardian authorized to sign this document on behalf of the child named herein.

Parent/Guardian Name (print): _____ Signed: _____ Date: _____

This form needs to be signed and kept on file for each youth participant in any 4-H Horse program activity for 14 years if the youngest participant is 8. The form needs to be signed each open horse show in which a non-4-H member participates.

EXHIBITOR'S GOOD CONDUCT POLICY AND CODE OF SHOW RING ETHICS

Good Conduct Policy

All exhibitors are expected to conduct themselves in a cooperative and courteous manner while participating in events at the Schuylkill County Fair. Exhibitors who wish to have the privilege of participating in activities at the Schuylkill County Fair must conduct themselves in accordance with the Good Conduct Policy. Use or possession of alcoholic beverages, tobacco or illegal drugs by any exhibitor, regardless of age, on the Schuylkill County Fairgrounds (barns, exhibiting facilities, dormitories, campgrounds, etc.) will result in the following:

- A. If the violation occurs before or during exhibition, the exhibitor is ineligible to participate in activities at the Schuylkill County Fair and must remove his / her exhibit (s) from the Fairgrounds.
- B. If the violation occurs after exhibiting, the exhibitor forfeits his / her premium money, prize money, trophies / banners and / or sale of champions money, and must remove his / her exhibit (s) from the Fairgrounds.
- C. The violation may be reported to: Law enforcement authorities and a responsible advisor of the 4-H / FFA Program.
- D. A meeting of the exhibitor parent, responsible advisor (if applicable) and Schuylkill County Fair officials will be held to determine future exhibitor eligibility.

Code of Show Ring Ethics

Exhibitors of animals at the Schuylkill County Fair shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity in the advancement of agriculture education. This code applies to junior as well as open class exhibitors at the Schuylkill County Fair. This code applies to all livestock offered in any event at a livestock show.

All Youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of the Schuylkill County Fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at the Schuylkill County Fair.
4. All food animals that may be harvested immediately following the show shall be safe for consumers, and shall have met all withdrawal times for all medications, and be free of violative drug residue.

If any animal requires medical treatment while at the Fair, only a Certified Veterinarian may administer the treatment unless directed by the Certified Veterinarian. All medications that are administered shall be done according to the label instructions of the medication used.

By entering an animal in this Fair, I am giving consent to the Management of the Schuylkill County Fair to obtain any species of urine, saliva, blood or other substances from the animal to be used in testing. If the laboratory report on the analysis of any sample indicates a presence of forbidden drugs, this shall be evidence such substance has been administered to the animal(s) either internally or externally. It is presumed that the sample tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on me, my parent (s) and/or guardian (if applicable) to prove otherwise.

5. Any Surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for the surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and / or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter, trainer or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show.
11. I am responsible for my exhibit and I will not allow others to violate this Code on my behalf. By my entering an exhibit in this fair I will accept any disciplinary action taken by the Management of the Schuylkill County Fair for any violation of this Code of Ethics and any other rules of competition of the Fair without recourse against the Schuylkill County Fair.
12. I want my exhibit to be an example of how to accept what life has to offer both good and not so good, and how to live with and learn from the outcome.
13. I will not be involved in any illegal activities while participating in the Schuylkill County Fair, including but not limited to alcohol, tobacco or drug use.

I agree to conduct myself in an honest, ethical and upstanding manner; and I understand that disciplinary actions will result if these rules are violated. I understand that I am expected to represent myself in a positive manner. I certify that these entries are from my project and I maintain records on them. While participating in events at the Schuylkill County Fair, I will conduct myself in a cooperative and courteous manner. I have read, understand and agree to follow this Exhibitor Good Conduct Policy and Code of Show Ring Ethics and agree to abide by them.

Exhibitor's Printed Name

Exhibitor's Signature

Date

Parent / Guardian's Printed Name

Parent / Guardian's Signature

Date

I hereby certify that the above stated Schuylkill County 4-H / FFA exhibitor is an active member and eligible to compete in the Schuylkill County Fair classes as entered. I have reviewed the Exhibitor's Good Conduct Policy and Code of Show Ring Ethics with the member. I will be present to assist and supervise all my members during scheduled 4-H/FFA activities.

Advisor's Printed Name

Advisor's Signature

Date



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“Treasure the Memories of Our Roots”

Dear Friends of Schuylkill County Fair,

Help us “Treasure the Memories of Our Roots” this year at the Schuylkill County Fair. We have teamed up with Hoss’s Steak and Sea House to raise money to help defer the operating cost of running a fair. Help us to continue to “Treasure the Memories of Our Roots” at a Fair in Schuylkill County by supporting us at Hoss’s. Please consider visiting the **Hoss’s in Cressona on Thursday, June 19, 2014**. Bring the **card** below with you when you visit Hoss’s on June 19. Hoss’s will then donate 20 to 25% of your check to our parent organization FARM Foundation for Agriculture and Resource Management. The funds raised will help us continue to “Harvest Our Dream.”

Sincerely,

Foundation for Agriculture and Resource Management/Schuylkill County Fair



Schuylkill County Fair Association
Foundation for Agriculture and Resource Management
P O Box 222
Summit Station, PA 17979

Non-Profit Org.
U.S. Postage

PAID

Permit No. 41
Pottsville, PA
17901

Harvest Time Antique Tractor Pull

Schuylkill County Agricultural Museum
Antique Tractor Pulling Competition
October, 4, 2014

Free admission, Good food

Located on the Schuylkill County Fairgrounds

Competition sign-ups starting at 9 a.m., Pull starting at 11 a.m.

For Information call Kevin Berger 570-739-4263, or
Charles Heim 570-739-4792 or E-mail kvnber4@comcast.net

Rules at schuylkillfair.com (Rain Date October 11th)